

235133

P. DOCUMENTARY FEES IN TAX...
WASHOE COUNTY ENGINEER
Document No. 165-M-62B and
165-M-63B

WASHOE COUNTY ENGINEER
Document No. 165-M-62B and
165-M-63B

Jack E. Cross
SIGNATURE OF GRANTEE OR AGENT, FULL NAME

QUITCLAIM DEED

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614 611

THIS INDENTURE, made this 16th day of FEBRUARY, 1972, by and between BOARD OF REGENTS, UNIVERSITY OF NEVADA SYSTEM, of Bessie, Washoe County, Nevada, Party of the First Part, hereinafter called "Grantor", and the CITY OF RENO, Nevada, a municipal corporation existing under and by virtue of the laws of the State of Nevada, and the County of Washoe, a political subdivision of the State of Nevada, hereinafter called "Grantees",

WITNESSETH:

That the said Grantor, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release and forever quitclaim unto the said Grantees and to its assigns forever, all of Grantors right, title and interest of said Grantor in and to that certain real property situate, lying and being in the County of Washoe, State of Nevada, more particularly described as follows:

All that land located within Mill Street and abutting the parcel of land described in the Deed from Ancil Hoffman, at us, to the Board of Regents, University of Nevada, recorded January 19, 1956, in the Office of the County Recorder of Washoe County under Filing No. 255773.

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TOGETHER WITH all and singular, the tenements, hereditaments and appurtenances thereto belonging, or appertaining, and the reversion and reversions, remainders and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the premises, together with the appurtenances, unto the said Grantee and to its assigns forever.

IN WITNESS WHEREOF, the said Grantor has caused these presents duly to be executed the day and year first above written.

BOARD OF REGENTS
UNIVERSITY OF NEVADA SYSTEM

[Signature]
Director, Nevada Agricultural
Experiment Station

[Signature]
SUCCESSION TO THE BOARD OF REGENTS

1205 MILL STREET 2D FLOOR

*Multi Sheet
Sealed to
City of Reno*

BOOK 614 PAGE 612

2/11/72

1 STATE OF NEVADA)
2) SS:
3 COUNTY OF WASHOE)

4 On the 2nd day of December, 1971, personally appeared
5 before me, a Notary Public, NEIL HUMPHREY and BONNIE M. SMITONY, who
6 acknowledged that they executed the above instrument.

Mary Jo Antunovich
NOTARY PUBLIC
MARY JO ANTUNOVICH
Notary Public - State of Nevada
Washoe County
My Comm. expires Sept. 16, 1975

7 Approved as to form:

Approved this 14th day of February, 1972.

8 ROBERT
9 Attorney General

Thomas A. Lee

Attorney General

Mike O'Callaghan

Mike O'Callaghan
Governor of Nevada

235133

OFFICIAL RECORDS
WASHOE COUNTY, NEV.
RECORD REQUESTED BY

FEB 17 11 10 AM '72

ARDIS BROWN
COUNTY RECORDER
FEE DEP. *JAC*

38



255773

1-800-367-3163

My Other Drawings

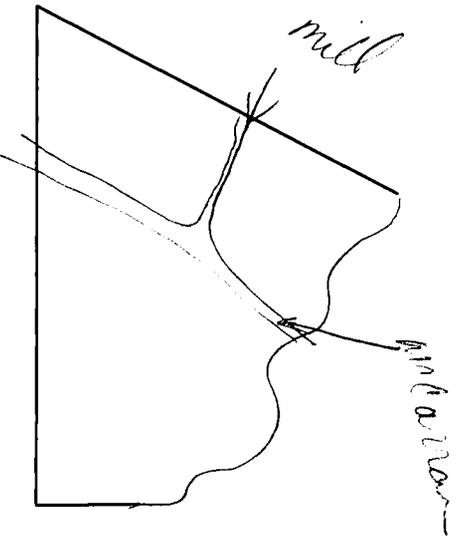
Zoom In | Zoom Out | Full Screen

ENTER SEGMENT DATA:

Quadrant	Degrees	Minutes	Seconds	Distance
NE	0	0	0	0
Length	Radius	Direction		
CURVE: 0	0			

For the purpose of calculating area, please indicate drawing direction:

Action	Chord or Curve	Dist.
<u>Del</u> <u>Edit</u>	SE 0° 0' 0"	1858.56 ft
<u>Del</u> <u>Edit</u>	NW 89° 0' 0"	852.6 ft
<u>Del</u> <u>Edit</u>	NW 89° 18' 0"	3985.88 ft
<u>Del</u> <u>Edit</u>	NW 89° 18' 0"	1793.74 ft
<u>Del</u> <u>Edit</u>	NE 21° 38' 0"	6915 ft



255773

Closure = 6191.38
 Area = 25203613.23
 Acreage = 578.67