



77268

20 APR 1970

JOINT TENANCY DEED

THIS INDENTURE, made this 13<sup>th</sup> day of APRIL, A. D., 1970, by and between ANTOINE P. JOHNSON, a widower, of the County of Pershing, State of Nevada, the party of the first part, and CARL NEWTON BENNETT, JR., and EVA T. BENNETT, husband and wife, both of the City of Rodeo, County of Contra Costa, State of California, the parties of the second part,

W I T N E S S E T H :

That the party of the first part, for and in consideration of the sum of TEN (\$10.00) DOLLARS, current lawful money of the United States of America, to him in hand paid, and other good and valuable consideration accruing to the party of the first part from the parties of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the parties of the second part, not as tenants in common, but as joint tenants, with the right of survivorship, all of the following described property situate in the County of Pershing, State of Nevada, to-wit:

PARCEL 1.  
East half (E $\frac{1}{2}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section Ten (10), in township Twenty-seven (27) North, Range Thirty-one (31) East, M. D. B. & M., together with all improvements thereon; and also six hundred (600) shares of Humboldt Lovelock Irrigation, Light and Power Company, Class "A" stock issued under Certificate No. 173, and Eighty (80) shares of capital stock of the Old Channel Ditch Company, issued under Certificate No. 129, and all water and water rights, ditch and ditch rights and the privileges accruing therefrom and thereunto belonging or used in connection therewith. Containing 79 acres more or less.

PARCEL 2.  
South Half of the Northwest Quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$ ) and the North Half of the Southwest Quarter (N $\frac{1}{2}$ SW $\frac{1}{4}$ ) of Section fifteen (15), Township Twenty-seven (27) North, Range Thirty-one (31) East, Mount Diablo Meridian, containing

SUBJECT  
PARCEL →

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160 acres, more or less, together with 244 shares of Old Channel Ditch Company stock and .967 sec. ft. of water, 1888 priority; .066 sec. ft. 1900 priority; and .174 sec. ft. of 1906 priority decreed to W. C. Pitt, pages 62 and 231, Humboldt River Decree.

Also Certificate No. 2896-6 issued by the State Engineer of Nevada on Permit No. 11,330.

Reserving to the United States for the use and benefit of all of the units of the Pitt Ranch, shown on the plat recorded as instrument No 27827 in the office of the County Recorder of Pershing County, the easements described and designated on such plat for construction, operation and maintenance of ditches, drains and roads.

TOGETHER with all and singular the lands, improvements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the remainder and remainder, reversion and reversions, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with all and singular the appurtenances, unto the said parties of the second part and to their heirs and assigns forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set his hand the day and year first above written.

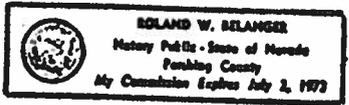
*Antone P. Johnson*  
ANTONE P. JOHNSON

STATE OF NEVADA, )  
COUNTY OF PERSHING ) SS

On this 15<sup>th</sup> day of APRIL, A. D., 1970,  
personally appeared before me, a Notary Public in and for said  
County and State, ANTOINE P. JOHNSON, known to me to be the person  
described in and who executed the foregoing instrument; who ac-  
knowledged to me that he executed the same freely and voluntarily  
for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and af-  
fixed my Official Seal at my office in the said County and State,  
the day and year in this Certificate first above written.

*[Signature]*  
NOTARY PUBLIC



CERTIFIED COPY  
THE FOREGOING DOCUMENT IS A FULL-  
TRUE AND CORRECT COPY OF THE RECORD  
IN BOOK 29 PAGE 659 IN THE OFFICE  
OF COUNTY RECORDER PERSHING COUNTY,  
NEVADA. WITNESS MY HAND AND SEAL THIS

11 DAY OF SEPT 1970  
JOHN JACK COUNTY RECORDER  
BY *[Signature]* DEPUTY

Recorded at request of  
Roland W. Belanger  
SEP 18 1970 at 4:50  
in, past 1 o'clock P.M.  
Book # 29, page 659 of  
OFFICIAL RECORDS  
Records of Pershing County, Nevada  
A. L. Matlock  
County Recorder  
by *[Signature]* Deputy  
File No. 77298  
Index 500 Compared