

67894  
Deed

#67001-RO (PE-1517.01)  
BOOK 14 PAGE 295

R.P.T.T. \$ 44.00

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THIS INDENTURE, made and entered into this 21 day of August, 1968, by and between PETER WEIMAR LEIDICH and GEORGIA BEAMER LEIDICH, husband and wife, parties of the first part, and McDOUGAL LIVESTOCK CO., a California corporation, whose address is Birds Landing, California, party of the second part,

WITNESSETH:

That the said parties of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell unto the said party of the second part, and to its successors and assigns forever, all those certain pieces or parcels of land situate in the County of Pershing, State of Nevada, that are more particularly described on that certain exhibit marked "Exhibit A" and attached hereto. Reference is hereby specifically made to said Exhibit A and by such reference is made a part hereof to the same extent as if fully set forth in this paragraph.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

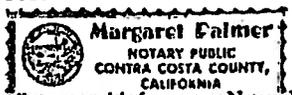
TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to its successors and assigns forever.

IN WITNESS WHEREOF, the parties of the first part have executed this conveyance the day and year first hereinabove written.

*Georgia Beamer Leidich*  
Georgia Beamer Leidich

*Peter W. Leidich*  
Peter Weimar Leidich

STATE OF CALIFORNIA  
County of CONTRA COSTA



On this 21 day of August, 1968, personally appeared before me a Notary Public in and for said county and state, PETER WEIMAR LEIDICH and GEORGIA BEAMER LEIDICH, known to me to be the persons described in and who executed the foregoing instrument and the y duly acknowledged to me that the y executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said county, the day and year in this certificate first above written.



DOCUMENT NO. 67894  
Filed for record at the request of Nevada Title Guaranty Co.  
AUG 26 1968 at 32 minutes past 3 o'clock P.M.  
Recorded in Book 14 of Official Records  
Page 295, Records of Pershing County, Nevada  
INDID:11

*Margaret Palmer*  
MARGARET PALMER  
NOTARY PUBLIC  
MY COMMISSION EXPIRES NOV. 16, 1970

EMERSON J. WILSON  
ATTORNEY AT LAW  
RENO, NEVADA  
#4

FEE \$ 4.00

Compared by *Anne Jernemy* Deputy

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DESCRIPTION

All those certain pieces or parcels of land situate in the County of Pershing, State of Nevada, being all those portions of Section 16, Township 27 North, Range 31 East, M.D.B.&M., more particularly described as follows:

PARCEL NO. 1: Beginning at a point in the center of the road whence the Southwest corner of Section 16, Township 27 North, Range 31 East, M.D.B.&M. bears Westerly 1320 feet; thence North 3929 feet to a point; thence East 2080 feet, more or less, to a point on the West bank of a slough there situated; thence Southerly along the said West bank of said slough, and following the meanderings of the same Southerly to its intersection with the South Boundary line of said Section 16 in the center of the road; thence West 2629 feet to a point which is the point of place of beginning.

PARCEL NO. 2: West half of the West half.

CERTIFIED COPY  
THE FOREGOING DOCUMENT IS A FULL,  
TRUE AND CORRECT COPY OF THE RECORD  
IN BOOK 14 PAGE 296 IN THE OFFICE  
OF COUNTY RECORDER PERSHING COUNTY,  
NEVADA, WITNESS MY HAND AND SEAL THIS  
17 DAY OF April 1999  
JOHN LAGA COUNTY RECORDER  
BY [Signature] CLERK

Compared

Exhibit A