

After recordation mail to:
Downey, Brand, Seymour & Rohwer
1007 Seventh Street
Sacramento, California 95814

SF 808112

1066

MAIL TAX STATEMENTS TO
ABOVE ADDRESS
VOL 11 PAGE 352
R.P.T.T. \$1,650.00

66185

GRANT DEED

TITLE INSURANCE AND TRUST COMPANY, a corporation,
grants to McDOUGAL LIVESTOCK COMPANY, a California corporation,
that certain real property situated in the County of Pershing,
State of Nevada, described in the attached Exhibit "A", subject,
however, to all existing easements, rights-of-way, and encumbrances
of record.

IN WITNESS WHEREOF, TITLE INSURANCE AND TRUST COMPANY,
a corporation, has caused these presents to be executed and its
corporate seal to be affixed by its Vice-President and its
Assistant Secretary thereunto by resolution duly authorized this
5th day of February, 1968.



TITLE INSURANCE AND TRUST COMPANY

By R. J. Koenig
Vice-President
By Joseph C. Kamas
Assistant Secretary

of Koenig

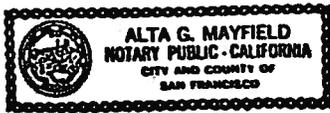
STATE OF CALIFORNIA }
COUNTY OF San Francisco } ss.

On February 5th, 1968, before me, the undersigned, a
Notary Public in and for said State, personally appeared
R. J. Koenig and Joseph C. Kamas, known to
me to be the Vice-President and Assistant Secretary respectively,
of TITLE INSURANCE AND TRUST COMPANY, the corporation described
in and that executed the foregoing Grant Deed, and also known to
me to be the persons who executed the within instrument on behalf
of such corporation, and acknowledged to me that such corporation
executed the same.

WITNESS my hand and official seal.

(Notarial
Seal)

Alta G. Mayfield



My Commission Expires May 17, 1969

33

Situate in the COUNTY of PERSHING, STATE of NEVADA, more particularly described as follows:

TOWNSHIP 27 NORTH, RANGE 31 EAST, M.D.B.&M.

Section 3: ALL, except the East 30 feet of the SE $\frac{1}{4}$ and the East 30 feet of the NE $\frac{1}{4}$ described in Deeds to HUMBOLDT COUNTY recorded in Book 41, pages 353, 382 and 384 Deed Records of Humboldt County, Nevada.

Section 4: SE $\frac{1}{4}$; Lots 1 and 2

Section 9: All

Section 10: SW $\frac{1}{4}$, except a strip of land 50 feet wide 25 feet on each side of the center line of a drain ditch owned by John G. Taylor. ALL that portion of the N $\frac{1}{4}$ lying North of the OLD CHANNEL DITCH, except the East 30 feet of the NE $\frac{1}{4}$ described in Deed to HUMBOLDT COUNTY recorded in Book 41, page 353, Deed Records of Humboldt County, Nevada.

Section 15: NE $\frac{1}{4}$; N $\frac{1}{2}$ of NW $\frac{1}{4}$; SE $\frac{1}{4}$; S $\frac{1}{2}$ of SW $\frac{1}{4}$, except the South 30 feet of Section 15, described in Deed to HUMBOLDT COUNTY recorded in Book 38, page 297 Deed Records of Humboldt County, Nevada.

Section 16: NE $\frac{1}{4}$ of NW $\frac{1}{4}$; N $\frac{1}{2}$ of NE $\frac{1}{4}$

Section 22: NW $\frac{1}{4}$, except the North 30 feet described in Deed to HUMBOLDT COUNTY recorded in Book 38, page 299 Deed Records of Humboldt County, Nevada. 0049

TOWNSHIP 26 NORTH, RANGE 31 EAST, M.D.B.&M.

Section 34: All, except the East 30 feet and the South 30 feet described in Deeds to HUMBOLDT COUNTY recorded in Book 36, page 139 and Book 37, page 361, Deed Records of Humboldt County, Nevada. Also, except the West 8.5 feet of the NW $\frac{1}{4}$ described in Deed to HUMBOLDT COUNTY recorded in Book 32, page 398 Deed Records of Humboldt County, Nevada.

Section 35: ALL except the West 30 feet of the SW $\frac{1}{4}$ described in Deed to HUMBOLDT COUNTY recorded in Book 36, page 139 Deed Records of Humboldt County, Nevada.

TOWNSHIP 28 NORTH, RANGE 31 EAST, M.D.B. & M.

Section 26: E½ of E½

Section 33: E½ of NE¼; SE¼

Section 34: ALL except a tract of land 60 feet in width by 745 feet 8 inches in length extending at right angle of North 45° East through the SE¼ of SE¼, and a tract of land 30 feet in width by 4723 feet in length comprising a part of the East 30 feet of Section 34 described in Deeds to HUMBOLDT COUNTY and recorded in Book 41, pages 383, 384 and 386 Deed Records of Humboldt County, Nevada.

Recorded at request of
Title Ins. & Trust Co.
FEB 9 1968 at 4
Min. past 2 o'clock P.M.
Book 41 page 362 of
OFFICIAL RECORDS
Records of Pershing County, Nevada
G. L. Hallschlag
County Recorder

By Ann J. ... Deputy
File No. 66185

INDEXED

500
Compared

CERTIFIED COPY
THE FOREGOING DOCUMENT IS A FULL
TRUE AND CORRECT COPY OF THE
RECORD IN BOOK 11 PAGE 362
IN THE OFFICE OF COUNTY RECORDER
PERSHING COUNTY, NEVADA
WITNESS MY HAND AND SEAL THIS

Official
Records

27 DAY OF Sept, 1968

JOHN LACA, COUNTY RECORDER

BY John Laca DEPUTY