

SF 808112
After recordation mail to:
Title Insurance & Trust Co.
148 Montgomery Street
San Francisco, California

J.F. 10/66

R.P.T.T. \$ 1,650.00

66184

VOL 11 PAGE 359



GRANT DEED

IMPROVED BEEF FEEDERS, a California corporation,
grants to TITLE INSURANCE AND TRUST COMPANY, a corporation, that
certain real property situated in the County of Pershing, State
of Nevada, described in the attached Exhibit "A", subject, how-
ever, to all existing easements, rights-of-way, and encumbrances
of record.

IN WITNESS WHEREOF, IMPROVED BEEF FEEDERS, a California
corporation, has caused these presents to be executed and its
corporate seal to be affixed by its President and Secretary
thereunto by resolution duly authorized this 5th day of
February, 1968.



IMPROVED BEEF FEEDERS

By James B. Sandler President

By Harold D. Sherwood Secretary

STATE OF CALIFORNIA }
COUNTY OF San Francisco } ss.

On February 5th, 1968, before me, the undersigned, a
Notary Public in and for said State, personally appeared
James B. Sandler and Harold D. Sherwood, known
to me to be the President and Secretary, respectively, of
IMPROVED BEEF FEEDERS, the corporation described in and that
executed the foregoing Grant Deed, and also known to me to be the
persons who executed the within instrument on behalf of such cor-
poration, and acknowledged to me that such corporation executed
the same.

WITNESS my hand and official seal.

(Notarial Seal)

Alta G. Mayfield



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Situate in the COUNTY of PERSHING, STATE of NEVADA, more particularly described as follows:

TOWNSHIP 27 NORTH, RANGE 31 EAST, M.D.B.&M.

Section 3: ALL, except the East 30 feet of the SE $\frac{1}{4}$ and the East 30 feet of the NE $\frac{1}{4}$ described in Deeds to HUMBOLDT COUNTY recorded in Book 41, pages 353, 382 and 384 Deed Records of Humboldt County, Nevada.

Section 4: SE $\frac{1}{4}$; Lots 1 and 2

Section 9: All

Section 10: SW $\frac{1}{4}$, except a strip of land 50 feet wide 25 feet on each side of the center line of a drain ditch owned by John G. Taylor.
ALL that portion of the N $\frac{1}{2}$ lying North of the OLD CHANNEL DITCH, except the East 30 feet of the NE $\frac{1}{4}$ described in Deed to HUMBOLDT COUNTY recorded in Book 41, page 353, Deed Records of Humboldt County, Nevada. DEE1

Section 15: NE $\frac{1}{4}$; N $\frac{1}{2}$ of NW $\frac{1}{4}$; SE $\frac{1}{4}$; S $\frac{1}{2}$ of SW $\frac{1}{4}$, except the South 30 feet of Section 15, described in Deed to HUMBOLDT COUNTY recorded in Book 38, page 297 Deed Records of Humboldt County, Nevada.

Section 16: NE $\frac{1}{4}$ of NW $\frac{1}{4}$; N $\frac{1}{2}$ of NE $\frac{1}{4}$

Section 22: NW $\frac{1}{4}$, except the North 30 feet described in Deed to HUMBOLDT COUNTY recorded in Book 38, page 299 Deed Records of Humboldt County, Nevada. 0041

TOWNSHIP 26 NORTH, RANGE 31 EAST, M.D.B.&M.

Section 34: All, except the East 30 feet and the South 30 feet described in Deeds to HUMBOLDT COUNTY recorded in Book 36, page 139 and Book 37, page 361, Deed Records of Humboldt County, Nevada. Also, except the West 8.5 feet of the N $\frac{1}{4}$ described in Deed to HUMBOLDT COUNTY recorded in Book 32, page 398 Deed Records of Humboldt County, Nevada.

Section 35: ALL except the West 30 feet of the SW $\frac{1}{4}$ described in Deed to HUMBOLDT COUNTY recorded in Book 36, page 139 Deed Records of Humboldt County, Nevada.

TOWNSHIP 23 NORTH, RANGE 31 EAST, M.D.D. 521.

Section 26: E $\frac{1}{2}$ of E $\frac{1}{4}$

Section 33: E $\frac{1}{2}$ of NE $\frac{1}{4}$; SE $\frac{1}{4}$

Section 34: ALL except a tract of land 60 feet in width by 745 feet 8 inches in length extending at right angle of North 45° East through the SE $\frac{1}{4}$ of SE $\frac{1}{4}$, and a tract of land 30 feet in width by 4723 feet in length comprising a part of the East 30 feet of Section 34 described in Deeds to HUMBOLDT COUNTY and recorded in Book 41, pages 383, 384 and 386 Deed Records of Humboldt County, Nevada.

Recorded at request of

Title Ins. & Trust Co.

FEB 9 1968 at 2

Min. past 2 o'clock P.M.

Book 41 page 359 of

OFFICIAL RECORDS

Records of Pershing County, Nevada

A. L. Huttochek

County Recorder

By Ann Janner Deputy

66184

File No.

INDEXED

500

Completed

CERTIFIED COPY

THE FOREGOING DOCUMENT IS A FULL TRUE AND CORRECT COPY OF THE RECORD IN BOOK 41 PAGE 359 OFFICIAL RECORDS IN THE OFFICE OF COUNTY RECORDER PERSHING COUNTY, NEVADA WITNESS MY HAND AND SEAL THIS

7th DAY OF Sept, 1980

JOHN LACA, COUNTY RECORDER

BY John Laca DEPUTY