

65694

Vol 10-257

D E E D

THIS INDENTURE, made this 8th day of August, A. D., 1967, by and between W. U. BARNES, a widower, of the City of Napa, County of Napa, State of California, the party of the first part, and the FIRST NATIONAL BANK OF NEVADA, Reno, Nevada, and HARRY ROHRER, Moraga, Contra Costa County, California, as Co-Trustees, the parties of the second part.

W I T N E S S E T H :

That the party of the first part, for and in consideration of the sum of TEN (\$10.00) DOLLARS, lawful money of the United States of America, to him in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and other good and valuable consideration, do by these presents grant, bargain, sell, convey and confirm unto the parties of the second part and to their heirs and assigns forever, all his right, title, and interest in fact or by operation of law, in and to all those certain lots, pieces or parcels of land situate, lying and being in the County of Pershing, State of Nevada, and particularly bounded and described as follows, to-wit:

The gravel pit, all lands East of center line of the Humboldt River situate in the $W\frac{1}{2}$ and $E\frac{1}{2}$ of $NW\frac{1}{4}$, Sec. 18, Twp. 27 N., Rge. 32 E. M.D.B. & M.

The following real estate: Section 28: $NW\frac{1}{4}$ of $NW\frac{1}{4}$ and all that portion of the $SW\frac{1}{4}$ of $NW\frac{1}{4}$ described as follows, to-wit:

Commencing at the Southwest corner of the $NW\frac{1}{4}$ of $NW\frac{1}{4}$ of Section 28, Township 27 North, Range 31 East, M.D.B. & M.; thence South 445 feet; thence North $87^{\circ}0'$ East a distance of 756 feet to the center of the Old River Channel; thence following the center of the Old River Channel to the Southeast corner of the $NW\frac{1}{4}$ of $NW\frac{1}{4}$ of Section 28; thence West a distance of 1320 feet to the place of beginning.

Section 21, Twp. 27 N , R. 31 E., M.D.B. & M., all that portion of the $SE\frac{1}{4}$ of the $SW\frac{1}{4}$ lying West of the slough.

Consideration less than one hundred dollars.
BY Pro-Assistant Trust Officer
FIRST NATIONAL BANK OF NEVADA

PH-1159

Vol 10 11258

The following real estate: E 1/4 of Sec. 28, Twp. 27 N., Rge. 31 E., containing 72.0 acres more or less.

The following real estate: W 1/4 of Sec. 28, Twp. 27 N., Rge. 31 E., containing 79.32 acres more or less.

TOGETHER with all and singular the lands, improvements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the remainder and remainders, reversion and reversions, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with all and singular the appurtenances, unto the said parties of the second part and their heirs and assigns forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set his hand the day and year in this Deed first above written.

W. U. Barnes
W. U. BARNES

First National Bank of Nevada
GND TAX STATEMENT GRANTEE: *[Signature]* → P. O. Box 1161
& *[Signature]*
RECORDED DOCUMENT TO *[Signature]*

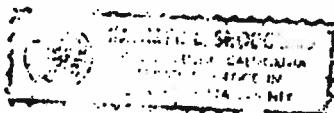
STATE OF CALIFORNIA,)
) SS.
COUNTY OF CONTRA COSTA)

Vol 10 230

On this 8th day of August, A. D., 1967, personally appeared before me, a Notary Public in and for the said County and State, W. U. BARNES, known to me to be the person described in and who executed the foregoing instrument; who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the said County and State, the day and year in this certificate first above written.

William U. Barnes
Notary Public, in and for the
said County and State.



Recorded at request of
Little Inn & Trust Co.
NOV 14 1967 at 5
Min. past 3 o'clock P.
Book 41A page 257 of
OFFICIAL RECORDS
Records of Parading County, Nevada
A. L. Bettechell
County Recorder
By Ann J. ... Deputy
File No. 65604
Amount 5.00

1 STATE OF California)
2 COUNTY OF Contra Costa) ss.

3 On this 16th day of August, 1967, personally
4 appeared before me, the undersigned, a Notary Public in and for the
5 said County and State, HARRY L. ROHRER, known to me to be one of the
6 Trustees under a Trust Agreement for W. U. BARNES, and who executed
7 the foregoing instrument, who acknowledged to me that he executed
8 the same freely and voluntarily and for the uses and purposes
9 therein mentioned.

10 IN WITNESS WHEREOF, I have hereunto set my hand and
11 affixed my official seal the day and year first above written.



Marian Pittman
Notary Public
My Commission Expires
June 24, 1974

Recorded at request of
Title Ins. & Trust Co.
NOV 14 1967 at 7
Min. past 3 o'clock P.M.
Book 420... PAGE 260... of
OFFICIAL RECORDS
Records of Nevada County, Nevada
G. L. Battelle
County Recorder
By Har James Deputy
File No. 00893
RECORDED 9 00

30 Patricia... of Lincoln Co
END TAX STATEMENT GRANTED BY Patricia... of Lincoln Co
31 RECEIVED DOCUMENT TO Patricia... of Lincoln Co
32 89501