(3)

ROLL 5 FRAME 13 62927 64445-B (PE 1903-HU 1904)

Deed

This Indenture made the 1st day of August one thousand nine hundred and sixty-six

Between LUCKY LIVESTOCK COMPANY, a Nevada corporation

the party of the first part,

and IMPROVED BEEF FEEDERS, A California corporation

the party of the second part,

Witnesseth: That the said party of the first part, in consideration of the sum of TEN ---------- dollars, lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto the said party of the second part, and to its successors, heirs and assigns forever, all those certain lots, pieces or parcels of land situate in the County of Pershing & Humboldt State of Nevada and bounded and described as follows, to-wit:

PARCEL ONE

TOWNSHIP 27 NORTH, RANGE 31 EAST, M.D.B.&M.

Section 9: All

Section 10: All that portion of the SW 1/4 of said Section which lies to the South of that certain ditch or channel known as the "OLD CHANNEL DITCH", or "PITT and HAUSKINS DITCH", saving and excepting therefrom a strip of land 50 feet wide, being 25 feet on each side of the center line of that certain drain ditch once owned by John G. Taylor and running across said Section 10.

Section 15: S 1/2 of SW 1/4; N 1/2 of NW 1/4; N 1/2 of NE 1/4

Section 16: NE 1/4 of NW 1/4; N 1/2 of NE 1/4

PARCEL TWO

TOWNSHIP 27 NORTH, RANGE 31 EAST, M.D.B.&M.

Section 15: S 1/2 of NE 1/4; SE 1/4

PARCEL THREE

TOWNSHIP 27 NORTH, RANGE 31 EAST, M.D.B.&M.

Section 3: All

Section 4: SE 1/4; Lots 1 and 2

Section 10: Fractional part of the N 1/2 and that portion of the SW 1/4 of said Section lying North of the Old Channel Ditch.

(30)

UNITED STATES INTERNAL REVENUE DOCUMENTARY 00000 SEP 13 '66 PB METER 10187 004875

UNITED STATES INTERNAL REVENUE DOCUMENTARY 00000 SEP 13 '66 PB METER 10187 004874

Conform Form No. 455 DEED, BARGAIN AND SALE Lane Form

TOWNSHIP 28 NORTH, RANGE 31 EAST, M.D.B.&M.

Section 26: E 1/2 of E 1/2
Section 33: E 1/2 of NE 1/4; SE 1/4
Section 34: All

PARCEL FOUR

TOWNSHIP 26 NORTH, RANGE 31 EAST, M.D.B.&M.

Section 34: All
Section 35: All

TOWNSHIP 27 NORTH, RANGE 31 EAST, M.D.B.&M.

Section 22: SW 1/4

All of the following described parcels of land lying and being situate in the County of Humboldt, State of Nevada, described as follows:

TOWNSHIP 34 NORTH, RANGE 43 EAST, M.D.B.&M.

Section 13: SE 1/4 of SE 1/4
Section 24: E 1/2 of E 1/2

TOWNSHIP 34 NORTH, RANGE 44 EAST, M.D.B.&M.

Section 18: SW 1/4 of SW 1/4
Section 19: All
Section 20: SW 1/4 of SW 1/4
Section 29: All
Section 30: E 1/2 of SW 1/4; Lot 3; E 1/2; NW 1/4

Together *with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.*

To Have and to Hold *the said premises, together with the appurtenances, unto the said party of the second part, and to its successors, heirs and assigns forever*

BOOK 5 PAGE 15

In Witness Whereof the said party of the first part has executed this conveyance the day and year first above written.

Signed and Delivered in the Presence of

LUCKY LIVESTOCK COMPANY

By Eugene S. Selvage
Eugene S. Selvage President

By Hazel D. Sherwood
Hazel D. Sherwood Secretary

State of California,
City & County of San Francisco } ss.

On this 2nd day of August in the year of our Lord one thousand nine hundred and sixty-six, before me, a Notary Public in and for the said City & County of San Francisco, State of California, residing therein, duly commissioned and sworn, personally appeared Eugene S. Selvage and Hazel D. Sherwood known to me to be the persons described in and whose names subscribed to the within instrument, and acknowledged to me that they executed the same.

In Witness Whereof I have hereunto set my hand and affixed my official seal in said City & County of San Francisco the day and year in this certificate first above written.

ELWOOD S. SPRENGER
NOTARY PUBLIC
City and County of San Francisco
State of California

Elwood S. Sprenger
Notary Public in and for the City and County of San Francisco, State of California.
My commission expires MY COMMISSION EXPIRES SEPT. 14, 1980

Recorded at request:
Nevada Title
SEP 14 1966 at 49
Min. past 9 o'clock A. M
Book 5 page 13 of
OFFICIAL RECORDS
Records of Pershing County, Nevada
D. D. Fryberger
County Recorder
By ..... Deputy
File No. 62927

P. 3.60
1.00 Certify Copy

CERTIFIED COPY
THE FOREGOING DOCUMENT IS A FULL TRUE AND CORRECT COPY OF THE RECORD IN BOOK 5 PAGE 13 - Official Records
IN THE OFFICE OF COUNTY RECORDER
PERSHING COUNTY, NEVADA
WITNESS MY HAND AND SEAL THIS 7th DAY OF September, 1980
JOHN LACA, COUNTY RECORDER
BY John Laca DEPUTY

THIS SPACE FOR USE OF RECORDER