

56882

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 17th day of October, 1963, between LUCKY LIVESTOCK COMPANY, a Nevada corporation (formerly named DAYTON LAND AND LIVESTOCK COMPANY), Grantor, and LUCKY LAND COMPANY, a Nevada corporation, Grantee:

W I T N E S S E T H:

That the said Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain and sell unto said Grantee and to its successors and assigns forever, the following described lots, pieces or parcels of land situate, lying and being in the County of Pershing, State of Nevada, to-wit:

TOWNSHIP 27 NORTH, RANGE 31 EAST, M.D.B.&M.

Section 9: All .

Section 15: S 1/2 of SW 1/4

Section 16: NE 1/4 of NW 1/4; N 1/2 of NE 1/4

Section 10: All that portion of the SW 1/4 of said section which lies to the south of that certain ditch or channel known as the "Old Channel Ditch", or

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"Pitt and Hauskins Ditch", saving and excepting therefrom a strip of land 50 feet wide, being 25 feet on each side of the center line of that certain drain ditch once owned by John G. Taylor and running across said Section 10.

Section 15: N 1/2 of NW 1/4; N 1/2 of NE 1/4

Together with all water and water rights, ditch and ditch rights, vested or otherwise, water applications and water permits, or privileges, connected with, belonging, appurtenant or incident to the lands hereby conveyed, or used in connection with all or any part of the above described premises, or used or usable in connection therewith, and all dams, reservoirs and ditches, canals or other works for storage or carrying of water now owned by the Grantor, or in which it now has, or may hereafter acquire any interest, and all applications now pending in the office of the State Engineer of the State of Nevada, for any and all waters to be used upon any part or portion of the above described lands, or used in connection therewith; also all water rights of every kind, nature and description owned by the Grantor or in which it has an interest including all stock watering rights, privileges and permits.

Together with all range and range right permits and community pasture rights now and heretofore used, claimed and enjoyed by the Grantor in connection with the hereinabove described lands, and all other range rights of every kind, nature and description owned by the Grantor or in which it has any interest, appurtenant to or used in connection with the above described premises.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging, and in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the premises, together with the appurtenances, unto the said Grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set its hand the day and year first above written.



LUCKY LIVESTOCK COMPANY

Eugene Schrage
President

By *Thelma Schrage*
Secretary

State of California)
) ss
City & County of San Francisco)

On October 14, 1963, before me, the under-
signed, a Notary Public in and for said County and State, personally
appeared EUGENE S. SELVAGE, known to me to be the President, and
HAZEL D. SHERWOOD, known to me to be the Secretary of the Corporation
that executed the within instrument, known to me to be the persons
who executed the within instrument on behalf of the Corporation
therein named, and acknowledged to me that such Corporation executed
the within Instrument pursuant to its by-laws or a resolution of its
board of directors.

WITNESS my hand and official seal.



Shirley G. Clouston
Notary Public.
in and for said County and State

My Commission Expires February 11, 1967

Recorded at request of

Lucky Hand Co.

OCT 24 1963 at 20

Min. past 1 o'clock P.M.

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OFFICIAL RECORDS

County of Pershing County, Nevada

D. J. Ferguson
County Recorder

By _____ Deputy

File No. 56882

RECORDED P. 360

P.O. Box 24165
San Francisco.

COPY
THE FOLLOWING DOCUMENT IS A FULL
TRUE AND CORRECT COPY OF THE
RECORD IN BOOK 26 PAGE 199 Official
IN THE OFFICE OF COUNTY RECORDER Records
PERSHING COUNTY, NEVADA
WITNESS MY HAND AND SEAL THIS
21st DAY OF Sept, 1963
BY John Laca COUNTY RECORDER
John Laca DEPUTY