

55129

GRANT, BARGAIN AND SALE DEED

JRS
3-95

THIS INDENTURE made this 5th day of September, 1962, by and between SANFORD A. BUNCE and ELLEN BUNCE, his wife, of Eureka County, Nevada, Grantors, and DAYTON LAND AND LIVESTOCK COMPANY, a Nevada Corporation, Grantee,

WITNESSETH:

That the grantors for and in consideration of the sum of TEN DOLLARS (\$10.00) to them in hand paid by the grantee, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the grantee, its successors and assigns forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of Pershing, State of Nevada, more particularly described as follows:

TOWNSHIP 27 NORTH, RANGE 31 EAST, M. D. B. & M.

Section 9: W 1/2 of W 1/2

SUBJECT, HOWEVER, to existing reservations to coal or mineral rights, rights of way for roads, railroads, telephone lines, electric transmission lines, canals, ditches, drains, pipe lines or conduits on, over or across said premises.

TOGETHER with all water and water rights, ditch and ditch rights appurtenant to said above described real estate.

TOGETHER WITH ALL AND SINGULAR the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said grantee, and to its successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.

Sanford A. Bunce
Sanford A. Bunce
Ellen Bunce
Ellen Bunce

STATE OF NEVADA)
COUNTY OF EUREKA) ss.

On this 5th day of September, 1962, personally appeared before

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me, a Notary Public in and for the County and State aforesaid, SANFORD A. BUNCE and ELLEN BUNCE, his wife, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Julius A. McNeal
Notary Public in and for the County of Eureka, State of Nevada

Recorded at request of
Pioneer Title Insurance
Company of Nevada

SEP 14 1962 at *11:15*

Min. past 10 o'clock A.M.

Book *22* page *143* of

OFFICIAL RECORDS

Records of Pershing County, Nevada

D. J. Taylor
County Recorder

By _____

FILE No. *55129*

RECORDED P. *340*

VERIFIED COPY
THE FOREGOING DOCUMENT IS A FULL,
TRUE AND CORRECT COPY OF THE RECORD
IN BOOK *22* PAGE *143* IN THE OFFICE
OF COUNTY RECORDER PERSHING COUNTY,
NEVADA, WITNESS MY HAND AND SEAL THIS
4 DAY OF *April* 1962
JOHN LACA, COUNTY RECORDER
BY *John Laca* DEPUTY