(2) P.R.S.
$484.00

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 31st day of May, 1962, between MARGARET TURRILLAS, CLARA TURRILLAS, AGUEDA TURRILLAS, FELIX TURRILLAS, CLARA T. OROZ and CONCEPCION TURRILLAS, all of Reno, Nevada, Grantors, and DAYTON LAND AND LIVESTOCK COMPANY, a Nevada Corporation, Grantee:

WITNESSETH:

That the said Grantors, for and in consideration of the sum of TEN DOLLARS ($10.00), lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby grant, bargain and sell unto said Grantee and to its successors and assigns forever, the following described lots, pieces or parcels of land situate, lying and being in the County of Pershing, State of Nevada, to-wit:

PARCEL ONE:

TOWNSHIP 27 NORTH, RANGE 31 EAST, M. D. B. & M.

Section 9: N 1/2 of NE 1/4; N 1/2 of S 1/2 of NE 1/4; NE 1/4 of NW 1/4

PARCEL TWO:

TOWNSHIP 27 NORTH, RANGE 31 EAST, M. D. B. & M.

Section 9: S 1/2 of S 1/2 of NE 1/4; N 1/2 of SE 1/4; SE 1/4 of NW 1/4

PARCEL THREE:

TOWNSHIP 27 NORTH, RANGE 31 EAST, M. D. B. & M.

Section 15: S 1/2 of SW 1/4
Section 16: NE 1/4 of NW 1/4; N 1/2 of NE 1/4

PARCEL FOUR:

TOWNSHIP 27 NORTH, RANGE 31 EAST, M. D. B. & M.

Section 9: E 1/2 of SW 1/4; S 1/2 of SE 1/4
Section 10: All that portion of the SW 1/4 of said section which lies to the South of that certain ditch or channel known as the "Old Channel Ditch", or "Pitt and Hauskins Ditch", saving and excepting therefrom a strip of land 50 feet wide, being 25

(26)

feet on each side of the center line of that certain drain ditch once owned by John G. Taylor and running across said Section 10.

Section 15: N 1/2 of NW 1/4; E 1/2

Together with all water and water rights, ditch and ditch rights, vested or otherwise, water applications and water permits, or privileges, connected with, belonging, appurtenant or incident to the lands hereby conveyed, or used in connection with all or any part of the above described premises, or used or usable in connection therewith, and all dams, reservoirs and ditches, canals or other works for storage or carrying of water now owned by the Grantors, or in which they now have, or may hereafter acquire any interest, and all applications now pending in the office of the State Engineer of the State of Nevada, for any and all waters to be used upon any part or portion of the above-described lands, or used in connection therewith; also all water rights of every kind, nature and description owned by the Grantors or in which they have an interest including all stock-watering rights, privileges and permits.

Together with all range and range right permits and community pasture rights now and heretofore used, claimed and enjoyed by the Grantors in connection with the hereinabove described lands, and all other range rights of every kind, nature and description owned by the Grantors or in which they have any interest, appurtenant to or used in connection with the above described premises.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging, and in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the premises, together with the appurtenances, unto the said Grantee and to its successors and assigns forever.

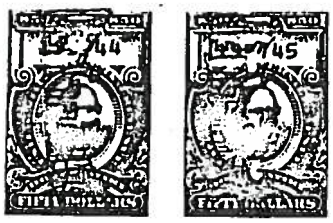
IN WITNESS WHEREOF, the said Grantors have hereunto set their hands the day and year first above written.

Margaret Turrillas
Margaret Turrillas

Clara Turrillas

Agueda Turrillas
Agueda Turrillas

Felix Turrillas
Felix Turrillas



Clara T. Oroz

Concepcion Turrillas

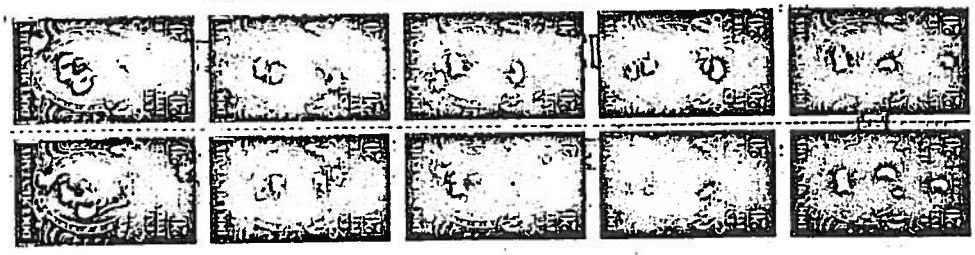
STATE OF NEVADA)
ss.
COUNTY OF WASHOE)

On this 31st day of May, 1962, personally appeared before me, a Notary Public in and for said County and State aforesaid, MARGARET TURRILLAS, CLARA TURRILLAS, AGUEDA TURRILLAS, FELIX TURRILLAS, CLARA T. OROZ and CONCEPCION TURRILLAS, known to me to be the persons described in and who executed the foregoing instrument and duly acknowledged to me that they executed the same freely and voluntarily and for all the uses and purposes described therein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for the County of Washoe, State of Nevada

My commission expires April 15, 1966



BOOK 21 PAGE 28

Recorded at request of
Pioneer Title Insurance
Company of Nevada

JUN 7 1962 at 4
Min past 1 o'clock P. M.
Book 21 page 25 of
OFFICIAL RECORDS
Records of Pershing County, Nevada
D. O. Fryberger
County Recorder
By Ane Jeanney Deputy
File No. 54567
INDEXED P. 5 60

CERTIFIED COPY
THE FOREGOING DOCUMENT IS A FULL
TRUE AND CORRECT COPY OF THE
RECORD IN BOOK 21 PAGE 25 - Official Records
IN THE OFFICE OF COUNTY RECORDER
PERSHING COUNTY, NEVADA
WITNESS MY HAND AND SEAL THIS
7th DAY OF September, 1960
JOHN LACA, COUNTY RECORDER
BY John Laca DEPUTY