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THIS INDENTURE, made this 9<sup>th</sup> day of December, 1952  
by and between HUGH TAYLOR of the city of Lovelock, County of  
Pershing, State of Nevada, party of the first part and JAMES P.  
WIRICK and LUCILE C. WIRICK, his wife, all of the same place,  
county and state, parties of the second part;

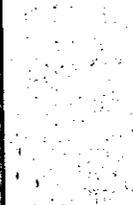
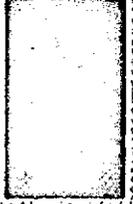
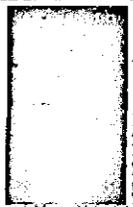
WITNESSETH:

That the party of the first part, for and in  
the consideration of the sum of TEN DOLLARS (\$10.00), lawful  
money of the United States of America, to him in hand paid by  
the parties of the second part, and other good and valuable con-  
sideration, the receipt whereof is hereby acknowledged, does  
by these presents GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto  
the parties of the second part, not as Tenants in Common but as  
JOINT TENANTS with right of survivorship, all the following  
described real property, situate lying and being in Pershing  
County (formerly a part of Humboldt County), State of Nevada,  
and more fully described as follows, to-wit:

Northwest one quarter of the northwest one quarter  
(NW $\frac{1}{4}$  NW $\frac{1}{4}$ ), Sec. 28, T. 27N., R. 31 E. also a tract  
described by metes and bounds as follows:  
Beginning at the southwest corner of the NW $\frac{1}{4}$  NW $\frac{1}{4}$   
of Sec. 28, T. 27N., R. 31E; thence south 445 feet;  
thence No. 87° 0' E. 756 feet to the center of the  
old river channel; thence following the center of  
the old river channel to the southeast corner of  
the NW $\frac{1}{4}$  NW $\frac{1}{4}$  of Sec. 28, T. 27N., R. 31E; thence  
west 1320 feet to the point of beginning. Con-  
taining 46.8 acres more or less.

EXCEPT therefrom a roadway 25 feet in width, over and  
across the east side of the above described lands, adjacent to the  
old River Channel, which roadway is reserved for the use and bene-  
fit of the grantor herein, his heirs and assigns.

TOGETHER with all and singular, the tenements, heredi-



1 taments and appurtenances thereunto belonging, or in anywise  
 2 appertaining, together with all water rights and ditch rights  
 3 appurtenant thereto, and the reversion and reversions, remainder  
 4 and remainders, rents, issues and profits thereof.

5 TO HAVE AND TO HOLD the said property and premises,  
 6 unto the said parties of the second part, as JOINT TENANTS, with  
 7 right of survivorship forever.

8 TOGETHER with a right of way 25 feet in width over and  
 9 across the east side of the lands of the party of the first part  
 10 lying southerly of the parcel herein conveyed, said right of way  
 11 to be adjacent to the old River Channel and to provide a right  
 12 of ingress and egress for the parties of the second part, their  
 13 heirs and assigns, to the road leading to the City of Lovelock.

14 IN WITNESS WHEREOF, the said party of the first part  
 15 has hereunto set his hand the day and year first above written.

*[Handwritten signature]*

16 STATE OF NEVADA }  
 17 } SS  
 18 COUNTY OF PERSHING }

19 On this 9th day of December, 1952, personally ap-  
 20 peared before me, a Notary Public in and for Pershing County,  
 21 State of Nevada, HUGH TAYLOR, known to me to be the person  
 22 described in and who executed the foregoing instrument, who  
 23 acknowledged to me that he executed the same freely and voluntari-  
 24 ly and for the uses and purposes therein mentioned.

25 IN WITNESS WHEREOF, I have hereunto set my hand and  
 26 affixed my Official Seal the day and year in this certificate  
 27 first above written.

*[Handwritten signature]*  
 Notary Public in and for the  
 County of Pershing, State of  
 Nevada.  
 My Commission expires  
 28 Oct. 6, 1956

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 Recorded at request of  
*Lester P. Whit*  
 JAN 12 1959 at 12  
 Min. part 2 o'clock P.M.  
 Book 9 page 406 of  
 OFFICIAL RECORDS  
 County of Pershing, Nevada  
*[Signature]*  
 File No. 65500  
 28305  
 Box 192  
 Sparks

FREDERICK L. HILL  
 ATTORNEY AT LAW  
 RENO, NEVADA