

DOC # 0483282
12/20/2012 01:24 PM
Official Record

Recording requested by
WESTERN TITLE CO.
Pershing County - NV
Rene Childs - Recorder

Fee: \$19.00 Page 1 of 3
RPTT: \$0,775.00 Recorded By: DJV
Book- 489 Page- 0369



APN: 03-151-62, 03-491-18,
07-480-06, 07-490-07, 07-490-14

Recording Requested By
When Recorded Mail To and
Send Tax Statements To:
Silver State Farm & Ranch, LLC
5000 N. Meridian Rd.
Lovelock, NV 89419

The undersigned hereby affirms that this document submitted for recording does not contain the personal information of any person or persons per N.R.S. 239B.030.

INDEXED

GRANT, BARGAIN AND SALE DEED

Humboldt Valley Farms, a Nevada corporation, formerly known as Humboldt Feeding, Inc., a Nevada corporation ("Grantor"), does hereby grant, bargain, sell, and convey unto Silver State Farm & Ranch, LLC, a Nevada limited-liability company ("Grantee"), hereby transferring all right, title and interest in and to that certain real property situate in the County of Pershing, State of Nevada, described as follows:

Parcel "A" of that certain Parcel Map for MCDUGAL LIVESTOCK COMPANY being a portion of Section 15, Township 27 North, Range 31 East, M.D.B.&M., filed in the Office of the Pershing County Recorder on February 15, 1990 under File No. 179585, Pershing County, Nevada.

UNIT-G
3802 AC

Parcel "A" of that certain Division into Large Parcels for MCDUGAL LIVESTOCK COMPANY being a portion of Section 16, Township 27 North, Range 31 East, M.D.B.&M., filed in the Office of the Pershing County Recorder on November 8, 1990 under File No. 183781, Pershing County, Nevada.

Township 27 North, Range 31 East, M.D.B.&M.

Section 3: All

EXCEPTING THEREFROM the East 30 feet of the SE 1/4 and the East 30 feet of NE 1/4 described in Deeds to HUMBOLDT COUNTY recorded August 6, 1906, in Book 41, Pages 353, 382 and 384, Deed Records of Humboldt County.

Section 4: E 1/2



0483292

Book 499
Page: 360

12/20/2012
Page 2 of 3

Section 9: All

Section 10: SW 1/4

EXCEPTING THEREFROM a strip of land 50 feet wide 25 feet on each side of the center line of a drain ditch owned by JOHN G. TAYLOR.

Section 10: All that portion of the N 1/2 lying North of the Old Channel Ditch, excepting the East 30 feet of NE 1/4 described in Deed in HUMBOLDT COUNTY recorded August 6, 1906 in Book 41, Page 353, Deed Records, Humboldt County, Nevada.

TOWNSHIP 28 NORTH, RANGE 31 EAST, M.D.B.&M.

Section 33: E 1/2 NE 1/4; SE 1/4

Section 34: All

EXCEPTING THEREFROM a tract of land 60 feet in width by 745 feet 8 inches in length extending at right angle North 45° East through the SE 1/4 SE 1/4 and a tract of land 30 feet in width by 4723 feet in length comprising a part of the East 30 feet of Section 34 described in Deeds to HUMBOLDT COUNTY and recorded August 6, 1906 in Book 41, Pages 383, 384 and 386, Deed Records of Humboldt County.

ALSO EXCEPTING THEREFROM that portion thereof described in the Deed to Ron Ward, an unmarried man by Deed, recorded April 7, 2004 in Book 382, Page 263, Official Records of Pershing County, Nevada, under File No. 239750.

TOGETHER with all tenements, hereditaments, appurtenances, and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the Grantee, their heirs and assigns forever.

-2-



MCDONALD-CARANO-WILSON

IN WITNESS WHEREOF, the Grantor has hereunto caused this instrument to be executed the day and year set forth below.

Dated: December 18, 2012.

Humboldt Valley Farms, a Nevada corporation

By: [Signature]
Printed Name: RAYMOND F. WELDON
Title: PRESIDENT

STATE OF New Jersey)
COUNTY OF Burlington ss.

On the 18th day of December, 2012, before me, a notary public in and for said State, personally appeared, Raymond Weldon as President of Humboldt Valley Farms, Inc., a Nevada corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
NOTARY PUBLIC

353814

ANDREA L. EGAN
Commission # 2292507
Notary Public, State of New Jersey
My Commission Expires
October 19, 2017