

471176

BOOK 463 PAGE 800

APN#: 007-221-57

RPTT - \$458.25

Recording Requested By:

Western Title Company, Inc.

Escrow No.: 035565-PAH

When Recorded Mail To:

KEVIN C. KALSEM

4633 WEIDEN ROAD

WATERLOO, IA 50701

Mail Tax Statements to: (deeds only)

SAME AS ABOVE

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature



P. HANSON

ESCROW OFFICER

GRANT BARGAIN AND SALE DEED

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

OFFICIAL RECORDS
PERSHING CO. NEVADA
RECORD REQUESTED BY
WESTERN TITLE
11 FEB 22 AM 11:39

ROLL 463 PAGE 800

RENE CHILOS
COUNTY RECORDER

DEP. CRS FILE NO. _____

17-

471176

458.25 RPTT

INDEXED

ENGINEER DEED

FEB 23 2011

A.P.N.: 007-221-57
File No: 35565 TAH
R.P.T.T.: \$458.25 C

When Recorded Mail To: Mail Tax Statements To:
Kevin C. Kalsem
4633 Weiden Road
Waterloo, IA 50701

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Eagle Loan Service Inc., a California corporation

do(es) hereby GRANT, BARGAIN and SELL to

Kevin C. Kalsem, a single person

the real property situate in the County of Pershing, State of Nevada, described as follows:

PARCEL 6 OF THAT CERTAIN FINAL MAP OF DIVISION INTO LARGE PARCELS UTILIZING MERGER AND RESUBDIVISION OF LAND PREPARED FOR THE R.W. SLOBOM FAMILY TRUST LYING WITHIN SECTIONS 21 AND 28, TOWNSHIP 27 NORTH, RANGE 31 EAST, N.D.B.&M., RECORDED IN THE OFFICE OF THE PERSHING COUNTY RECORDER ON MAY 19, 2008, UNDER FILE NO. 360157, PERSHING COUNTY, NEVADA.

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/06/2010

PLAT ENGINEERS OFFICE
2012 APR 30 11:31
RECEIVED

Eagle Loan Service Inc., a California corporation

[Handwritten Signature]
By: *[Handwritten Name]* Bernal, President

STATE OF NEVADA)
COUNTY OF WASHOE) ss.

This instrument was acknowledged before me on _____ by

See Attached.

Notary Public

(My commission expires: _____)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated April 06, 2010 under Escrow No. 121-2394672.

THE ENGINEERS CENTER
2013 APR 30 11:31
RECEIVED

STATE OF CALIFORNIA)

COUNTY OF Los Angeles)

On February 10, 2011 before me, Janice R. Brown a
Notary Public in and for said State, personally appeared Helen Bernal

, who proved to me on the basis of satisfactory evidence to the person(s) whose name(s) is /~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/~~she~~/~~they~~ executed the same in ~~his~~/~~her~~/~~their~~ authorized capacity(ies), and that by ~~his~~/~~her~~/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Janice R. Brown



RECEIVED
FEBRUARY 10 2011
LOS ANGELES COUNTY

Exhibit "A"

For: Kevin C. Kalsem
P.O. Box 737
Lovelock, Nevada 89419
Ph. (315) 415-6764

Parcel 5 of that certain FINAL MAP OF DIVISION INTO LARGE PARCELS UTILIZING MERGER AND RESUBDIVISION OF LAND PREPARED FOR THE R.W.SLOBOM FAMILY TRUST, lying within Sections 21 and 28, Township 27 North, Range 31 East, M.D.B.M., recorded in the Office of the Pershing County Recorder on May 19, 2008, under File No. 360157, Pershing county, Nevada.

APN # 7-221-55

PARCEL 6 OF THAT CERTAIN FINAL MAP OF DIVISION INTO LARGE PARCELS UTILIZING MERGER AND RESUBDIVISION OF LAND PREPARED FOR THE R.W. SLOBOM FAMILY TRUST LYING WITHIN SECTIONS 21 AND 28, TOWNSHIP 27 NORTH, RANGE 31 EAST, M.D.B.M., RECORDED IN THE OFFICE OF THE PERSHING COUNTY RECORDER ON MAY 19, 2008, UNDER FILE NO. 360157, PERSHING COUNTY, NEVADA.

APN # 7-221-57

PLANNING ENGINEER
2015 APR 30 11:11:31
RECORDED