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AFFIDAVIT OF RECORDING

FILED
NOV 18 1963
STATE ENGINEER'S OFFICE

STATE OF NEVADA,)
) ss.
COUNTY OF PERSHING)

THIS IS TO CERTIFY that the attached, consisting of two photostatic pages, is a full, true and correct copy of a JOINT TENANCY DEED of record in my office in Book 15, page 333, of DEEDS, records of Pershing County.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my Official Seal this 5th day of July, A.D. 1963.

D. O. Fryberger
County Recorder in and for the County of Pershing, State of Nevada

155 B

155 B

-SEAL-
JAC

James A[illegible]ghan
Notary Pub[illegible]in and for said
County and [illegible]

My Commission Expires:
February 28, 1954

Recorded at request of Tungsten-Lead Company, December 27, 1952, at 2 Min. past 9 o[illegible] A. M., Book #15, page 332 of DEEDS. D. O. Fryberger, Recorder. File No. 38481.
J.

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Kuhn, Alfred & Betty
Mills, W. H. & Kathryn
Mills Livestock Company to Hill, J. O. & Virginia M.
($66.00 Revenue Stamps attached & cancelled)

JOINT TENANCY DEED

THIS INDENTURE made the 12th day of July 1951 between ALFRED KUHN and BETTY KUHN, his wife, W. H. MILLS and KATHRYN MILLS, his wife, of Sacramento, California, and ALFRED KUHN and W. H. MILLS individually, and doing business under the firm name and style of MILLS LIVESTOCK COMPANY, the parties of the first part, and J. O. HILL (also known as Orin Hill) and VIRGINIA M. HILL, his wife, as joint tenants with the right of survivorship, the parties of the ~~first~~ second part, of Washoe County, Nevada, D.O.F. C.R.

W I T N E S S E T H:

That the said parties of the first part, in consideration of the sum of Ten Dollars, lawful money of the United States of America, to them in hand paid by the said

l and singular the tenements, hereditaments and appurtenances thereunto belonging or in e appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurte nances, rivileges thereto incident unto the said party of the second part, its successo and assigns er.

IN W WHEREOF, the party of the first part has hereunto set his hand the day and year first abo tten.

William Berger

STATE OF NEVADA,)
) SS.
COUNTY OF HUMBOLDT.)

On this 26 day of Decembe D. 1952, personally appeared before me, a Notary Public in and for said County and WILLIAM BERGER, known to me to be the person described in and who executed the fore instrument, who acknowledged to me that he executed the same freely and voluntarily and e uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my and affixed my Official Seal at my Office in said County and State, the day and year in thi tificate first above written.

-SEAL-
JAC

James A ahan
Notary Pu n and for said
County and

My Commission Expires:

February 28, 1954

Recorded at request of Tungsten-Lead Company, December 27, 1952, at 2 Min. past 9 o A. M., Book #15, page 332 of DEEDS. D. O. Fryberger, Recorder. File No. 38481.
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Kuhn, Alfred & Betty
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Mills Livestock Company to Hill, J. O. & Virginia M.
($66.00 Revenue Stamps attached & cancelled)

JOINT TENANCY DEED

THIS INDENTURE made the 12th day of July 1951 between ALFRED KUHN and BETTY KUHN, his wife, W. H. MILLS and KATHRYN MILLS, his wife, of Sacramento, California, and ALFRED KUHN and W. H. MILLS individually, and doing business under the firm name and style of MILLS LIVESTOCK COMPANY, the parties of the first part, and J. O. HILL (also known as Orin Hill) and VIRGINIA M. HILL, his wife, as joint tenants with the right of survivorship, the parties of the ~~first~~ second part, of Washoe County, Nevada,

D.O.F.
C.R.

W I T N E S S E T H:

That the said parties of the first part, in consideration of the sum of Ten Dollars, lawful money of the United States of America, to them in hand paid by the said

all situated in Township 27 North, Range 31 East, M. D. B. & M. and bounded and described as follows, to-wit:

0081 Section 21: All of that part of the E½ of Section 21 lying East of the so-called Old River Channel; the NE¼ of the SW¼ (being part of the Lizard Ranch and part of the Sandhill Ranch through which the so-called Old River Channel extends); the E½ of the SE¼ of the SW¼.

0081 Section 22: Southwest quarter excepting, however, the following: Beginning at the southeast corner of the SW¼ of said Section 22, and running thence northerly along the east line of the said SW¼, 80 rods; thence southwesterly, along the northerly side of the "Last Chance Ditch", following the line fence, 40 rods and 10 feet; thence southerly, following the line fence along the west side of said "Last Chance Ditch", 72 rods; thence easterly along the south line of said Section 22, 60 rods to the point of beginning, containing 23½ acres, more or less.

0016 Section 28: East Half of Northeast Quarter.

Together with all Taylor Grazing rights and privileges based thereon or used in connection therewith, and together with all water and water rights, ditches and ditch rights appurtenant thereto or customarily used for the irrigation of said lands, and together with one-half (1/2) of all shares of stock owned by the sellers representing water, dam and ditch rights for the diversion and conveyance of water to said lands in the various ditches supplying water to the same.

TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, as joint tenants, and not as tenants in common, with right of survivorship, and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF the said parties of the first part, have executed this conveyance the day and year first above written.

Alfred Kuhn
Alfred Kuhn

Betty Kuhn
Betty Kuhn

W. H. Mills
W. H. Mills

Kathryn Mills
Kathryn Mills

ALFRED KUHN and W. H. MILLS, d.b.a.
Mills Livestock Company

By Alfred Kuhn

W. H. Mills

STATE OF NEVADA)ss
(
COUNTY OF WASHOE)

On this 12th day of July A.D., 1951 personally appeared before me, the undersigned, a Notary Public in and for the aforesaid county, ALFRED KUHN and BETTY KUHN, his wife, W. H. MILLS and KATHRYN HILLS, his wife, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the county aforesaid, the day and year in this certificate first above written.

-SEAL-
GN

Georgia Newman
Notary Public in and for the County of Washoe
State of Nevada
My Commission expires May 22, 1952

a Notary Public in and for the aforesaid county, ALFRED KUHN and W. H. MILLS, d.b.a. Mills Livestock Company, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the county aforesaid, the day and year in this certificate first above written.

-SEAL-
GN

Georgia Newman
Notary Public in and for the County of Washoe
State of Nevada
My Commission expires May 22, 1952

Recorded at request of Washoe Title Insurance Company, December 29, 1952, at 2 Min. past 9 o'clock A. M., Book #15, page 333 of DEEDS. D. O. Fryberger, Recorder. File No. 38482. J.

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Southern Pacific Land Company to Husite Company

Revenue stamps in the sum of $55.55 attached to duplicate original of this deed recorded in Elko County, Nevada.

DEED NO. 4444-F

THIS DEED, made November 30, 1951 by SOUTHERN PACIFIC LAND COMPANY, a Corporation of the State of California, first party, unto HUSITE COMPANY , a Nevada Corporation, second party,

WITNESSETH: That first party, for and in consideration of Ten and 00/100 (10.00) Dollars, receipt whereof is acknowledged, does hereby grant, bargain, sell and convey unto second party, its successors and assigns, the following described land situated in the Counties of Pershing, Humboldt, Elko and Lander, State of Nevada, to wit:

All of Section Thirty-five (35), Township Thirty-four (34) North, Range Thirty (30) East. Also,

All of Sections Thirty-one (31), Thirty-three (33) and Thirty-five (35), Township Thirty-four (34) North, Range Thirty-one (31) East. Also,

All of Sections Thirty-one (31), Thirty-three (33) and Thirty-five (35), Township Thirty-four (34) North, Range Thirty-two (32) East. Also,

All of Section One (1), Township Thirty-two (32) North, Range Thirty-three (33) East. Also,

Southwest Quarter (SW¼) of Section Three (3), Lots One and Two of Northeast Quarter (Lots 1 and 2 of NE¼) of Section Five (5), Northeast Quarter (NE¼) of Section Nine (9), Southwest Quarter (SW¼) of Section Eleven (11), Southwest Quarter (SW¼) of Section Thirteen (13), Northeast Quarter (NE¼) of Section Fifteen (15), Southeast Quarter (NE¼) of Section Twenty-three (23) and North Half (N½) and Southeast Quarter (SE¼) of Section Twenty-five (25), Township Thirty-three (33) North, Range Thirty-three (33) East. Also,

All of Section Thirty-one (31) and Southwest Quarter (SW¼) of Section Thirty-three (33), Township Thirty-four (34) North, Range Thirty-three(33) East. Also,

All of Section Five (5), Township Thirty-two (32) North, Range Thirty-four (34) East. Also,

North Half (N½) and Southeast Quarter (SE¼) of Section Nine (9), Township Thirty-two (32) North, Range Forty (40) East. Also,

All of Sections Five (5), Nine (9), Twenty-one (21) and Thirty-three (33), Township Thirty-three (33) North, Range Forty (40) East. Also,

All of Sections Three (3), Nine (9) and Thirty-three (33), Town-