

DOUGLAS TEMPLE WALTER acknowledged to me that he subscribed the name of said THE SAN FRANCISCO BREWERIES, LIMITED, a corporation, thereto as principal, and his own name as Attorney-in-Fact, and that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the City and County of San Francisco, State of California, the day and year in this certificate first above written.

H. J. Casey
Notary Public in and for the
City and County of San Francisco,
State of California.

SEAL--HJC

My Commission Expires August 18, 1925

Recorded at request of Elmer B. Stone On Jan. 27, 1925 at 3 min. past 9 o'clock A. M. in Book #2, page 88 of Deeds. W. W. Marks, Recorder by A. Buckingham, Deputy. File #3844.

AB

-----000-----

JOHN G. TAYLOR

to

JOHN G. TAYLOR, INC.

(No revenue stamps attached.)

DEED

THIS INDENTURE, made the 26th day of January, A. D. 1925, by and between JOHN G. TAYLOR, of the City of Lovelock, County of Pershing, State of Nevada, party of the first part, and JOHN G. TAYLOR INCORPORATED, a corporation organized and existing under and by virtue of the laws of the State of Wyoming, party of the second part.

WITNESSETH:

That the said party of the first part, in consideration of the sum of One Hundred (\$100.00) Dollars, lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the said party of the second part, and to its successors and assigns forever, all those certain lots, pieces or parcels of land situate in the County of Pershing, State of Nevada, and described as follows, to-wit:

	S.	Tp.	R.	East,	N. D. M.
All of Section	4	27	21	East,	N. D. M.
N. 1/2	4	"	"	"	"
N. 1/2	10	"	"	"	"
Fractional part					
SW 1/4	10	"	"	"	"
N. 1/2 of W. 1/2	21	"	"	"	"
N. 1/2 of NW 1/4	29	"	"	"	"
SE 1/4 of NW 1/4	29	"	"	"	"
N. 1/2 of NE 1/4	32	"	"	"	"
Fractional part					
S. 1/8 of NW 1/4	32	"	"	"	"
Fractional part					
N. 1/2 of SW 1/4	32	"	"	"	"
E. 1/2 of N. 1/2	26	28	"	"	"
All of Section	33	28	"	"	"
"	34	"	"	"	"
S. 1/2 of SW 1/4	2	"	"	"	"
NE 1/4 of NE 1/4	16	"	"	"	"
S. 1/2 of NE 1/4	16	"	"	"	"
NW 1/4 of SW 1/4	30	"	"	"	"
W. 1/2 of NW 1/4	30	"	"	"	"
NW 1/4	3	29	"	"	"
NE 1/4 of NE 1/4	4	"	"	"	"
SW 1/4 of NE 1/4	4	"	"	"	"
W. 1/2 of SE 1/4	6	"	"	"	"
E. 1/2 of W. 1/2	6	"	"	"	"
SE 1/4 of SE 1/4	20	"	"	"	"
S. 1/2 of SW 1/4	22	"	"	"	"
N. 1/2 of N. 1/2	3	30	"	"	"
W. 1/2	16	"	"	"	"
SE 1/4 of NE 1/4	16	"	"	"	"
N. 1/2 of SE 1/4	16	"	"	"	"
S. 1/2	21	"	"	"	"
All of Section	28	"	"	"	"
W. 1/2 of N. 1/2	30	"	"	"	"
SE 1/4 of SW 1/4	30	"	"	"	"
SE 1/4	34	"	"	"	"
SE 1/4 of NW 1/4	4	34	"	"	"

BY JOHN LACA, COUNTY RECORDER
DEPUTY
WITNESS MY HAND AND SEAL THIS
28 DAY OF MARCH 1925

THE FOREGOING DOCUMENT IS A FULL TRUE AND CORRECT COPY OF THE RECORD IN BOOK 2 PAGE 89

CERTIFIED COPY

1

NE 1/4 of SW 1/4	S. 4,	Tp. 34 N.,	R. 33 East,	M. D. N.
NW 1/4 of SE 1/4	S. 4,	"	"	"
NE 1/4 of NE 1/4	S. 10,	"	"	"
N. 1/2 of SE 1/4	S. 32,	"	34	"
NW 1/4 of NE 1/4	S. 16,	"	35	"
E. 1/2 of W. 1/2	S. 16,	"	"	"
S. 1/2 of NE 1/4	S. 20,	"	"	"
SE 1/4 of NW 1/4	S. 20,	"	"	"
SW 1/4	S. 20,	"	"	"
N. 1/2 of SE 1/4	S. 20,	"	"	"
N. 1/2 of NW 1/4	S. 32,	"	"	"
W. 1/2 of E. 1/2	S. 22,	"	38	"
E. 1/2 of W. 1/2	S. 22,	"	"	"
SE 1/4 of SE 1/4	S. 28,	"	"	"
W. 1/2 of W. 1/2	S. 34,	"	"	"
W. 1/2 of SE 1/4	S. 20,	"	36	"
E. 1/2 of SW 1/4	S. 20,	"	"	"

Containing Seven Thousand Three Hundred Eighty-five and Twenty-two hundredths (7,385.22) Acres, more or less. Also all water, water rights, dams, ditches, canals and easements connected therewith and used in the irrigation and drainage of said land.

TOGETHER with all and singular the lands, tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises unto the said party of the second part and to its successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has hereunto set his hand the day and year first above written.

John G Taylor

STATE OF NEVADA)
County of Pershing) SS.

On this 28th day of January, A. D. one thousand nine hundred and twenty-three, personally appeared before me, V. A. TWIGG, a Notary Public in and for Pershing County, JOHN G. TAYLOR, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at my office in Lovelock, Pershing County, the day and year in this certificate first above written.

V. A. TWIGG
Notary Public in and for the County of Pershing, State of Nevada.

SEAL--VAT

Recorded at request of John G. Taylor on Jan. 30, 1923 at 45 min. past 9 o'clock A. M. in Book #2, page 89 of Deeds. W. T. Parks, Recorder. File #3846. ✓

AB

-----00-----

LOVELOCK MERCANTILE COMPANY to Tony Gondiago
(1.50 revenue stamps attached)

T H I S - I N - D E M T I V E Made the 30th day of January, A.D. 1923, between the Lovelock Mercantile Company, of the city of Lovelock, County of Pershing, State of Nevada, the parties of the first part, and Tony Gondiago, a citizen, the party of the second part.

W I T N E S S E T H : That the said parties of the first part, for and in consideration of the sum of Twelve Hundred (\$1200.00) Dollars lawful money of the United States, to them in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, do and by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, its successors and assigns, all of certain Lots, pieces and parcels of land, situate, lying and being in the County of Pershing, State of Nevada, and bounded and particularly described as follows, to-wit:

All of Lots Numbered Seventeen (17) and Eighteen (18), in Block Numbered Fifty (50), in Web Addition to the Town of Lovelock, in said County of Pershing and State

1.50 revenue stamps attached & cancelled.