

STATE OF NEVADA }
COUNTY OF Washoe } SS.

I, Clara J. Dunn, a Notary Public, in and for said County and State, do hereby certify that Alfred J. Poush and Ralph H. Thurston, personally known to me to be the persons described in and who executed the foregoing Quit-Claim Deed, personally appeared before me this day and acknowledged that they signed, sealed and delivered the said Deed as their free and voluntary act and for the uses and purposes therein set forth.

WITNESS my hand and notarial seal this 10th day of July, 1952.

-SEAL-
CJD

Clara J. Dunn
Notary Public

My commission expires: Oct. 22, 1954

Recorded at request of L. A. Young, July 14, 1952 at 5 Min. past 3 o'clock P. M., Book #15, page 226 of DEEDS. D. O. Fryberger, Recorder. File No. 37868.
H.

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Green, Harry R., et als. to Verley, Orvel A. & Mary L.
(\$10.45 Revenue Stamps attached & cancelled.)

MEM
H.P.
MEM
H.P.

THIS INDENTURE, made the 1st day of July, 1952, between HARRY R. GREEN and FLORA B. GREEN and ~~KATHRYN A. GREEN~~, his wife, and JONATHAN H. GREEN and ~~KATHRYN A. GREEN~~, his wife, all of the County of Pershing, State of Nevada, parties of the first part, and ORVEL A. VERLEY and MARY L. VERLEY, his wife, both of the aforesaid County and State, parties of the second part, as joint tenants,

W I T N E S S E T H :

That the said parties of the first part, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the said parties of the second part, with right of survivorship and to the survivor of them, or either of them, as joint tenants and not as tenants in common, their assigns, and to the heirs and assigns of the survivor thereof, all those certain lots, pieces or parcels of land situate, lying and being in the County of Pershing, State of Nevada, and particularly described as follows, to-wit:

8 1/2 of SW 1/4 of Section 15, Township 27 North, Range 31 East, N.D.B.&M.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainders and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said parties of the second part, with right of survivorship and to the survivor of them, as joint tenants and not as tenants in common, their assigns, and to the heirs and assigns of the survivor thereof, forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands the day and year first above written.

Harry R. Green
Flora B. Green
Jonathan H. Green
Kathryn A. Green

CERTIFIED COPY

THE FOREGOING DOCUMENT IS A FULL TRUE AND CORRECT COPY OF THE RECORD IN BOOK 18 PAGE 227-Deeds IN THE OFFICE OF COUNTY RECORDER PERSHING COUNTY, NEVADA

WITNESS MY HAND AND SEAL THIS 7th DAY OF September, 1950
JOHN LACA, COUNTY RECORDER
BY John Laca DEPUTY

228

STATE OF NEVADA,)
) SS.
COUNTY OF PERSHING)

MM
N.P.
MM
N.P.

On this 9th day of July, 1952, before me, the undersigned, a Notary Public in and for the County of Pershing, State of Nevada, personally appeared HARRY R. GREEN and ~~XXXXXXXXXX~~ GREEN, his wife, and JONATHAN H. GREEN and ~~XXXXXXXXXX~~ GREEN, his wife, known to me to be the persons described in and who executed the annexed instrument, who acknowledged to me that they, and each of them, executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the County of Pershing, State of Nevada, the day and year in this certificate first above written.

-SEAL-
MM

Mary Helen Marcucci
Notary Public in and for the
County of Pershing, State of Nevada.
My Comm. Expires: March 19, 1954.

Recorded at request of Washoe Title Insurance Co., July 15, 1952 at 30 Min. past 1 o'clock P. M., Book #15, page 227 of DEEDS. D. O. Fryberger, Recorder, by Mary Helen Marcucci, Deputy. File No. 37873.

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Walker, Theresa J. to United States Gypsum Company

QUITCLAIM DEED

THIS INDENTURE, made the 11th day of July, 1952, between THERESA J. WALKER, party of the first part, and UNITED STATES GYPSUM COMPANY, an Illinois corporation, party of the second part,

W I T N E S S E T H:

That the said party of the first part, in consideration of the sum of Ten Dollars (\$10), lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does hereby release and forever QUITCLAIM unto the party of the second part, and to its successors and assigns, all those certain mining claims situate in an unorganized mining district, Pershing County, State of Nevada, more particularly described as follows:

ALABASTER PLACER: Beginning at Cor. No. 1, which point is identical with the 1/4 Sec. Cor. of Sec. 22 and 27, T. 27 N., R. 32 E., M.D.B. & M.; thence S. 0° 09' W. 2638.89 feet to Cor. No. 2, which is identical with the point for the C. 1/4 Sec. Cor. of Sec. 27; thence N. 89° 46' W. 1317.73 feet to Cor. No. 3, which is identical with the point for center W. 1/16 Sec. Cor. of Sec. 27; thence N. 0° 01' E. 2639.29 feet to Cor. No. 4, which point is identical with the point for the W. 1/16 Sec. Cor. between Sec. 22 and 27, T. 27 N., R. 32 E., M.D.B. & M.; thence S. 89° 46' E. 1323.81 feet to Cor. No. 1, the place of beginning.

GYPSUM PLACER: Beginning at Cor. No. 1, which is identical with the 1/4 Sec. Cor. of Sec. 22 and 27, T. 27 N., R. 32 E., M.D.B. & M.; thence N. 0° 09' E. 2633.93 feet to Cor. No. 2, which is identical with the point for the C. 1/4 Sec. Cor. of Sec. 27; thence N. 89° 46' W. 1317.73 feet to Cor. No. 3, which is identical with the point for center W. 1/16 Sec. Cor. of Sec. 27; thence S. 0° 05' 30" W. 2635.05 feet to Cor. No. 4, which is identical with the point for the W. 1/16 Sec. Cor. between Sec. 27 and 34, T. 27 N., R. 32 E., M.D.B. & M.; thence S. 89° 49' E. 1315.00 feet to Cor. No. 1, the place of beginning.