

364412

A.P.N.: 007-221-54 & 007-111-76

WHEN RECORDED MAIL TO:
Eagle Loan Services
P.O. Box 575
Acton, CA 93510

OFFICIAL RECORDS
PERSHING CO. NEVADA
RECORDING REQUESTED BY
~~FIRST AMERICAN TITLE CO.~~
09 SEP 15 PM 1:15
ROLL 448 PAGE 748
DARLENE MOURA
COUNTY RECORDER
SEP 15 2007 FILE NO. 364412
17 -
25 - INDEXED
45630 RPTT

Forward Tax Statements to
the address given above

THE UNDERSIGNED HEREBY AFFIRM THAT THERE IS NO
SOCIAL SECURITY NUMBER CONTAINED IN THIS DOCUMENT

SPACE ABOVE LINE FOR RECORDER'S USE

TS #: 08-8670
Loan #: Von Schlobohm

Order #: 3901233
Investor #:

TRUSTEE'S DEED UPON SALE

Transfer Tax: \$576.04 See Nevada Declaration of Value

RECORDING REQUESTED BY
FIRST AMERICAN TITLE COMPANY
AS AN ACCOMODATION ONLY

The Grantee Herein WAS The Foreclosing Beneficiary.
The Amount of The Unpaid Debt was \$116,870.67
The Amount Paid By The Grantee Was \$116,870.67
Said Property Is In The City of Levelock, County of Pershing

Best Alliance Foreclosure and Lien Services, as Trustee, (whereas so designated in the Deed of Trust hereunder more particularly described or as duly appointed Trustee) does hereby GRANT and CONVEY to

EAGLE LOAN SERVICE, INC, A CALIFORNIA CORPORATION

(herein called Grantee) but without covenant or warranty, expressed or implied, all right title and interest conveyed to and now held by it as Trustee under the Deed of Trust in and to the property situated in the county of Pershing, State of Nevada, described as follows:

See Exhibit "A" attached hereto and incorporated herein
This conveyance is made in compliance with the terms and provisions of the Deed of Trust executed by Chiara L. Von Schlobohm as Trustor, dated 6/15/2007 of the Official Records in the office of the Recorder of Pershing, Nevada under the authority and powers vested in the Trustee designated in the Deed of Trust or as the duly appointed Trustee, default having occurred under the Deed of Trust pursuant to the Notice of Breach and Election to Sell under the Deed of Trust recorded on 7/3/2007, instrument number 355851 Book 424, Page 861 of Official records. Trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by the Deed of Trust including sending a Notice of Breach and Election to Sell within ten days after its recording and a Notice of Sale at least twenty days prior to the Sale Date by certified return receipt mail, postage pre-paid to each person entitled to notice in compliance with NRS 107.080

TRUSTEE'S DEED UPON SALE

TS #: 08-8670
Loan #: Von Schlobohm
Order #: 3901233

All requirements per Nevada Statutes regarding the mailing, personal delivery and publication of copies of Notice of Default and Election to Sell under Deed of Trust and Notice of Trustee's Sale, and the posting of copies of Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's sale and in exercise of its powers under said Deed of Trust sold said real property at public auction on 8/28/2009. Grantee, being the highest bidder at said sale became the purchaser of said property for the amount bid, being \$116,870.67, in lawful money of the United States, in pro per, receipt there of is hereby acknowledged in full/partial satisfaction of the debt secured by said Deed of Trust.

In witness thereof, Best Alliance Foreclosure and Lien Services, as Trustee, has this day, caused its name to be hereunto affixed by its officer thereunto duly authorized by its corporation by-laws.

Date: 8/28/2009

Best Alliance Foreclosure and Lien Services,
Corp. As Trustee

By:

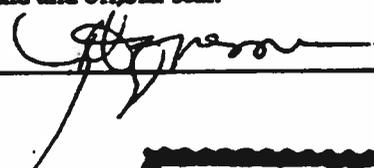

Sid Richman

State of California } ss.
County of Los Angeles)

On 8-28-2009 before me, P. B. QUINLAN the undersigned Notary Public, personally appeared Sid Richman personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)

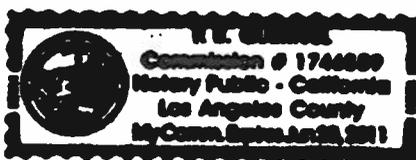


EXHIBIT "A"

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All that real property situate in the County of Pershing, State of Nevada, described as follows:

TOWNSHIP 27 NORTH, RANGE 31 EAST, M.D.B.&M.

PARCEL 1

Section 28: NW1/4 NW1/4 and all that portion of the SW1/4 NW1/4 described as follows:

Commencing at the Southwest corner of the NW1/4 NW1/4 of Section 28, Township 27 North, Range 31 East, M.D.B.&M., thence South 445 feet; thence North 87°0' East a distance of 756 feet to the center of the OLD RIVER CHANNEL; thence following the center of the OLD RIVER CHANNEL to the Southeast corner of the NW1/4 NW1/4 of Section 28; thence West a distance of 1,320 feet to the place of beginning.

EXCEPTING THEREFROM a roadway 25 feet in width over and across the East side of the above described lands, adjacent to the OLD RIVER CHANNEL, which roadway has heretofore been reserved.

TOGETHER WITH a right of way 25 feet in width over and across the East side of the adjacent land lying Southerly of the parcel hereinabove described, said right of way to be adjacent to the OLD RIVER CHANNEL and to provide a right of ingress and egress to the road leading to the City of Lovelock.

PARCEL 2

Section 28: E1/2 NW1/4; W1/2 NE1/4; SW1/4 NW1/4, all that portion lying East of the Old River Channel, also known as the Graveyard Slough.

EXCEPTING THEREFROM those certain parcels of land as conveyed in the following Deeds:

Book 15, Page 60; Book 16, Page 392; Book 17, Page 61 of Deed Records Pershing County, Nevada and; Book 147, Page 431; Book 147, Page 435; Book 150, Page 243; Book 153, Page 599; Book 154, Page 558; Book 154, Page 567; Book 154, Page 564; Book 157, Page 219; Book 157, page 214; Book 156, Page 558; Book 166, Page 484 of Official Records, Pershing County, Nevada.

FURTHER EXCEPTING THEREFROM a strip of land 30 feet wide extending

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along the Southerly side of said parcel conveyed by Deed dated March 5, 1894, in Book 31, Page 410 of Deed Records, Humboldt County, Nevada.

FURTHER EXCEPTING THEREFROM the following described property:

Beginning at a 5/8" rebar in the Northern Right of Way of LONE MOUNTAIN ROAD and being located North 86°51'09" East 512.63 feet from the 1/4 corner common to Sections 28 and 29, Township 27 North, Range 31 East, M.D.B.&M.; thence 30 feet East of and approximately parallel to the East ban of the OLD RIVER CHANNEL or slough, North 25°11'06" East 76.84 feet to a rebar and north 41°21'09" East 266.90 feet to a rebar in the Southern right of way of a proposed 60 foot street and North 41°21'09" East 39.94 feet to a point in the center line of a proposed 60 foot street; thence parallel to LONE MOUNTAIN ROAD and ALONG THE CENTERLINE OF A PROPOSED 60 FOOT STREET South 89°58'02" West 1,375.50 feet to a rebar, R.L.S. 2617; thence South 0°04'37" West 30.23 feet to the NW corner of Parcel 3 of Parcel Map No. 132141; thence along the Western line of the aforesaid Parcel 3 South 0°04'37" West 299.77 feet to a rebar, R.L.S. 4535, the SW corner of aforesaid Parcel 3 in the Northern right of way of LONE MOUNTAIN ROAD; thence along the Northern right of way of LONE MOUNTAIN ROAD, North 89°58'02" West 1,610.52 feet to the point of beginning, and being a portion of the S1/2 NW1/4, Section 28, Township 27 North, Range 31 East, M.D.B.&M., as deeded to RATTLESNAKE LAND AND LIVESTOCK CO., File No. 65695.

REFERENCE is made to that certain Record of Survey and Boundary Line Adjustment for GENE A. BRINKERHOFF, INC., being a portion of the NW1/4 of Section 28, Township 27 North, Range 31 East, M.D.B.&M., recorded January 16, 1991, under File No. 184158, Pershing County, Nevada.

PARCEL 3

Section 21: SW1/4 SW1/4; SE1/4 SW1/4, all that portion lying West of the Slough.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed, recorded in the office of the County Recorder of Pershing County, Nevada on December 24, 1990, as Document No. 184048, of Records.