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# AFFIDAVIT OF RECORDING

STATE OF NEVADA, )  
                          ) ss.  
COUNTY OF PERSHING )



THIS IS TO CERTIFY that the attached, consisting of two photostatic pages,  
is a full, true and correct copy of a Deed of \_\_\_\_\_ of  
record in my office in Book #114, page 550, of Deeds,  
records of Pershing County.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my  
Official Seal this 4th day of September, A.D. 1963

*D. J. Fryberger*  
\_\_\_\_\_  
County Recorder *in* and for the County  
of Pershing, State of Nevada

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Kuhn, Alfred, et als. to Hill, J. O. & Virginia M.  
 (\$99.00 Revenue Stamps attached & cancelled.)

D E E D

THIS INDENTURE made the 12th day of July, 1951, between ALFRED KUHN and BETTY KUHN, his wife, W. H. MILLS and KATHRYN MILLS, his wife, of Sacramento, California, and ALFRED KUHN and W. H. MILLS individually, and doing business under the firm name and style of MILLS LIVESTOCK COMPANY, the parties of the first part, and J. O. HILL (also known as Orin Hill) and VIRGINIA M. HILL, his wife, of Washoe County, Nevada, the parties of the second part,

W I T N E S S E T H:

That the said parties of the first part, in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell unto the said parties of the second part, in joint tenancy and to the survivor of them, and to the heirs and assigns of such survivor forever, all those certain lots, pieces or parcels of land situate in the County of Pershing, State of Nevada, and bounded and described as follows, to-wit:

LIZARD RANCH:

Section 21: The E $\frac{1}{2}$  of the NW $\frac{1}{4}$ , and that portion of the E $\frac{1}{2}$  of said section lying on the west side of what is known as the Old River Channel. In T. 27 N., R. 31 E., M.D.B. & M.

MARKER RANCH:

Section 20: The S $\frac{1}{2}$  of the SE $\frac{1}{4}$ . In T. 27 N., R. 31 E., M.D.B. & M.

LOWER RANCH:

Section 29: The N $\frac{1}{2}$  and the SW $\frac{1}{4}$   
 Section 30: The E $\frac{1}{2}$  of the SE $\frac{1}{4}$   
 Section 31: The E $\frac{1}{2}$   
 Section 32: The N $\frac{1}{2}$  of the NW $\frac{1}{4}$  and that portion of the N $\frac{1}{2}$  of the SW $\frac{1}{4}$  and that portion of the S $\frac{1}{2}$  of the NW $\frac{1}{4}$  of said section, described as follows: Beginning at a point whence the northwest corner of said Section 32 bears North 0°50' West 1326.5 feet from said point of beginning, thence North 89°10' East 1655 feet to a point on or near the west bank of a slough; thence South 9°52' West, 494 feet to a point; thence South 11°58' East 500 feet to a point; thence South 6°35' East 455 feet to a point; thence South 9°32' West, 520 feet to a point; thence South 4°43' East 324 feet to a point; thence South 4°18' East, 411 feet to a point; thence South 89°53' West 1659 feet to a point; thence North 0°50' West, 2653 feet to the place of beginning. In T. 27 N., R. 31 E., M.D.B. & M.

TOGETHER with any additional lands owned by grantees not specifically described and being parts of said three designated ranches.

Subject to rights of way for any existing railroads, highways, pipe, pole and transmission lines traversing said premises.

TOGETHER with all Taylor Grazing rights and privileges based thereon or used in connection therewith, and together with all water and water rights, ditches and ditch rights appurtenant thereto or customarily used for the irrigation of said lands, and together with one-half (1/2) of all shares of stock owned by the sellers representing water, dam and ditch rights for the diversion and conveyance of water to said lands in the various ditches supplying water to the same.

TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.



STATE OF NEVADA, )  
( SS.  
COUNTY OF WASHOE )

On this 12th day of July, 1951, personally appeared before me, the undersigned, a Notary Public in and for said County, ALFRED KUHN and W. H. MILLS, d.b.a. Mills Livestock Company, known to me to be the persons described in and who executed the foregoing instrument on behalf of Mills Livestock Company, who acknowledged to me that they executed the same on behalf of said company freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the County of Washoe the day and year in this certificate first above written.

-SEAL-  
GN

Georgia Newman  
Notary Public in and for the County

of Washoe,

State of Nevada.

My Commission expires May 22, 1952

Recorded at request of Washoe Title Insurance Co., July 17, 1951 at 4 Min. past 1 o'clock P. M., Book #14, page 550 of DEEDS. D. O. Fryberger, Recorder, by Mary Helen Marcucci, Deputy. File No. 36330.  
M.

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~~John Slover, John Slover, John Slover~~ to ~~Mooberry, Gilbert S.~~  
(5 Revenue Stamps attached)

GRANT DEED

INDIVIDUAL

In consideration of \$ 10.00, receipt of which is acknowledged,  
John Slover

whose permanent address is Los Angeles, California

do hereby grant to Gilbert S. Mooberry

whose permanent address is 6855 Van Nuys Blvd., Van Nuys, California

the real property in the County of Pershing, State of ~~California~~

~~as more fully described in~~ Nevada Described as follows,

Northeast (N.E. 1/4) Quarter of Northwest (N.W. 1/4) quarter  
Section Twelve (12) Township 28 North, Range 32 East  
Containing 40 acres Clear

Dated this 14th day of July, 1951

Witness by Slover

H. H. Blaustein

State of California )  
County of Los Angeles )  
) SS.

On this 14th day of July, before me, The  
Undersigned John Slover a Notary Public in and for said County and State, personally  
appeared

John Slover