

355850

APN: 07-221-24, 07-111-44  
RPTT \$0.00

WHEN RECORDED MAIL TO:  
Name Chiara L. Schlobohm, Trustee  
Address 1316 Barry Ave, #5  
City, State Los Angeles, CA  
Zip 90025

MAIL TAX STATEMENTS TO:  
Name Chiara L. Schlobohm, Trustee  
Address 1316 Barry Ave, #5  
City, State Los Angeles, CA  
Zip 90025

Order No. 011882-WTD /

BOOK 424 PAGE 856  
OFFICIAL RECORDS  
PERSHING CO. NEVADA  
RECORDED BY  
WESTERN TITLE  
07 JUL -3 PM 2:55  
ROLL 424 PAGE 856  
DANLENE MOURA  
COUNTY RECORDER  
DEP. REC. NO. \_\_\_\_\_  
355850

18-  
25

**GRANT, BARGAIN AND SALE DEED**

**INDEXED**

This indenture witnesseth: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CHIARA L. VON SCHLOBOHM, TRUSTEE OF THE R.W. SLOBOM FAMILY TRUST DATED 1-1-2000

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Chiara L. Von Schlobohm, a single woman as her sole and separate property

And to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Pershing State of Nevada bounded and described as follows:

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: JUNE 16, 2007

I the undersigned do hereby certify that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239b.030)

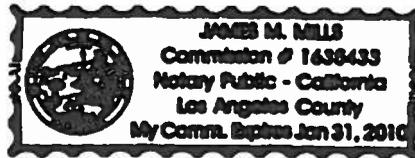
**This document is being recorded as an accommodation only.**

Grant, Bargain and Sale Deed - Page 2

*Chiara L. Von Schlobheim*  
CHIARA L. VON SCHLOBHEIM, TRUSTEE

STATE OF CALIFORNIA } ss  
COUNTY OF LOS ANGELES  
This instrument was acknowledged before me on  
JUNE 16 2007  
by CHIARA L. VON SCHLOBHEIM, TRUSTEE

*James M. Mills*  
Notary Public



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No 5193

State of CALIFORNIA

County of Los Angeles

On 6-16-07 before me, James M. Mills, Notary Public

personally appeared Chieara L. Van Schooten

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

James M. Mills  
SIGNATURE OF NOTARY

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

Though statute does not require the Notary to fill in the data below, doing so may prove valuable to persons relying on the document.

- INDIVIDUAL
- CORPORATE OFFICER(S)
- TITLE(S):
- PARTNER(S)  LIMITED  GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

SIGNER IS REPRESENTING:  
NAME OF PERSON(S) OR ENTITY(ES): \_\_\_\_\_

OPTIONAL SECTION

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT

Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.

TITLE OR TYPE OF DOCUMENT GRANT, RESERVE & SELL DEED

NUMBER OF PAGES 2 DATE OF DOCUMENT 6-16-07

SIGNER(S) OTHER THAN NAMED ABOVE \_\_\_\_\_

**EXHIBIT "A"**

**All that real property situate in the County of Pershing, State of Nevada, described as follows:**

**TOWNSHIP 27 NORTH, RANGE 31 EAST, M.D.B.&M.**

**PARCEL 1**

**Section 28: NW1/4 NW1/4 and all that portion of the SW1/4 NW1/4 described as follows:**

**Commencing at the Southwest corner of the NW1/4 NW1/4 of Section 28, Township 27 North, Range 31 East, M.D.B.&M., thence South 445 feet; thence North 87°0' East a distance of 756 feet to the center of the OLD RIVER CHANNEL; thence following the center of the OLD RIVER CHANNEL to the Southeast corner of the NW1/4 NW1/4 of Section 28; thence West a distance of 1,320 feet to the place of beginning.**

**EXCEPTING THEREFROM a roadway 25 feet in width over and across the East side of the above described lands, adjacent to the OLD RIVER CHANNEL, which roadway has heretofore been reserved.**

**TOGETHER WITH a right of way 25 feet in width over and across the East side of the adjacent land lying Southerly of the parcel hereinabove described, said right of way to be adjacent to the OLD RIVER CHANNEL and to provide a right of ingress and egress to the road leading to the City of Lovelock.**

**PARCEL 2**

**Section 28: E1/2 NW1/4; W1/2 NE1/4; SW1/4 NW1/4, all that portion lying East of the Old River Channel, also known as the Graveyard Slough.**

**EXCEPTING THEREFROM those certain parcels of land as conveyed in the following Deeds:**

**Book 15, Page 60; Book 16, Page 392; Book 17, Page 61 of Deed Records Pershing County, Nevada and; Book 147, Page 431; Book 147, Page 435; Book 150, Page 243; Book 153, Page 599; Book 154, Page 558; Book 154, Page 567; Book 154, Page 564; Book 157, Page 219; Book 157, page 214; Book 156, Page 558; Book 166, Page 484 of Official Records, Pershing County, Nevada.**

**FURTHER EXCEPTING THEREFROM a strip of land 30 feet wide extending**

along the Southerly side of said parcel conveyed by Deed dated March 5, 1894, in Book 31, Page 410 of Deed Records, Humboldt County, Nevada.

**FURTHER EXCEPTING THEREFROM** the following described property:

Beginning at a 5/8" rebar in the Northern Right of Way of LONE MOUNTAIN ROAD and being located North 86°51'09" East 512.63 feet from the 1/4 corner common to Sections 28 and 29, Township 27 North, Range 31 East, M.D.B.&M.; thence 30 feet East of and approximately parallel to the East ban of the OLD RIVER CHANNEL or slough, North 25°11'06" East 76.84 feet to a rebar and north 41°21'09" East 266.90 feet to a rebar in the Southern right of way of a proposed 60 foot street and North 41°21'09" East 39.94 feet to a point in the center line of a proposed 60 foot street; thence parallel to LONE MOUNTAIN ROAD and ALONG THE CENTERLINE OF A PROPOSED 60 FOOT STREET South 89°58'02" West 1,375.50 feet to a rebar, R.L.S. 2617; thence South 0°04'37" West 30.23 feet to the NW corner of Parcel 3 of Parcel Map No. 132141; thence along the Western line of the aforesaid Parcel 3 South 0°04'37" West 299.77 feet to a rebar, R.L.S. 4535, the SW corner of aforesaid Parcel 3 in the Northern right of way of LONE MOUNTAIN ROAD; thence along the Northern right of way of LONE MOUNTAIN ROAD, North 89°58'02" West 1,610.52 feet to the point of beginning, and being a portion of the S1/2 NW1/4, Section 28, Township 27 North, Range 31 East, M.D.B.&M., as deeded to RATTLESNAKE LAND AND LIVESTOCK CO., File No. 65695.

REFERENCE is made to that certain Record of Survey and Boundary Line Adjustment for GENE A. BRINKERHOFF, INC., being a portion of the NW1/4 of Section 28, Township 27 North, Range 31 East, M.D.B.&M., recorded January 16, 1991, under File No. 184158, Pershing County, Nevada.

**PARCEL 3**

Section 21: SW1/4 SW1/4; SE1/4 SW1/4, all that portion lying West of the Slough.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed, recorded in the office of the County Recorder of Pershing County, Nevada on December 24, 1990, as Document No. 184048, of Records.