

CERTIFIED COPY
THE FOREGOING DOCUMENT IS A FULL
TRUE AND CORRECT COPY OF THE
RECORD IN BOOK 13 PAGE 487
IN THE OFFICE OF COUNTY RECORDER
PERSHING COUNTY, NEVADA
WITNESS MY HAND AND SEAL THIS

28 DAY OF MARCH, 1991 487
BY John Laca COUNTY RECORDER
John Laca DEPUTY

lawful money of the United States of America, to him in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, does hereby release and forever QUITCLAIM unto the party of the second part, and to its heirs and assigns, all these certain lots, pieces, or parcels of land situate in the

County of Pershing
State of Nevada, and bounded and described as follows, to-wit:

All of his equity in the placer mining claim known as "Tork" situate in section 19, Township 31, range 37, and all of his equity in the placer mining claim known as "Mina" situate in section 20, township 31, range 37, and all of his equity in the placer mining claim known as "Barney" situate in section 29, township 31, range 37.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the party of the second part, and to its heirs and assigns forever.

IN WITNESS WHEREOF the party of the first part has executed this conveyance the day and year first above written.

SIGNED AND DELIVERED IN THE PRESENCE OF } M. Burnell Larson

ACKNOWLEDGMENT

STATE OF NEVADA
County of Humboldt

On this 17th day of August, 1948, personally appeared before me, a Notary Public in and for said County and State, M. Burnell Larson, known to me to be the same person described in and who executed the above and foregoing instrument; who duly acknowledged to me that he executed the same freely and voluntarily and for all the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Ray E. Hopkins
Notary Public

(SEAL)
OSH

My Commission expires September 27, 1949.

Recorded at request of Clarence L. Young AUG. 23, 1948 at 4 Min. past 4 o'clock P. M.
Book 13, page 486 of DEEDS. D. O. Fryberger, Recorder. By Mary H. Reed, Deputy.
File No. 32441.

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Pacific States Savings & Loan Co.
(\$82.50 R.S. attached & cancelled) Ray Edwards

DEED

8

PACIFIC STATES SAVINGS & LOAN COMPANY, a corporation, hereby Grants to

RAY EDWARDS, a single man,

all that real property situated in the Nevada, County
of Pershing State of California, described as follows:

TOWNSHIP 27 NORTH, RANGE 31 EAST, M.D.M.

Section 3: All

Section 4: SE $\frac{1}{4}$; Lots 1 and 2

Section 10: Fractional part of the NE $\frac{1}{4}$, and that portion
of the SW $\frac{1}{4}$ of said Section lying north of
the Old Channel Ditch

TOWNSHIP 28 NORTH, RANGE 31 EAST, M.D.M.

Section 26: E $\frac{1}{2}$ of E $\frac{1}{2}$

Section 33: E $\frac{1}{2}$ of NE $\frac{1}{4}$; SE $\frac{1}{4}$

Section 34: All

SUBJECT TO all existing reservations, covenants, conditions,
easements, restrictions, rights and rights-of-way of record,
if any.

IN WITNESS WHEREOF, the said PACIFIC STATES SAVINGS AND LOAN COMPANY has caused its corporate
name and seal to be hereto affixed by its Vice-President and Assistant Secretary thereunto
duly authorized, this 9th day of August, 1948.

PACIFIC STATES SAVINGS AND LOAN COMPANY

By Kenneth H. Smitten
Kenneth H. Smitten, Vice-President

By M. L. Martin
M. L. Martin, Assistant Secretary

(SEAL)
PSSALC

STATE OF CALIFORNIA, }
CITY AND COUNTY OF SAN FRANCISCO, } ss.

On this 9th day of August, 1948, before me, E. J. Casey
a Notary Public in and for said City and County, residing therein, duly commissioned and
sworn, personally appeared Kenneth H. Smitten and M. L. Martin
known to me to be the Vice President and Assistant Secretary respectively, of PACIFIC
STATES SAVINGS AND LOAN COMPANY, the Corporation that executed the within instrument, and
also known to me to be the persons who executed it on behalf of the said corporation therein
named, and they acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereto set my hand and affixed my official seal, at my office
in the said City and County of San Francisco, the day and year in this certificate first
above written.

E. J. Casey
NOTARY PUBLIC IN AND FOR THE CITY
AND COUNTY OF SAN FRANCISCO, STATE
OF CALIFORNIA.

MY COMMISSION EXPIRES OCT. 10, 1951.

(SEAL)
EJC

Recorded at request of Washoe Co. Guaranty & Title Company AUG 24, 1948 at 2 Min. past 11
o'clock A. M. Book 13, page 487 of DEEDS. D. O. Fryberger, Recorder. File No. 32442.