

IN WITNESS WHEREOF, the said Hay Ranches, Inc., party of the first part, has caused its corporate name to be hereunto subscribed by its Vice-President and its duly attested corporate seal to be hereunto affixed by its Secretary, the day and year in this instrument first above written.

HAY RANCHES, INC.
By Phyllis Hay
Vice-President
By George M. Hay
Secretary

-SEAL-
HRinc.

STATE OF NEVADA,)
) SS.
COUNTY OF PERSHING.)

On this 17th day of May, A. D. 1946, personally appeared before me, the undersigned, a Notary Public in and for the County of Pershing, State of Nevada, PHYLLIS HAY and GEORGE M. HAY, known to me to be the Vice-President and Secretary respectively of the corporation that executed the foregoing instrument, and upon oath did depose that they are the officers of said corporation as above designated; that they are acquainted with the seal of said corporation, and that the seal affixed to said instrument is the corporate seal of said corporation; that the signatures to said instrument were made by the officers of said corporation as indicated after said signatures, and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this certificate first above written.

-SEAL-
SAB

Sanford A. Bunce
NOTARY PUBLIC in and for the
County of Pershing,
State of Nevada.

My commission expires:
Dec. 3, 1949

Recorded at the request of Sanford A. Bunce, May 18, 1946 at 31 Min. past 11 o'clock A. M. in Book #12 page 138 of DEEDS. W. W. Parke, Recorder by Mary H. Reed, Deputy. File No. 28739.

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United States of America to Felix Turrillas

DEED

The Grantor, the United States of America, pursuant to the provisions of the Act of June 17, 1902 (32 Stat., 388), and acts amendatory thereof or supplementary thereto, and the Act of February 2, 1911 (36 Stat., 895) hereby quitclaims and conveys to FELIX TURRILLAS, Grantee of Lovelock, County of Pershing, State of Nevada, for a consideration of Ten Thousand and No/100 (\$10,000.00) Dollars, all the right, title, and interest of the United States, of, in, and to the following described real estate situated in Pershing County, Nevada, to-wit:

Unit D.
East Half of the Southwest Quarter (E $\frac{1}{2}$ SW $\frac{1}{4}$), and South Half of the Southeast Quarter (S $\frac{1}{2}$ SE $\frac{1}{4}$) of Section Nine (9), Township Twenty-seven (27) North, Range Thirty-one (31) East, Mount Diablo Meridian,

11-30-1946

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containing 160 acres, more or less, together with 164 shares of Old Channel Ditch Company stock and .688 sec. ft. of water, 1888 priority; .045 sec. ft. 1900 priority; and .118 sec. ft. of 1906 priority decreed to W. C. Pitt, pages 62 and 231, Humboldt River Decree.

Also, Certificate No. 2896-E issued by the State Engineer of Nevada on Permit No. 11,330.

Reserving to the United States for the use and benefit of all of the units of the Pitt Ranch, shown on the plat recorded as instrument No. 27827 in the office of the County Recorder of Pershing County, the easements described and designated on such plat for construction, operation and maintenance of ditches, drains and roads.

DATED this 30th day of November, 1945, at Washington, in the District of Columbia.

UNITED STATES OF AMERICA

By H. F. Bashore
Commissioner
Bureau of Reclamation,
for the Secretary of the Interior
as authorized by Departmental
Order No. 2018, in accordance
with the act of Dec. 19, 1941
(55 Stat. 842).

-SEAL-
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of the
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WASHINGTON }
District of Columbia } ss.

I, Josephine S. Eberly, a Notary Public in and for the District of Columbia, do hereby certify that H. W. Bashore who executed the foregoing annexed deed dated November 30, 1945 on behalf of the United States of America, personally appeared before me in said District, the said H. W. Bashore being personally well known to me as the person who executed said deed on behalf of the United States of America, and acknowledged same to be the act and deed of the said United States of America.

Given under my hand and seal this 30th day of November, 1945.

-SEAL-
JSE

Josephine S. Eberly
Notary Public.

(SEAL)

My Commission Expires: March 15, 1946.

Recorded at the request of John A. Jurgenson, May 20, 1946 at 27 Min. past 11 o'clock A. M. in Book 12, page 139 of DEEDS. W. W. Farke, Recorder by Mary H. Reed, Deputy. File No. 28751.

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(\$50 Revenue Stamps attached and cancelled)
H-LILAPC

to Carl Olsen, et ux

DEED.

THIS INDENTURE, made this 21st day of January, 1946, A.D. by and between HUMBOLDT-LOVELOCK IRRIGATION LIGHT & POWER COMPANY, a corporation, organized and existing under and by virtue of the laws of the State of Nevada, with its principal office in the City of Lovelock, Pershing County, State of Nevada, party of the first part, and CARL OLSEN and GLADYS V. OLSEN, husband and wife, of the City of Lovelock, Pershing County, State of Nevada, parties of the second part:--

WITNESSETH:

That the said party of the first part, for and in consideration of the sum of TEN DOLLARS

CERTIFIED COPY
THE FOREGOING DOCUMENT IS A FULL,
TRUE AND CORRECT COPY OF THE RECORD
IN BOOK 12 PAGE 139 IN THE OFFICE
OF COUNTY RECORDER PERSHING COUNTY,
NEVADA. WITNESS MY HAND AND SEAL
THIS 1 DAY OF APRIL 1995
JOHN LAGA, COUNTY RECORDER
BY [Signature] DEPUTY