



CERTIFIED COPY  
THE FOREGOING DOCUMENT IS A FULL  
TRUE AND CORRECT COPY OF THE  
RECORD IN BOOK 18 PAGE 78 DEEDS  
IN THE OFFICE OF COUNTY RECORDER  
PERSHING COUNTY, NEVADA  
WITNESS MY HAND AND SEAL THIS  
27th DAY OF September, 1982

BY JOHN J. A. COUNTY RECORDER  
DEPUTY

Unit J.

Northeast Quarter (NE $\frac{1}{4}$ ) of Section Fifteen (15), Township Twenty-seven (27) North, Range Thirty-one (31) East, Mount Diablo Meridian, containing 160 acres, more or less, together with improvements thereon consisting of frame residence, large barn, cook house, pump house and refrigerator house; and also together with 244 shares of Old Channel Ditch Company stock and .987 sec. ft. of water, 1888 priority; .066 sec. ft. 1900 priority; and .174 sec. ft. of 1906 priority decreed to W. C. Pitt, pages 62 and 231, Humboldt River Decree.

Also Certificate No. 2896-8 issued by the State Engineer of Nevada on Permit No. 11,330.

Reserving to the United States for the use and benefit of all of the units of the Pitt Ranch, shown on the plat recorded as instrument No. 27827 in the office of the County Recorder of Pershing County, the easements described and designated on such plat for construction, operation and maintenance of ditches, drains and roads.

DATED this 11th day of February, 1946, at Washington in the District of Columbia.

UNITED STATES OF AMERICA

- SEAL -  
DOTI

By Michael W. Straus  
Commissioner  
Bureau of Reclamation  
for the Secretary of the Interior  
as authorized by Departmental  
Order No. 2018, in accordance  
with the Act of December 19,  
1941 (55 Stat. 842). 1444

WASHINGTON )  
District of Columbia ) SS.

I, Clarence C. Davison, a Notary Public in and for the District of Columbia, do hereby certify that Michael W. Straus who executed the foregoing annexed deed dated February 11, 1946, on behalf of the United States of America, personally appeared before me in said District, the said Michael W. Straus being personally well known to me as the person who executed said deed on behalf of the United States of America, and acknowledged same to be the act and deed of the said United States of America.

Given under my hand and seal this 13th day of February, 1946.

C. C. Davison  
Notary Public

My Commission Expires: December 14, 1949

-SEAL-  
CCD

Recorded at the request of John A. Jurgenson, May 4, 1946 at 52 Min. past 10 o'clock A. M. in Book #18 page 78 of DEEDS. W. W. Parke, Recorder by Mary H. Reed, Deputy. File No. 29677.

(\$ .50 Revenue Stamps attached and cancelled)  
E. F. Laughton, et ux

to L. D. Manning

Deed.

This indenture made the 4th day of May 1946 by and between E. F. Laughton and Rose Laughton husband and wife of Lovelock Nevada parties of the first part and L. D. Manning of the same place party of the second part

Witnesseth

That the parties of the first part for and in consideration of the sum of Ten Dollars, lawful money of the United States, to them in hand paid by the party of the second part, the receipt