

(\$55 Revenue Stamps attached and cancelled)
I. P. Fontana, et ux

to

Felix Turrillas

THIS INDENTURE, made this End day of April, A. D. 1946, by and between I. P. FONTANA and BILLIE FONTANA, husband and wife, of the City of Lovelock, County of Pershing, State of Nevada, the parties of the first part, and FELIX TURRILLAS, of the same City, County and State, the party of the second part.

W I T N E S S E T H:

That the parties of the first part, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other valuable considerations to them in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, do by these presents GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said party of the second part, and to his heirs, executors, administrators and assigns, forever, all that piece or parcel of land, situate, lying and being in the County of Pershing, State of Nevada, and particularly bounded and described as follows, to-wit:

Unit 9.

That portion of the Southwest Quarter (SW $\frac{1}{4}$) of Section Ten (10) which lies to the south of that certain ditch or channel known as the Old Channel Ditch or Pitt and Hauskins Ditch, saving and excepting therefrom a strip of land fifty (50) feet wide, being twenty-five (25) feet on each side of the center line of that certain drain ditch once owned by John G. Taylor and running across said Section Ten (10); and the North Half of the Northwest Quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$) of Section Fifteen (15), all in Township Twenty-seven (27) North, Range Thirty-one (31) East, Mount Diablo Meridian, containing 160 acres, more or less, together with 24 shares of Old Channel Ditch Company stock and .987 sec. ft. of water, 1888 priority; .068 sec. ft. 1900 priority; and .174 sec. ft. of 1906 priority decreed to W. C. Pitt, pages 62 and 231, Humboldt River Decree.

Also Certificate No. 2896-5 issued by the State Engineer of Nevada on Permit No. 11,330.

Reserving to the United States for the use and benefit of all of the units of the Pitt Ranch, shown on the plat recorded as instrument No. 27827 in the office of the County Recorder of Pershing County, the easements described and designated on such plat for construction, operation and maintenance of ditches, drains and roads.

TOGETHER with all and singular the lands, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the party of the second part, his heirs, executors, administrators and assigns, forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands the day and year first above written.

I. P. Fontana

Billie Fontana

STATE OF NEVADA, }
COUNTY OF PERSHING } SE.

On this End day of April A. D. one thousand nine hundred and forty-six personally appeared before me, John A. Jurgenson, a Notary Public in and for Pershing County, I. P. Fontana and Billie Fontana, husband and wife, known to me to be the persons described in and who executed

the foregoing instrument who duly acknowledged to me that they executed the same, freely and voluntarily, and for the uses and purposes therein mentioned.

-SEAL-
JAJ

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at my office in Lovelock, County of Pershing, State of Nevada, the day and year in this certificate first above written.

John A. Jurgenson
Notary Public in and for the County of Pershing, State of Nevada.
My Commission Expires February 19, 1947.

Recorded at the request of John A. Jurgenson, April 2, 1946 at 15 Min. past 3 o'clock P. M. in Book #12 page 28 of DEEDS. ... Recorder. File No. 28863. ✓

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(\$2.25 Revenue Stamps attached and cancelled)
H. N. Beamer, et ux

to
Sam B. Bailey

DEED.

THIS INDENTURE, made this 2nd day of January, A. D. 1946, by and between H. N. BEAMER and LILA K. BEAMER, husband and wife, of Halley, County of Blaine, State of Idaho, the parties of the first part, and SAM B. BAILEY, of the City of Lovelock, County of Pershing, State of Nevada, the party of the second part,

W I T N E S S E T H:

That the parties of the first part, for and in consideration of the sum of Ten (\$10.00) Dollars, lawful money of the United States of America, and other valuable considerations to them in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs, executors, administrators and assigns, forever, all those certain lots, pieces or parcels of land, situate, lying and being in the City of Lovelock, County of Pershing, State of Nevada, and particularly bounded and described as follows, to wit:

All of Lot Numbered Two (2) in Block "A" of the Northern Addition, and all of Lot Numbered Seven (7) in Block "H" of the McCracken Addition to the Town (now City) of Lovelock, Pershing County (formerly a part of Humboldt County), Nevada, as the same appears on the official maps or plats of said Additions, now on file in the office of the County Recorder of Humboldt County at Winnemucca, Nevada, reference to which is hereby made for greater certainty of description, together with all improvements thereon.

TOGETHER with all and singular the lands, tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the party of the second part, his heirs, executors, administrators and assigns, forever.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands the day and year first above written.

H. N. Beamer
H. N. Beamer

Lila K. Beamer
Lila K. Beamer

TIPIED COPY
THE FOREGOING DOCUMENT IS A FULL
TRUE AND CORRECT COPY OF THE
RECORD IN BOOK 12 PAGE 26 DEEDS
IN THE OFFICE OF COUNTY RECORDER
PERSHING COUNTY, NEVADA
WITNESS MY HAND AND SEAL THIS
2th DAY OF January, 1946
BY JOHN LACH COUNTY RECORDER