

the foregoing instrument who duly acknowledged to me that they executed the same, freely and voluntarily, and for the uses and purposes therein mentioned.

-ERAL-
JAJ

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at my office in Lovelock, County of Pershing, State of Nevada, the day and year in this certificate first above written.

John A. Jurgenson
Notary Public in and for the County of Pershing, State of Nevada.
My Commission Expires February 19, 1947.

SPECIAL INSTALLMENT NOTE.

\$4150.00

Lovelock, Nevada
April 2nd, 1946

For value received, we promise to pay to THE FIRST NATIONAL BANK OF LOVELOCK, Lovelock, Nevada, or order, at the office of THE FIRST NATIONAL BANK OF LOVELOCK, at Lovelock, Nevada, FORTY ONE HUNDRED FIFTY DOLLARS, in lawful money of the United States of America, with interest thereon from the date hereof until paid at the rate of SIX per cent per annum. Principal and interest payable monthly, in manner following, that is to say: The sum of FORTY ONE HUNDRED FIFTY DOLLARS in installments of SEVENTY DOLLARS each, in payment of principal and interest, which shall grow due on the decreasing amounts thereof, the first installment to be paid on the FIRST day of MAY, 1946, and a like installment on the FIRST day of each and every month thereafter, without grace, until the FIRST day of FEBRUARY, 1950, when all unpaid principal and interest of this note shall become due and payable. If principal and interest be not paid as herein provided, then the interest is to be compounded by adding it to the principal and becoming a part thereof and bearing there- after the same rate of interest. At the option of the holder of this Note, if any one of said installments be not paid as herein provided, within five days after it becomes due, on any one or more of the days herein appointed for the payment thereof, or if any change be made in the title to the real property described in the Deed of Trust of even date here- with, then the whole principal sum then remaining unpaid, together with the interest that shall have accrued thereon, shall at the option of the payee thereof become forthwith due and payable without demand or notice. Principal and interest payable in lawful money of the United States of America.

THIS NOTE is secured by a Deed of Trust made by GERRY W. EDEN and ROBERTA J. EDEN to C. H. JONES, Trustee, dated the 2nd day of April, A. D. 1946.

Gerry W. Eden
Gerry W. Eden

Roberta J. Eden
Roberta J. Eden

Recorded at the request of John A. Jurgenson, April 2, 1946 at 5 Min. past 3 o'clock P. M. in Book #12 page 20 of DEEDS. W. W. Purke, Recorder. File No. 28561. ✓
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United States of America

to

I. P. Fontana

DEED

The Grantor, the United States of America, pursuant to the provisions of the Act of June 17, 1902 (32 Stat., 368), and acts amendatory thereof or supplementary thereto, and the Act of February 2, 1911 (36 Stat., 895), hereby quitclaims and conveys to I. P. FONTANA, Grantee, of Lovelock, County of Pershing, State of Nevada, for a consideration of Nine Thousand and No/100 (\$9,000.00) Dollars, all the right, title and interest of the United States, of, in, and to the following described real estate situated in Pershing County, Nevada, to-wit:

Unit 9.

That portion of the Southwest Quarter (SW $\frac{1}{4}$) of Section Ten (10) which lies to the south of that certain ditch or channel known as the Old Channel Ditch or Pitt and Hauskins Ditch, saving and excepting therefrom a strip of land fifty (50) feet wide, being twenty-five (25) feet on each side of the center line of that certain drain ditch once owned by John G. Taylor and running across said Section Ten (10); and the North Half of the Northwest Quarter (NW $\frac{1}{4}$) of Section Fifteen (15), all in Township Twenty-seven (27) North, Range Thirty-one (31) East, Mount Diablo Meridian, containing 160 acres, more or less, together with 244 shares of Old Channel Ditch Company stock and .967 sec. ft. of water, 1888 priority; .066 sec. ft. 1900 priority; and .174 sec. ft. of 1906 priority decreed to W. G. Pitt, pages 62 and 231, Humboldt River Decree.

Also Certificates No. 2896-6 issued by the State Engineer of Nevada on Permit No. 11,330.

Reserving to the United States for the use and benefit of all of the units of the Pitt Ranch, shown on the plat recorded as instrument No. 27827 in the office of the County Recorder of Pershing County, the easements described and designated on such plat for construction, operation and maintenance of ditches, drains and roads.

DATED this 11th day of February, 1946, at Washington, in the District of Columbia.

UNITED STATES OF AMERICA

-SEAL-
DotI

By Michael W. Straus
Commissioner
Bureau of Reclamation,
for the Secretary of the Interior
as authorized by Departmental Order
No. 2018, in accordance with the
Act of December 19, 1941 (55 Stat.
842).

1444

WASHINGTON }
District of Columbia } SS.

I, Clarence G. Davison, a Notary Public in and for the District of Columbia, do hereby certify that Michael W. Straus who executed the foregoing annexed deed dated February 11, 1946, on behalf of the United States of America, personally appeared before me in said District, the said Michael W. Straus being personally well known to me as the person who executed said deed on behalf of the United States of America, and acknowledged same to be the act and deed of the said United States of America.

Given under my hand and seal this 13th day of February, 1946.

C. G. Davison
Notary Public

My Commission Expires: December 14, 1949

-SEAL-
CCD

Recorded at the request of John A. Jurgenson, April 2, 1946 at 12 Min. past 3 o'clock P.M. in Book #18 page 26 of DEEDS. W. W. Parks, Recorder. File No. 28562.

THE FOREGOING DOCUMENT IS A FULL
TRUE AND CORRECT COPY OF THE
RECORD IN BOOK 12 PAGE 26
IN THE OFFICE OF COUNTY RECORDER
PERSHING COUNTY, NEVADA
WITNESS MY HAND AND SEAL THIS
DAY OF February, 1946
BY [Signature]
JOHN W. PARKS
COUNTY RECORDER
DEPUTY