

Recorded at request of John A. Jurgenson December 28, 1945 at 5 Min. past 3 o'clock P. M.  
Book # 11 page 300 of DEEDS. W. W. Parke, Recorder. File No. 20224 ✓

- - oob - -

THIS INDENTURE, made this 28th day of December, A. D. 1945, by and between ANGELO (Tiny) QUILICI and RUTH QUILICI, husband and wife, of the City of Lovelock, County of Pershing, State of Nevada, the parties of the first part, and AGUEDA TURRILLAS, of the same City, County and State, the party of the second part.

W I T N E S S E T H

That the parties of the first part, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other valuable considerations to them in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, do by these present GRANT, WARRANTY, SELL, CONVEY and CONFIRM unto the said party of the second part, and to her heirs, executors, administrators and assigns, forever, an undivided one-half interest in and to that certain piece or parcel of land situate, lying and being in the County of Pershing, State of Nevada, and particularly bounded and described as follows, to-wit:

UNIT 5: The Northeast Quarter of the Northwest Quarter (NE1/4) and North Half of the Northeast Quarter (N1/2) of Section Sixteen (16), Township Twenty-seven (27) North, Range Thirty-one (31) East, E. D. M., containing 120 acres, more or less, together with 140 shares of Old Channel Ditch Company stock and .507 sec. ft. of water, 1888 priority; .041 sec. ft., 1900 priority; and .107 sec. ft. of 1906 priority decreed to W. C. Pitt, pages 62 and 231, Humboldt River Decree. Also Certificate No. 2896-3 issued by the State Engineer of Nevada on Permit No. 11,330, subject to the reservations of the United States for the use and benefit of all of the units of the Pitt Branch, shown on the plat recorded as instrument 27,877 in the office of the County Recorder of Pershing County, the encumbrances described and designated on such plat for construction, operation and maintenance of ditches, drains and roads.

TOGETHER with all and singular the lands, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the party of the second part, her heirs, executors and assigns, forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands the day and year first above written.

Angelo (Tiny) Quilici

Ruth Quilici

STATE OF NEVADA, } ss.  
COUNTY OF PERSHING }

On this 28th day of December A. D. one thousand nine hundred and forty-five personally appeared before me, John A. Jurgenson, a Notary Public in and for Pershing County, Angelo (Tiny) Quilici and Ruth Quilici, husband and wife, known to me to be the persons described in and who executed the foregoing instrument who duly acknowledged to me that they executed the same, freely and voluntarily, and for the uses and purposes therein mentioned.

8

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at my office in Lovelock, County of Pershing, State of Nevada, the day and year in this certificate first above written.

SEAL  
J.A.

John A. Jurgenson  
Notary Public in and for the County of  
Pershing, State of Nevada.

My Commission Expires February 19, 1947.

Recorded at request of John A. Jurgenson December 28 1945 at 7 Min. past 3 o'clock P. M.  
Book # 11 page 301 of DEEDS. W. W. Parke, Recorder. File No. 2022b.

- - - oOo - -

THIS DEED OF TRUST, made this 29th day of December, A. D. 1945, by and between ANGELO (Tiny) QUILICI and RUTH QUILICI, husband and wife, of the City of Lovelock, County of Pershing, State of Nevada, hereinafter called "Grantor", and F. H. FUSS, of the City of Lovelock, Pershing County, Nevada, hereinafter called "Trustee", and FELIX TERRILLAN, of the same City, County and State, hereinafter called "Beneficiary".

J.A.  
N.P.

WHEREAS, the Grantor is indebted to the Beneficiary in the sum of Six Thousand Sixty and no/100 Dollars, in Lawful Money of the United States of America, and has agreed to pay the same with interest thereon in like Lawful Money, according to the terms of a certain promissory note of even date herewith executed and delivered by the Grantor to the Beneficiary, copy of which is hereto attached, marked Exhibit "A", and made a part hereof.

NOW, THIS INDENTURE WITNESSETH: That Grantor, in consideration of the premises and of One Dollar in hand paid by Trustee, the receipt of which is hereby acknowledged, and for the purpose of securing the payment of said promissory note and also of all other moneys with interest thereon hereinafter agreed to be paid by Grantor or which may be paid out or advanced by Trustee or Beneficiary under the provisions of this instrument, and also the repayment with interest of such other moneys as may hereafter and during the continuance of this trust be loaned or advanced by Beneficiary to Grantor, as well as of such other liability or indebtedness which now exists, or which may hereafter and during the continuance of this trust exist from Grantor to Beneficiary and howsoever evidenced, but in neither case exceeding the sum of Three Hundred and 00/100 Dollars, in addition to the sum first herein mentioned, with the interest in such case, has granted, bargained, sold, conveyed and confirmed, and does by these presents grant, bargain, sell, convey and confirm unto Trustee and to his successors in interest, an undivided one-half interest in and to that certain piece or parcel of land situate, lying and being in the County of Pershing, State of Nevada, and particularly bounded and described as follows, to-wit:

UNIT 2: The Northeast Quarter of the Northwest Quarter (NE1/4NW1/4) and North Half of the Northeast Quarter (N1/2NE1/4) of Section Sixteen (16) Township Twenty-Seven (T27) North, Range Thirty-one (R31) East, M. D. M., containing 120 acres, more or less, together with 149 shares of Old Channel Ditch Company Stock and .597 sec. ft. of water, 1888 priority; .041 sec. ft., 1900 priority; and .107 sec. ft. of 1908 priority decreed to W. C. Pitt, pages 62 and 231, Humboldt River Decree. Also Certificate No. 2896-3 issued by the State Engineer of Nevada on Permit No. 11,330, subject to the reservations of the United States for the use and benefit of all of the units of the Pitt Ranch, shown on the plat recorded as instrument 27,827 in the office of the County Recorder of Pershing County, the easements described and designated on such plat for construction, operation and maintenance of ditches, drains and roads.

ALSO any and all lands adjacent to and which are within the enclosure of or

CERTIFIED COPY  
THE FOREGOING DOCUMENT IS A FULL,  
TRUE AND CORRECT COPY OF THE RECORD  
IN BOOK 11 PAGE 301 IN THE OFFICE  
OF COUNTY RECORDER, PERSHING COUNTY,  
NEVADA, WITNESS MY HAND AND SEAL THIS  
29 DAY OF April 1945  
JOHN LACK COUNTY RECORDER  
BY John A. Jurgenson DEPUTY