

Recorded at request of John A. Jurgenson December 28, 1945 at 8 Min. past 3 o'clock P. M.
Book # 11 page 300 of DEEDS. W. W. Parke, Recorder. File No. 28234 ✓

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THIS INDENTURE, made this 28th day of December, A. D. 1945, by and between
ANGELO (Tiny) QUILICI and RUTH QUILICI, husband and wife, of the City of Lovelock,
County of Pershing, State of Nevada, the parties of the first part, and AGUEDA TURRIJAS,
of the same City, County and State, the party of the second part.

W I T N E S S E T H:

That the parties of the first part, for and in consideration of the sum of
Ten Dollars (\$10.00), lawful money of the United States of America, and other valuable
considerations to them in hand paid by the party of the second part, the receipt whereof
is hereby acknowledged, do by these present GRANT, BARGAIN, SELL, CONVEY and CONFIRM
unto the said party of the second part, and to her heirs, executors, administrators and
assigns, forever, an undivided one-half interest in and to that certain piece or parcel
of land situate, lying and being in the County of Pershing, State of Nevada, and partic-
ularly bounded and described as follows, to-wit:

UNIT #1: The Northeast Quarter of the Northwest Quarter (NE1/4NW1/4) and North
Half of the Northeast Quarter (N1/2NE1/4) of Section Sixteen (16), Township Twenty-
seven (27) North, Range Thirty-one (31) East, E. D. M., containing 120 acres,
more or less, together with 140 shares of Old Channel Ditch Company stock and
.507 sec. ft. of water, 1888 priority; .041 sec. ft., 1900 priority; and .107
sec. ft. of 1906 priority decreed to W. C. Pitt, papers 62 and 231, Humboldt River
Decree.
Also Certificate No. 2896-3 issued by the State Engineer of Nevada on Permit No.
11,330, subject to the reservations of the United States for the use and benefit
of all of the units of the Pitt Ranch, shown on the plat recorded as instrument
27,827 in the office of the County Recorder of Pershing County, the encroachment des-
cribed and designated on such plat for construction, operation and maintenance of ditches,
drains and roads.

TOGETHER with all and singular the lands, tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and the reversion and
reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the
appurtenances, unto the party of the second part, her heirs, executors and assigns,
forever.

IN WITNESS WHEREOF, the said parties of the first part have herunto set
their hands the day and year first above written.

Angelo (Tiny) Quilici
Ruth Quilici

STATE OF NEVADA, } ss.
COUNTY OF PERSHING }

On this 28th day of December A. D. one thousand nine hundred and forty-five personally
appeared before me, John A. Jurgenson, a Notary Public in and for Pershing County,
Angelo (Tiny) Quilici and Ruth Quilici, husband and wife, known to me to be the persons
described in and who executed the foregoing instrument who duly acknowledged to me that
they executed the same, freely and voluntarily, and for the uses and purposes therein
mentioned.

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IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at my office in Lovelock, County of Pershing, State of Nevada, the day and year in this certificate first above written.

SEAL
JAC

John A. Jurgenson
Notary Public in and for the County of
Pershing, State of Nevada.

My Commission Expires February 19, 1947.

Recorded at request of John A. Jurgenson December 28 1946 at 7 Min. past 3 o'clock P. M.
Book # 11 page 301 of DEEDS. W. W. Parke, Recorder. File No. 20225. ✓

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THIS DEED OF TRUST, made this 28th day of December, A. D. 1946, by and between ANGELO (Tiny) QUILICI and RUTH QUILICI, husband and wife, of the City of Lovelock, County of Pershing, State of Nevada, hereinafter called "Grantor", and P. H. FUSS, of the City of Lovelock, Pershing County, Nevada, hereinafter called "Trustee", and FELIX TERRILLAN, of the same City, County and State, hereinafter called "Beneficiary".

J.A.
N.P.

WHEREAS, the Grantor is indebted to the Beneficiary in the sum of Six Thousand ^{sixty} Sixty and no/100 Dollars, in Lawful Money of the United States of America, and has agreed to pay the same with interest thereon in like Lawful Money, according to the terms of a certain promissory note of even date herewith executed and delivered by the Grantor to the Beneficiary, copy of which is hereto attached, marked Exhibit "A", and made a part hereof.

NOW, THESE INDENTURE WITNESSETH: That Grantor, in consideration of the premises and of One Dollar in hand paid by Trustee, the receipt of which is hereby acknowledged, and for the purpose of securing the payment of said promissory note and also of all other moneys with interest thereon hereinafter agreed to be paid by Grantor or which may be paid out or advanced by Trustee or Beneficiary under the provisions of this instrument, and also the repayment with interest of such other moneys as may hereafter and during the continuance of this trust be loaned or advanced by Beneficiary to Grantor, as well as of such other liability or indebtedness which now exists, or which may hereafter and during the continuance of this trust exist from Grantor to Beneficiary and howsoever evidenced, but in neither case exceeding the sum of Three Hundred and 00/100 Dollars, in addition to the sum first herein mentioned, with the interest in each case, has granted, bargained, sold, conveyed and confirmed, and does by these presents grant, bargain, sell, convey and confirm unto Trustee and to his successors in interest, an undivided one-half interest in and to that certain piece or parcel of land situate, lying and being in the County of Pershing, State of Nevada, and particularly bounded and described as follows, to-wit:

UNIT E: The Northeast Quarter of the Northwest Quarter (NE1/4NW1/4) and North Half of the Northeast Quarter (N1/2NE1/4) of Section Sixteen (16) Township Twenty-Seven (27) North, Range Thirty-one (31) East, M. D. M., containing 120 acres, more or less, together with 149 shares of Old Channel Ditch Company Stock and .597 sec. ft. of water, 1888 priority; .041 sec. ft., 1900 priority; and .107 sec. ft. of 1906 priority decreed to W. C. Pitt, pages 82 and 231, Humboldt River Decree. Also Certificate No. 2896-3 issued by the State Engineer of Nevada on Permit No. 11,330, subject to the reservations of the United States for the use and benefit of all of the units of the Pitt Ranch, shown on the plat recorded as instrument 27,827 in the office of the County Recorder of Pershing County, the easements described and designated on such plat for construction, operation and maintenance of ditches, drains and roads.

ALSO any and all lands adjacent to and which are within the enclosure of or

CERTIFIED COPY
THE FOREGOING DOCUMENT IS A FULL,
TRUE AND CORRECT COPY OF THE RECORD
IN BOOK 11 PAGE 301 IN THE OFFICE
OF COUNTY RECORDER, PERSHING COUNTY,
NEVADA. WITNESS MY HAND AND SEAL THIS
28 DAY OF APRIL 1947
BY John A. Jurgenson DEPUTY
JOHN A. JURGENSEN COUNTY RECORDER