

Recorded at request of Maurice Constant December 27 1945 at 37 Min. past 2 o'clock P. M.
Book # 11 page 299 of DEEDS. W. W. Parke, Recorder. File 28221. ✓

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DEED

The Grantor, the United States of America, pursuant to the provisions of the Act of June 17, 1902 (32 Stat., 368), and acts amendatory thereof or supplementary thereto, and the Act of February 2, 1911 (36 Stat., 895), hereby quitclaims and conveys to ANGELO QUINICE, Grantee of Lovelock, County of Pershing, State of Nevada, for a consideration of Twelve Thousand One Hundred Twenty and No/100 (\$12,120.00) Dollars, all the right, title and interest of the United States, of, in, and to the following described real estate situated in Pershing County, Nevada, to-wit:

Unit No.

Northeast Quarter of the Northwest Quarter (N $\frac{1}{4}$ N $\frac{1}{4}$ W $\frac{1}{4}$) and the North Half of the Northeast Quarter (N $\frac{1}{2}$ N $\frac{1}{2}$ E $\frac{1}{2}$) of Section Sixteen (16), Township Twenty-seven (27) North, Range Thirty-one (31) East, Mount Diablo Meridian, containing 120 acres, more or less, together with 149 shares of Old Channel Ditch Company stock and .597 sec. ft. of water, 1888 priority; .041 sec. ft. 1900 priority; and .107 sec. ft. of 1906 priority decreed to W. C. Pitt, pages 62 and 231, Humboldt River Decree.

Also Certificate No. 2896-3 issued by the State Engineer of Nevada on Permit No. 11,330.

Reserving to the United States for the use and benefit of all of the units of the Pitt Ranch, shown on the plat recorded as instrument No. 27,827 in the office of the County Recorder of Pershing County, the easements described and designated on such plat for construction, operation and maintenance of ditches, drains and roads.

DATED this 30th day of NOVEMBER, 1945, at Washington, in the District of Columbia.

SEAL
Department of the Interior

UNITED STATES OF AMERICA

By H. W. Bashore
Commissioner
Bureau of Reclamation,
for the Secretary of the Interior
as authorized by Departmental
Order No. 2018, in accordance
with the Act of December 19,
1941 (55 Stat 842).

WASHINGTON }
District of Columbia } ss.

I, Josephine S. Eberly, a Notary Public in and for the District of Columbia, do hereby certify that H. W. Bashore who executed the foregoing annexed deed dated November 30, 1945 on behalf of the United States of America, personally appeared before me in said District, the said H. W. Bashore being personally well known to me as the person who executed said deed on behalf of the United States of America, and acknowledged same to be the act and deed of the said United States of America.

Given under my hand and seal this 30th day of November, 1945.

(SEAL)
JSF

Josephine S. Eberly
Notary Public.

My Commission Expires: March 15, 1948.

②

CERTIFIED COPY

THE FOREGOING DOCUMENT IS A FULL, TRUE AND CORRECT COPY OF THE RECORD IN BOOK 11 PAGE 300 IN THE OFFICE OF COUNTY RECORDER PERSHING COUNTY, NEVADA, WITNESS MY HAND AND SEAL THIS 14 DAY OF APRIL 1991

BY John A. Jurgenson DEPUTY COUNTY RECORDER

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Recorded at request of John A. Jurgenson December 28, 1945 at 5 Min. past 3 o'clock P. M. Book # 11 page 300 of DEEDS. W. W. Parks, Recorder. File No. 28224 ✓

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THIS INDENTURE, made this 20th day of December, A. D. 1945, by and between ANGELO (Tiny) QUILICI and RUTH QUILICI, husband and wife, of the City of Lovelock, County of Pershing, State of Nevada, the parties of the first part, and ANGELO TURMILLAS, of the same City, County and State, the party of the second part.

W I T N E S S E T H

That the parties of the first part, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other valuable considerations to them in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, do by these present GRANT, WARRANTY, CONVEY and CONFIRM unto the said party of the second part, and to her heirs, executors, administrators and assigns, forever, an undivided one-half interest in and to that certain piece or parcel of land situate, lying and being in the County of Pershing, State of Nevada, and partly

UNIT #1 The Northeast Quarter of the Northwest Quarter (NE1/4) and North Half of the Northeast Quarter (N1/2) of Section Sixteen (16), Township Twenty-seven (27) North, Range Thirty-one (31) East, T. 27 N., R. 31 E., containing 120 acres, more or less, together with 140 shares of Old Channel Ditch Company stock and .597 ac. ft. of water, 1880 priority; .041 ac. ft., 1900 priority, and .107 ac. ft. of 1906 priority decreed to W. C. Pitt, pages 62 and 231, Humboldt River Decree. Also Certificate No. 2096-3 issued by the State Engineer of Nevada on Permit No. 11,330, subject to the reservations of the United States for the use and benefit of all of the units of the Pitt Bench, shown on the plat recorded as instrument 27,027 in the office of the County Recorder of Pershing County, the encumbrances described and designated on such plat for construction, operation and maintenance of ditches, drains and roads.

TOGETHER with all and singular the lands, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the party of the second part, her heirs, executors and assigns, forever.

IN WITNESS WHEREOF, the said parties of the first part have herunto set their hands the day and year first above written.

Angelo (Tiny) Quilici
Ruth Quilici

STATE OF NEVADA, } ss.
COUNTY OF PERSHING

On this 28th day of December A. D. one thousand nine hundred and forty-five personally appeared before me, John A. Jurgenson, a Notary Public in and for Pershing County, Angelo (Tiny) Quilici and Ruth Quilici, husband and wife, known to me to be the persons described in and who executed the foregoing instrument who duly acknowledged to me that they executed the same, freely and voluntarily, and for the uses and purposes therein mentioned.