

249947

BOOK 411 PAGE 515

APN: 07-400-13

OFFICIAL RECORDS
PERSHING CO. NEVADA
RECORDED BY
John E. Lewis
06 AUG 11 AM 10:24

WHEN RECORDED RETURN TO:

John E. Lewis, Attorney
626 Plumas St.
Reno, NV 89509

ROLL 411 PAGE 515
DARLENE MOURA
COUNTY RECORDER
DEP. 0 FILE NO. _____

16- 249947

GRANTEE-Mail Tax Statements To:

Olaf Thomsen Ranch, LLC
1300 Pitt Rd.
Lovelock, NV 89419

INDEXED

R.P.T.T. #9 = 0

DEED

THIS INDENTURE made and entered into this 23rd day of March, 2004, by and between OLAF R. THOMSEN, a single man, and KAREN T. WESNER, a married woman, as joint tenants with right of survivorship, parties of the first part, and OLAF THOMSEN RANCH, LLC, party of the second part.

WITNESSETH:

That the parties of the first part, without consideration to them paid by the party of the second part, do by these presents grant, bargain, sell and convey unto the party of the second part, and to its successors and assigns forever, all that certain real property situate in the County of Pershing, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and all water and water rights, ditch and ditch rights, mineral and mineral rights, including gas and oil rights, if any, thereunto

EXHIBIT "A"

Unit F.

Being a portion of the S1/2NE1/4 and a portion of the SE1/4 of Section Sixteen (16), Township Twenty-seven (27) North, Range Thirty-one (31) East, Mount Diablo Meridian, more particularly described as follows:

The East Half (E1/2) and the East Half of the West Half (E1/2W1/2) of Section 16, excepting that part or portion which is described as follows:

Beginning at a point in the center of the road whence the Southwest corner of said Section 16 bears Westerly Thirteen Hundred Twenty (1320) feet; thence North Three Thousand Nine Hundred and Twenty-nine (3929) feet to a point; thence East Two Thousand and Eight (2080) feet, more or less, to a point on the West bank of a slough there situated; thence Southerly to its intersection with the South boundary line of said Section 16 in the center of the road; thence West Two Thousand Six Hundred Twenty-nine (2629) feet to a point which is the point or place of beginning; also excepting the NE1/4NW1/4 and the N1/2NE1/4 of Section 16, the parcels excepted containing approximately 350 acres. The land herein described contains 130 acres, more or less. There are included in the purchase of the above described land 125 shares of the Old Channel Ditch Company stock, and .500 sec. ft. of water, 1888 priority; .034 sec. ft. of 1900 priority; and .089 sec. ft. of 1906 priority decreed to W. C. Pitt, pages 62 and 231, Humboldt River Decree.

Also, Certificate No. 2896-4 issued by the State Engineer of Nevada on Permit No. 11,330.

Reserving to the United States for the use and benefit of all of the units of the Pitt Ranch shown on the plat recorded as instrument No. 27,827 in the office of the County Recorder of Pershing County, the easements described and designated on such plat for construction, operation and maintenance of ditches, drains and roads.

APN 7-490-13