

OFFICIAL RECORDS  
PERSHING COUNTY, NEVADA  
FIRST AMERICAN TITLE CO.  
05 AUG -4 AM 11:34  
397 201  
BARBARA MOORE  
COUNTY RECORDER  
SEP 2 1 10

A.P.N.: 007-480-10  
File No: 121-2186464 (JB)  
R.P.T.T.: \$1,170.00

When Recorded Mail To: Mail Tax Statements To:  
The Richard & Nancy Marvel Family Trust  
P O Box 1013  
Lovelock, NV 89419

16-  
RPT  
1170-

244413

INDEXED

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Pamela Schripsema, a widow

do(es) hereby GRANT, BARGAIN and SELL to

Richard J. Marvel and Nancy B. Marvel, Trustees of The Richard & Nancy Marvel Family Trust, dated July 10, 2003

the real property situate in the County of Pershing, State of Nevada, described as follows:

A parcel of land lying within Section 15, Township 27 North, Range 31 East, M.D.B.&M., and being more particularly described as follows:

Beginning at the SW corner of Section 15; thence N.0°46'26" W. 1,324.35 feet along the west boundary of said Section 15 to the true point of beginning; thence continuing N.0°46'26", 2,448.68 feet along the west boundary of Section 15 to a point; thence the following courses and distances:

- S 89°45'52" E 1,546.33 feet;
- N 87°22'29" E, 364.41 feet;
- S 78°12'09" E 176.74 feet;
- S 63°38'26" E 671.70 feet;
- S 0°05'38" W 1,527.52 feet;
- S 1°00'39" W 39.53 feet;
- S 73°13'26" W 170.50 feet;
- S 40°50'38" W 149.95 feet;
- S 55°42'14" W 219.39 feet;
- S 24°27'12" W 150.02 feet;
- S 18°04'19" W 351.70 feet;
- S 89°59'46" W 2,032.55 feet to the true point of beginning.

10 MET  
2/20/2008

Said parcel is further described as Parcel A on that certain Record of Survey and Lot Line Adjustment for Humboldt Feeding, Inc., et al located in Section 15, Township 27 North, Range 31 East, M.D.B.M., recorded in the Office of the County Recorder on August 23, 1995 under File No. 201655, Pershing County, Nevada.

Together with an easement for ingress and egress over and across Parcel A of that certain Parcel Map for McDougal Livestock Company, filed May 9, 1989 in the Recorder's Office of Pershing County, Nevada, as Document No. 173839.

Subject to

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

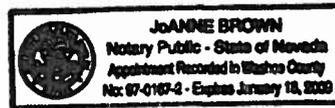
Date: 07/27/2005

Pamela Schripsema  
Pamela Schripsema

STATE OF NEVADA )  
COUNTY OF Washoe ) ss.

This instrument was acknowledged before me on Aug 1, 2005 by Pamela Schripsema.

JoAnne Brown  
Notary Public  
(My commission expires: 1-18-05)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated July 27, 2005 under Escrow No. 121-2186464.