

hen Recorded Return to: *STACY BURCHETT*
Olaf L. and Maxine G. Thomsen
300 Pitt Road
Bovelock, NV 89419
PN 7-490-13

233504

BOOK 365 PAGE 748

QUITCLAIM DEED

THIS INDENTURE, made and entered into this 30 day of May, 2002, by and between OLAF L. THOMSEN and MAXINE G. THOMSEN, husband and wife, the party of first part, and OLAF R. THOMSEN, a single man, and KAREN T. WESNER, a married woman, as joint tenants with right of survivorship, party of the second part,

WITNESSETH:

The party of the first part, for and in consideration of the sum of TEN DOLLARS, (\$10.00), current lawful money of the United States of American, to them in hand paid, and other good and valuable consideration accruing to the party of the first part from the party of the second part, the receipt where of is hereby acknowledged, does, by these presents, remise, release and quitclaim unto the party of the second part all their right, title and interest in fact or by operation of law, in and to all the following described property situated in the County of Pershing, State of Nevada, more particularly described as follows:

See Exhibit "A" attached hereto
which by this reference is made a
part hereof.

TOGETHER with all of the right, title and interest of the party of the first part in and to all water and water rights, ditch and ditch rights, mineral and mineral rights, including gas and oil rights, and including all improvements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the remainder and remainders, reversion and reversions, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with all and singular the

appurtenances, unto the said party of the second part and the heirs and assigns of the party of the second part forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set their hands the day and year in this instrument first above written.

Olaf L. Thomsen
OLAF L. THOMSEN

Maxine G. Thomsen
MAXINE G. THOMSEN

STATE OF NEVADA

COUNTY OF PERSHING

On this 20th day of May, 2002, personally appeared before me, a Notary Public, OLAF L. THOMSEN and MAXINE G. THOMSEN, who acknowledged that they executed the foregoing instrument.

Nancy L. Bales
NOTARY PUBLIC

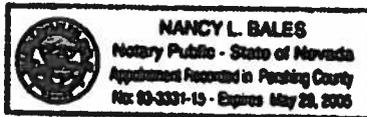


EXHIBIT "A"

Unit F.

Being a portion of the S1/2NE1/4 and a portion of the SE1/4 of Section Sixteen (16), Township Twenty-seven (27) North, Range Thirty-one (31) East, Mount Diablo Meridian, more particularly described as follows:

The East Half (E1/2) and the East Half of the West Half (E1/2W1/2) of Section 16, excepting that part or portion which is described as follows:

Beginning at a point in the center of the road whence the Southwest corner of said Section 16 bears Westerly Thirteen Hundred Twenty (1320) feet; thence North Three Thousand Nine Hundred and Twenty-nine (3929) feet to a point; thence East Two Thousand and Eight (2080) feet, more or less, to a point on the West bank of a slough there situated; thence Southerly to its intersection with the South boundary line of said Section 16 in the center of the road; thence West Two Thousand Six Hundred Twenty-nine (2629) feet to a point which is the point or place of beginning; also excepting the NE1/4NW1/4 and the N1/2NE1/4 of Section 16, the parcels excepted containing approximately 350 acres. The land herein described contains 130 acres, more or less. There are included in the purchase of the above described land 125 shares of the Old Channel Ditch Company stock, and .500 sec. ft. of water, 1888 priority; .034 sec. ft. of 1900 priority; and .089 sec. ft. of 1906 priority decreed to W. C. Pitt, pages 62 and 231, Humboldt River Decree.

Also, Certificate No. 2896-4 issued by the State Engineer of Nevada on Permit No. 11,330.

Reserving to the United States for the use and benefit of all of the units of the Pitt Ranch shown on the plat recorded as instrument No. 27,827 in the office of the County Recorder of Pershing County, the easements described and designated on such plat for construction, operation and maintenance of ditches, drains and roads.

APN 7-490-13

INDEXED

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or

365

748

233504

Karen Wanner

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number (s)

a) 11-490-13
 b) _____
 c) _____
 d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument # 233504
 Book: 365 Page: 748
 Date of Recording MAY 21 2002
 Notes _____

2. Type of Property:

- | | |
|---|---|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res |
| c) <input type="checkbox"/> Condo/Townhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input checked="" type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (Value of Property) _____
 Transfer Tax Value: _____
 Real Property Transfer Tax Due: _____

\$ N/A
 \$ _____
 \$ _____
 \$ _____

4. If Exemption Claimed:

a) Transfer Tax Exemption, per NRS 375.090, Section: 11
 b) Explain Reason for Exemption: Transferred to Daughter

Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, the information provided is correct to the best of their information belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor
 Signature: _____ Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: DALE L. JENSEN
 Address: 1300 Pitt Road
 City: Las Vegas
 State: Nevada Zip: 89114

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Clara Jensen
 Address: 1300 Pitt Road
 City: Las Vegas
 State: NV Zip: 89114

**COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)**

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____