

A.P. No. 07-480-10
Escrow No. 2000-23724-JB
R.P.T.T. \$ 357.50
Title No: 2000-23776-JKS

227408

BOOK 350 PAGE 397

WHEN RECORDED MAIL TO:
Mr. and Mrs. James Schripsema
P.O. Box 1654
Oakdale, CA. 95361

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Louis F. Galli and Betty Galli Trustees of The Louis Galli and Betty Galli 1992 Trust and Hugo Van Vliet and Shirley L. Van Vliet, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

James Schripsema and Pamela Schripsema.

the real property situate in the County of . State of Nevada, described as follows:

Per Exhibit "A" attached hereto and made a part hereof

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water & mineral rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date Nov. 31-00

The Louis Galli and Betty Galli 1992 Trust

Louis F. Galli
By: Louis F. Galli

Betty Galli
By: Betty Galli

Hugo Van Vliet
Shirley L. Van Vliet

State of Nevada
County of

(B) MET
2/20/2008

CERTIFIED COPY
THE FOREGOING DOCUMENT IS A FULL,
TRUE AND CORRECT COPY OF THE RECORD
IN BOOK 350 PAGE 397 IN THE OFFICE
OF COUNTY RECORDER PERSHING COUNTY,
NEVADA, WITNESS MY HAND AND SEAL THIS
7 DAY OF February 20 08
BY Chantal COUNTY RECORDER DEPUTY

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of CALIFORNIA

County of San Joaquin

On MARCH 31, 2000 before me, PATRICIA A. SELNA, Notary Public

personally appeared LOUIS F. GALLI and BETTY GALLI

personally known to me - OR - I proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Signature of Patricia A. Selna, Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and replacement of this form to another document.

Description of Attached Document

Title or Type of Document:

Document Date: Number of Pages:

Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer(s)

Signer's Name:

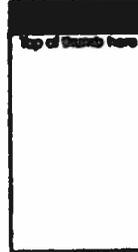
- Individual
Corporate Officer
Partner - Limited General
Attorney-in-Fact
Trustee
Guardian or Conservator
Other



Signer is Representing:

Signer's Name:

- Individual
Corporate Officer
Partner - Limited General
Attorney-in-Fact
Trustee
Guardian or Conservator
Other



Signer is Representing:

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

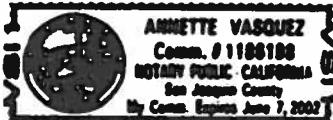
County of *San Joaquin* } ss

On *March 27, 2002* before me
personally appeared *Hugo V. Vasquez*

Hugo V. Vasquez
Hugo V. Vasquez

personally known to me
proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) *are*
subscribed to the within instrument and
acknowledged to me that *he* *has* *he* executed
the same in *his* *his* authorized
capacity(ies) and that by *his* *his* their
signature(s) on the instrument the person(s)
of the entity upon behalf of which the person(s)
acted, executed the instrument.



WITNESS my hand and official seal.

Annette Vasquez

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document

Document Date

Number of Pages

Signer(s) Other Than Named Above

Capacity(ies) Claimed by Signer

Signer's Name

- Individual
- Corporate Officer — Title(s)
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other

Signer is Representing

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Pershing, State of Nevada, described as follows:

A parcel of land lying within Section 15, Township 27 North, Range 31 East, M.D.B.&M., and being more particularly described as follows:

Beginning at the SW corner of Section 15; thence N. 0°46'26" W, 1,324.35 feet along the west boundary of said Section 15 to the true point of beginning; thence continuing N. 0°46'26" W, 2,648.68 feet along the west boundary of Section 15 to a point; thence the following courses and distances:

- S 89°45'52" E 1,546.33 feet;
- N 87°22'29" E, 364.41 feet;
- S 78°12'09" E 176.74 feet;
- S 63°38'26" E 671.79 feet;
- S 0°05'38" W 1,527.52 feet;
- S 1°00'39" W 39.53 feet;
- S 73°13'26" W 170.50 feet;
- S 40°30'38" W 149.95 feet;
- S 55°42'14" W 219.39 feet;
- S 24°27'12" W 150.02 feet;
- S 18°04'19" W 351.70 feet;
- S 89°59'46" W 2,032.55 feet to the true point of beginning.

Said parcel is further described as Parcel A on that certain Record of Survey and Lot Line Adjustment for Humboldt Feeding, Inc., et al located in Section 15, Township 27 North, Range 31 East, M.D.B.&M., recorded in the Office of the County Recorder on August 23, 1995 under File No. 201655, Pershing County, Nevada.

Together with an easement for ingress and egress over and across Parcel A of that certain Parcel Map for McDougal Livestock Company, filed May 9, 1989 in the Recorder's Office of Pershing County, Nevada, as Document No. 173839.

EXHIBIT "A"

OFFICIAL RECORDS
 FIRST AMERICAN TITLE CO.
 APR 12 PM 4:19
 BOOK 350 PAGE 387
 227408
 108
 3579
 RECORDS