...07-490-15 207666 Order No. _____
Escrow No. N85923DAM

GRANT, BARGAIN, SALE DEED BOOK 305 PAGE 193

THIS INDENTURE WITNESSETH: That

STUART ARTHUR HARRINGTON

in consideration of $10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

DANIEL W. FOX and SUSAN A. FOX, husband and wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of PERSHING State of Nevada, bounded and described as follows:

Parcel "B" of that certain Division Into Large Parcel Map for McDOUGAL LIVESTOCK COMPANY lying within Section 16, Township 27 North, Range 31 East, M.D.B.&M., recorded in the Office of the Pershing County Recorder on November 8,1990, under File No. 183781, Pershing County, Nevada.

INFORMATION ONLY

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand _____ this 4th day of June, 19 96.

Stuart Arthur Harrington
STUART ARTHUR HARRINGTON

STATE OF NEVADA }
County of Washoe } ss

This instrument was acknowledged before me on this 4th day of June, 19 96, by STUART ARTHUR HARRINGTON

Dolores A. Monroe
Notary Public

DOLORES A. MONROE
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES MAY 25, 1999

Mail Recorded Document to:
DANIEL W. FOX &
SUSAN A. FOX
P.O. Box 717
Lovelock, NV 89419

OFFICIAL RECORDS
PERSHING CO. NEVADA
RECORD REQUESTED BY
WESTERN TITLE
'96 JUL 12 P3:25
ROLL 305 193
JOHN L. ... COUNTY RECORDER
DEP. _____ FILE NO. _____

7- 207666
INDEXED
CO-209-
SS-38-