

RPTT \$167.20

184049

GRANT

Gene Brinkerhoff Inc.
P.O. Box 157
Las Vegas Nevada 89419

GRANT, BARGAIN, SALE DEED

BOOK 251 PAGE 496

THIS INSTRUMENT WITNESSETH:

RATTLESNAKE LAND AND LIVESTOCK CO., a Nevada Corporation, as to Parcels 1-5 and RATTLESNAKE LAND AND LIVESTOCK COMPANY, a Corporation, as to Parcel 6;
in consideration of \$ 10.00** the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to GENE A. BRINKERHOFF, INC., a Nevada corporation

all that real property situate in the
State of Nevada, more particularly described as follows:

County of Pershing.

"SEE DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

ALSO INCLUDING THEREIN 152 ACRE FEET OF WATER RIGHTS, AS REGISTERED WITH THE PERSHING COUNTY WATER DISTRICT, SAID 152 ACRE FEET SHALL BE TRANSFERRED TO THE GRANTEE NAMED HEREIN.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness my hand this 8TH day of December, 1990

STATE OF NEVADA }
COUNTY OF Washoe } SS.

On December 8, 1990
personally appeared before me, a Notary Public, J. Raynor Kjeldsen and Barbara R. Kjeldsen

RATTLESNAKE LAND AND LIVESTOCK
CO., a Nevada Corporation

By: *[Signature]*
RATTLESNAKE LAND AND LIVESTOCK
COMPANY, a Corporation

By: *[Signature]*
[Signature]

WHEN RECORDED MAIL TO:

who acknowledged that they executed the above instrument.

Patricia L. Souza
Notary Public
PATRICIA L. SOUZA
Notary Public, State of Nevada
Also Notary Public, Washoe County
MY COMMISSION EXPIRES APRIL 18, 1992

MONTELEONE, CAMANO, WILSON, McCUNE, BERGIN, FRANKOVICH & BICKS
241 Ridge, Ste. A
Reno, NV 89501

DESCRIPTION

All that certain real property situate, lying and being in the County of Pershing, State of Nevada and more particularly described as follows:

TOWNSHIP 27 NORTH, RANGE 31 EAST, M.D.B.&M.

PARCEL 1

Section 28: NW 1/4 NW 1/4 and all that portion of the SW 1/4 NW 1/4 described as follows:

Commencing at the Southwest corner of the NW 1/4 NW 1/4 of Section 28, Township 27 North, Range 31 East, M.D.B.&M.; thence South 445 feet; thence North 87°0' East a distance of 756 feet to the center of the Old River Channel; thence following the center of the Old River Channel to the Southeast corner of the NW 1/4 NW 1/4 of Section 28; thence West a distance of 1320 feet to the place of beginning.

EXCEPTING THEREFROM a roadway 25 feet in width over and across the East side of the above described lands, adjacent to the Old River Channel, which roadway has heretofore been reserved.

TOGETHER WITH a right of way 25 feet in width over and across the East side of the adjacent land lying Southerly of the parcel hereinabove described, said right of way to be adjacent to the Old River Channel and to provide a right of ingress and egress to the road leading to the City of Lovelock.

PARCEL 2

Section 21: All that portion of the SE 1/4 of the SW 1/4 lying West of the Slough.

PARCEL 3

Section 28: E 1/2 NW 1/4

PARCEL 4

Section 28: W 1/2 of the NE 1/4

EXCEPTING THEREFROM Those certain parcels of land as conveyed in the following Deeds:

Book 15, Page 60 of Deed Records, Book 16, Page 392 of Deed Records, Book 17, Page 61 of Deed Records, Book 147, Page 431 of Official Records, Book 147, Page 435 of Official Records, Book 150, Page 243 of Official Records, Book 153, Page 599 of Official Records, Book 154, Page 558 of Official Records, Book 154, Page 567 of Official Records, Book 154, Page 564 of Official Records, Book 157, Page 219 of Official Records, Book 157, Page 214 of Official Records, Book 156, Page 558 of Official Records and Book 166, Page 484 of Official Records, Pershing County,

(continued)

LEGAL DESCRIPTION (continued)

FURTHER EXCEPTING THEREFROM a strip of land thirty (30) feet wide extending along the southerly side of said parcel conveyed by deed dated March 5, 1894 in Book 31, Page 410 of Deed Records.

The above exceptions apply to Parcels 3 and 4.

PARCEL 5

Section 28: That portion of the SW 1/4 NW 1/4 lying East of the Old River Channel, also known as the Graveyard Slough

PARCEL 6

Section 21: SW 1/4 of the SW 1/4.

OFFICIAL RECORDS
PERMANS CO. NEVADA
RECORD REQUESTED BY
WESTERN TITLE
NOV 21 1903

ROLL 251 PAGE 498
DIST. CLACK
COUNTY RECORDER
FILE NO. 184049
7 DIC

INDEXED