

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the part_y of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the part_y of the first part has hereunto set his hand the day and year first above written.

SIGNED AND DELIVERED IN THE PRESENCE OF) F. L. Alger.

STATE OF NEVADA,)
County of Lander)

On this 25th day of August A. D. one thousand nine hundred and Thirty-seven personally appeared before me, Louis A. Lemaire a Notary Public in and for the said County of Lander ----- F. L. Alger -----

-SEAL- known to me to be the person described in and who executed the foregoing LAL instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the County of Lander, the day and year in this certificate first above written.

Louis A. Lemaire
Notary Public in and for the County of Lander, State of Nevada.

Recorded at the request of Wm. A. Kopplin, Aug. 27, 1937, at 15 min past 1 o'clock P. M. in Book #7, page 100 of DEEDS. W. W. Parke, Recorder. File No. 17946.

M

---oO---

Charles R. Lewis et als to California Lands, Inc.
(\$20.00 Revenue Stamps attached and cancelled.)

THIS INDENTURE made the 21st day of August, 1937, between CHARLES R. LEWIS, HATTIE LEWIS, his wife, RICHARD KIRMAN, and MABELLE J. KIRMAN, his wife, of Carson City, Ormsby County, Nevada, parties of the first part, and CALIFORNIA LANDS, INC., a corporation, party of the second part,

W I T N E S S E T H:

That the said parties of the first part, for and in consideration of the sum of Ten Dollars (\$10.), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents, remise, release, and forever quitclaim unto the said party of the second part, its successors and assigns forever, all their right, title, and interest in and to those certain lots, pieces or parcels of land situate, lying and being in the County of Pershing, State of Nevada, together with the water rights appurtenant thereto, more particularly bounded and described as follows, to-wit:

All of Section nine (9); and all of Section fifteen (15); the east one-half (W $\frac{1}{2}$) of the Northeast quarter (NE $\frac{1}{4}$) of Section Twenty-two (22) all in Township twenty-seven (27) North, Range thirty-one (31) East, M. D. B. & M.

Also that portion of the southwest quarter (SW $\frac{1}{4}$) of Section ten (10), which lies to the South of that certain ditch or channel known as the "Old Channel Ditch" or "Pitt and Hauskins Ditch," saving and excepting therefrom a strip of land fifty (50) feet wide, being twenty-five (25) feet on each side of the center line of that certain drain ditch owned by John G. Taylor and running across said Section ten (10) in Township twenty-seven (27) North, Range thirty-one (31) East, M. D. B. & M.

Also the East one-half (E½) and East one-half of West one-half (E½ of W½) of Section Sixteen (16) in Township twenty-seven (27) North, Range Thirty-one (31) East, M. D. B. & M., EXCEPTING that part or portion which is described as follows, to-wit:

Beginning at a point in the center of the road whence the Southwest corner of said Section Sixteen bears westerly thirteen hundred twenty (1320) feet; thence North three thousand nine hundred and twenty-nine (3929) feet to a point; thence East two thousand and eighty (2080) feet, more or less, to a point on the West bank of a slough there situated; thence Southerly along the said West bank of said slough and following the meanderings of the same Southerly to its intersection with the South boundary line of said Section Sixteen (16) in the center of the road; thence West two thousand and six hundred twenty-nine feet (2629) to a point which is the point or place of beginning. (The parcel excepted containing approximately 230 acres.)

The lands hereby described comprising approximately 1630 acres; together with all water, water rights, ditches, ditch rights, easements, dams, laterals, headgates, and waters appendant or appurtenance to the said lands and premises therewith used and enjoyed; also 1220 shares of the capital stock of The Old Channel Ditch Company represented by Certificates No's 113 and 114, and 20,879 shares of the Class A stock issued by Humboldt Lovelock Irrigation Light & Power Company, a corporation, represented by Certificates 133 to 145, inclusive, and the water rights accruing from the ownership of such stock.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to its successors and assigns forever.

IN WITNESS WHEREOF the said parties of the first part have hereunto set their hands the day and year first above written.

Richard Kirman
Mabelle J. Kirman
Charles R Lewis
Hattie Lewis

STATE OF NEVADA,)
) Ss.
COUNTY OF ORMSBY.)

On this 21st day of August, 1937, personally appeared before me, MADEL H. STEWART, a Notary Public in and for the said County of Ormsby, CHARLES R. LEWIS, HATTIE LEWIS, RICHARD KIRMAN and MABELLE J. KIRMAN, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same, freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official Seal at my office in the County of Ormsby, the day and year in this certificate first above written.

Mabel H. Stewart
Notary Public in and for the County of Ormsby, State of Nevada.

My Commission Expires Jan. 17, 1941.

Recorded at request of California Lands, Inc., Aug. 28, 1937, at 30 min. past 10 o'clock A. M. in Book #7, page 101 of DEEDS. W. W. Farke, Recorder. File No. 17948.

CERTIFIED COPY
This foregoing document is a full
TRUE AND CORRECT COPY OF THE
RECORD IN BOOK 7 PAGE 101 DEEDS
IN THE OFFICE OF COUNTY RECORDER
PERSHING COUNTY, NEVADA
WITNESS MY HAND AND SEAL THIS
21 DAY OF August, 1937
JOHN LACA, COUNTY RECORDER
BY [Signature]

REC'D BY [unclear] 28b 14 b 130