THE FOREGOING DOCUMENT IS A FULL
TRUE AND CORRECT COPY OF THE
RECORD IN BOOK 6 PAGE 384
IN THE OFFICE OF COUNTY RECORDER
PERSHING COUNTY, NEVADA
WITNESS MY HAND AND SEAL THIS
28 DAY OF MARCH, 1991
JOHN LACA, COUNTY RECORDER
BY John Laca DEPUTY

U.S. documentary stamps in the amount of $200 have been affixed and canceled on the original counterpart of this indenture recorded in Elko County, Nevada.

PACIFIC STATES AUXILIARY CORPORATION — PACIFIC STATES SAVINGS AND LOAN COMPANY

THIS INDENTURE, made and entered into as of the 11th day of September, 1936, by PACIFIC STATES AUXILIARY CORPORATION, a California corporation, party of the first part, hereinafter called the "Grantor," and PACIFIC STATES SAVINGS AND LOAN COMPANY, also a California corporation, party of the second part, hereinafter called the "Grantee,"

W I T N E S S E T H:

That the Grantor, for and in consideration of the sum of ten (10) dollars paid to it by the Grantee and other valuable considerations, the receipt of all of which is hereby acknowledged, does hereby grant, bargain, sell, convey, assign, transfer and set over unto the Grantee, its successors and assigns forever, without recourse, representation or warranty, all and singular, the property, real, personal and mixed, which was conveyed to the Grantor by W. J. Tobin, as Receiver of The Reno National Bank, an insolvent banking association, by indenture dated as of September 10, 1936 (executed in triplicate original counterparts), which said deed was recorded on the 14th day of September, 1936, in Book 6 of Deeds, filing number 16590, records of Pershing County, State of Nevada, and in Book 89 of Deeds, at page 219, records of Humboldt County, State of Nevada, and in Book 48 of Deeds, filing number 63039, records of Elko County, State of Nevada.

TO HAVE AND TO HOLD the same unto the Grantee, its successors and assigns forever.

TOGETHER with the appurtenances thereunto belonging or in anywise appertaining, and the remainder and remainders, reversion and reversions, rents, issues and profits thereof.

The Grantor has assigned and transferred, and does hereby assign and transfer to the Grantee all rights of the Grantor in, to or under that certain agreement dated September 10, 1936, by and between W. J. Tobin, as Receiver of The Reno National Bank, as party of the first part, and the Grantor herein as party of the second part, relating to the purchase of the Taylor Properties therein described or mentioned, the form of which agreement was attached to said indenture dated as of September 10, 1936, by W. J. Tobin, as Receiver of The Reno National Bank, to the Grantor herein, and the Grantee herein does hereby assume all covenants, obligations and liabilities of the Grantor herein arising out of said agreement dated September 10, 1936, between W. J. Tobin, as Receiver of The Reno National Bank, and the Grantor herein.

IN WITNESS WHEREOF, the Grantor has caused this indenture to be executed in three counterparts in its corporate name by its officers thereunto duly authorized and its corporate seal to be hereunto affixed the day and year first above written.

PACIFIC STATES AUXILIARY CORPORATION,

By H. K. Quinet
Vice President

Attest:

D. D. Johnson
Secretary

-SEAL-
PSAC

LCAN COMPANY

ber, 1936, by
e first part,
UNY, also a
Grantee,"

) dollars
f all of which
transfer and
course,
and mixed,
National Bank,
936 (executed
14th day of
ing County,
County,
Elko County,

nd assigns

se appertaining,
and profits

n and transfer
ement dated
ational Bank,
part, relating
he form of which
by W. J. Tobin,
ntee herein
tor herein
in, as Receiver

executed in
authorized and
ritten.

PORATION,

dent

STATE OF CALIFORNIA, }
City and County of San Francisco. } ss.

On this 11th day of September, 1936, before me, E. J. CASEY, a Notary Public in and for said city and county and state, residing therein, duly commissioned and sworn, personally appeared H. K. QUINET, known to me to be a vice president, and D. D. JOHNSON, known to me to be the _____ secretary, respectively, of PACIFIC STATES AUXILIARY CORPORATION, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said corporation therein named, and they acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the said city and county and state the day and year in this certificate first above written.

E. J. Casey
NOTARY PUBLIC
in and for the City and County of San Francisco, State of California

-SEAL-
EJC

My Commission Expires Aug. 19, 19

STATE OF CALIFORNIA, }
City and County of San Francisco. } ss.

On this 11th day of September, 1936, before me, M. V. COLLINS, a Commissioner of Deeds for the State of Nevada in the State of California, residing at San Francisco, California, duly commissioned and sworn, personally appeared H. K. QUINET, known to me to be a vice president of PACIFIC STATES AUXILIARY CORPORATION, the corporat that executed the within instrument, and D. D. JOHNSON, known to me to be the secretary said corporation and known to me to be the persons who executed the within instrument o behalf of said corporation, and upon oath, did severally depose and say, each for himse and not one for the other, that he is the officer of said corporation as above designat that he is acquainted with the seal of said corporation and that the seal affixed to sa instrument is the corporate seal of said corporation; that the signatures to said instr were made by officers of said corporation as indicated after said signatures and that t said corporation executed said instrument freely and voluntarily and for the uses and p therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal day and year in this certificate first above written.

M. V. Collins
Commissioner of Deeds for the of Nevada in the State of Cal residing at San Francisco.

-SEAL-
MVC

My commission expires: June

Recorded at request of Washoe County Title Guaranty Co. Sept. 19, 1936, at 10 Min. pa o'clock A. M. Book 68, page 384 of DEEDS. W. W. Parks, Recorder. File No. 16629.

---oOo---