

The West one half of the West one half (W<sup>1</sup>/<sub>2</sub>); the Northeast one fourth of the Northwest one fourth (NE<sup>1</sup>/<sub>4</sub>) of Section Thirty-two (32), Township twenty-eight (28) North, Range Thirty-two (32) East. 200 Acres.

TOGETHER, with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining of the said party of the first part and of all owners or claimants thereof, known or unknown, in or to the said described premises with the appurtenances which he or they, or either of them, had or possessed on the day said assessment was levied against said property.

TO HAVE AND TO HOLD the said premises with the appurtenances unto the said party of the second part, his heirs, executors, administrators and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand the day and year first above written.

Henry Anderson  
County Treasurer  
of Pershing County, State of Nevada.

STATE OF NEVADA, }  
COUNTY OF PERSHING. } SS.

On this 12th day of September, A. D. 1931, personally appeared before me, W. W. Parke, County Recorder for the said County of Pershing, Henry Anderson, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the County of Pershing, the day and year in this certificate first above written.

W. W. Parke  
County Recorder in and for the  
County of Pershing, State of Nevada

Recorded at request of County Clerk on May 2, 1933 at 15 min. past 4 o'clock P. M. in Book 45, page 182 of DEEDS. W. W. Parke, Recorder. File #12352.

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C. A. Chapman, Sheriff to First National Bank in Reno, Richard Kirman and Charles R. Lewis

THIS INDENTURE made this 1st day of May, A. D. 1933, between C. A. CHAPMAN, Sheriff of the County of Pershing, State of Nevada, the party of the first part, and FIRST NATIONAL BANK IN RENO, a national banking corporation organized and existing under and by virtue of the laws of the United States, doing business at the City of Reno, County of Washoe, State of Nevada, and RICHARD KIRMAN, of the City of Reno, County of Washoe, State of Nevada, and CHARLES R. LEWIS, of the City of Carson, County of Ormsby, State of Nevada, the parties of the second part,

**W I T N E S S E T H**

WHEREAS, in and by a certain judgment and decree of foreclosure and sale duly made and given by the District Court of the Sixth Judicial District of the State of Nevada, in and for the County of Pershing, on the 30th day of September, 1932, in a certain action then pending in said court wherein the parties of the second part were plaintiffs, and W. C. Pitt Company, a corporation, was defendant, a duly certified copy of which judgment and decree

was delivered to the party of the first part as such Sheriff for execution and sale as ordered, directed and decreed by said court, it was directed that all of said mortgaged premises described in the complaint in said action and specifically described in said judgment and decree be sold at public auction by the Sheriff of said County of Pershing in the manner required by law and according to the course and practice of said court; and

WHEREAS, the said Sheriff did pursuant to the said judgment and decree and the statute in such case made and provided, duly advertise for sale the property and premises described in said judgment and decree, and did duly sell at the time and place set forth in said published notice on the 29th day of October, 1932, at the hour of eleven o'clock A. M. of said day at the front door of the Court House at the City of Lovelock, County of Pershing, State of Nevada, the premises in said judgment and decree mentioned and described, at which sale the said premises described in said judgment and decree and hereinafter described, were fairly struck off and sold to the said judgment creditors for the sum of Sixty-one thousand, two hundred forty-nine and 24/100 (\$61,249.24.) Dollars, lawful money of the United States, they being the highest, best and only bidders for the same and that being the highest and best sum bidden; and

WHEREAS, the said parties of the second part thereupon paid to the said Sheriff the said sum of money so bidden by them; and

WHEREAS, the said Sheriff thereupon duly made and issued to said purchasers and parties of the second part herein the usual certificate of sale in duplicate in due form of law and delivered one thereof to the said purchasers, and caused a duplicate thereof to be filed in the office of the County Recorder of the County of Pershing, State of Nevada, which now appears of record therein in Book 2 of Liens and Miscellaneous at page 68 of the County Records of said County; and

WHEREAS, more than six months have elapsed and expired since the date of said sale and no redemption of said premises has been made by or on behalf of said judgment debtor and defendant or by or on behalf of any other person;

NOW, this indenture witnesseth:

That the said party of the first part, C. A. CHAPMAN, as such Sheriff, in order to carry into effect the sale so made by him in pursuance of said judgment and decree, notice of sale and proof of posting and publication thereof now on file in the records of said court and cause, to which reference is hereby made, and in conformity with the statute in such case made and provided and also in consideration of the premises and the sum of Sixty-one thousand two hundred forty-nine and 24/100 (\$61,249.24.) Dollars, lawful money of the United States, so bidden and paid by the parties of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said parties of the second part and to their ~~Successors~~, <sup>heirs</sup> and assigns forever, all those certain lots, pieces or parcels of land, situate <sup>in</sup> lying and being in the County of Pershing, State of Nevada, together with the water rights appurtenant thereto, more particularly bounded and described as follows, to-wit:

All of Section nine (9); and all of Section fifteen (15); the west one-half (W $\frac{1}{2}$ ) of the Northeast quarter (NE $\frac{1}{4}$ ) of Section Twenty-two (22) all in Township twenty-seven (27) North, Range thirty-one (31) East, N.D.B. & M.

Also that portion of the southwest quarter (SW $\frac{1}{4}$ ) of Section ten (10), which lies to the South of that certain ditch or channel known as the "Old Channel Ditch" or "Pitt and Haukins Ditch", saving and excepting therefrom a strip of land fifty (50) feet wide, being twenty-five (25) feet on each side of the center line of that certain drain ditch owned by John B. Taylor and running across said Section ten (10) in

Township twenty-seven (27) North, Range thirty-one (31) East, M. D. E. & M. Also the East one-half (E $\frac{1}{2}$ ) and East one-half (E $\frac{1}{2}$ ) of West one-half (W $\frac{1}{2}$ ) of Section Sixteen (16) in Township twenty-seven (27) North, Range Thirty-one (31) East, M. D. E. & M., EXCEPTING that part or portion which is described as follows, to-wit: Beginning at a point in the center of the road whence the Northwest corner of said Section Sixteen bears westerly thirteen hundred twenty (1320) feet; thence North three thousand nine hundred and twenty-nine (3929) feet to a point; thence East two thousand and eighty (2080) feet, more or less, to a point on the West bank of a slough there situated; thence Southerly along the said West bank of said slough and following the meanderings of the same Southerly to its intersection with the South boundary line of said Section Sixteen (16) in the center of the road; thence West two thousand six hundred twenty-nine feet (2629) to a point which is the point or place of beginning. (The parcel excepted containing approximately 230 acres.)

The lands hereby described comprising approximately 1630 acres; together with all water, water rights, ditches, ditch rights, easements, dams, laterals, headgates, and waters appurtenant or appurtenant to the said lands and premises therewith used and enjoyed; also 2224 4/9 shares of the capital stock of Old Channel Ditch Company represented by certificate No. 80, and 20,000 shares of the Class A stock issued by Humboldt Lovelock Irrigation Light & Power Company, a corporation, represented by Certificate No. 90, and the water rights accruing from the ownership of such stock.

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging or in any wise appertaining, the remainder and remainders, reversion and reversions, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises above mentioned and described and hereby conveyed or intended to be conveyed, together with the water rights and appurtenances unto the said parties of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

G. A. Chapman. (SEAL)

Signed and sealed in the presence of

V. A. Twigg

STATE OF NEVADA } ss.  
County of Pershing }

On this 1st day of May, A. D. 1933, before me, the undersigned Notary Public in and for the County of Pershing, State of Nevada, duly commissioned and sworn and residing therein, personally appeared G. A. CHAPMAN, Sheriff of the County of Pershing, State of Nevada, personally known to me to be the same person described in, whose name is subscribed to and who executed the foregoing instrument, who duly acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the said County of Pershing, the day and year in this certificate first above written.

-Seal-  
VAT  
(NOTARIAL SEAL)

V. A. Twigg  
Notary Public in and for the County of Pershing, State of Nevada.

My commission expires  
April 30-1935

Recorded at request of G. A. Chapman, Sheriff, on May 3, 1933 at 46 min. past 10 o'clock A.M. in Book #5, page 183 of RECORDS. W. W. Parks, Recorder, by C. Dotta, Deputy. File # 12355. ✓

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BEST COPY  
 THIS DOCUMENT IS A FULL  
 TRUE AND CORRECT COPY OF THE  
 RECORD IN BOOK 5, PAGE 183 DEEDS  
 IN THE OFFICE OF COUNTY RECORDER  
 PERSHING COUNTY, NEVADA  
 WITNESS MY HAND AND SEAL THIS  
 1 DAY OF May, 1933  
 JOHN LACA, COUNTY RECORDER  
