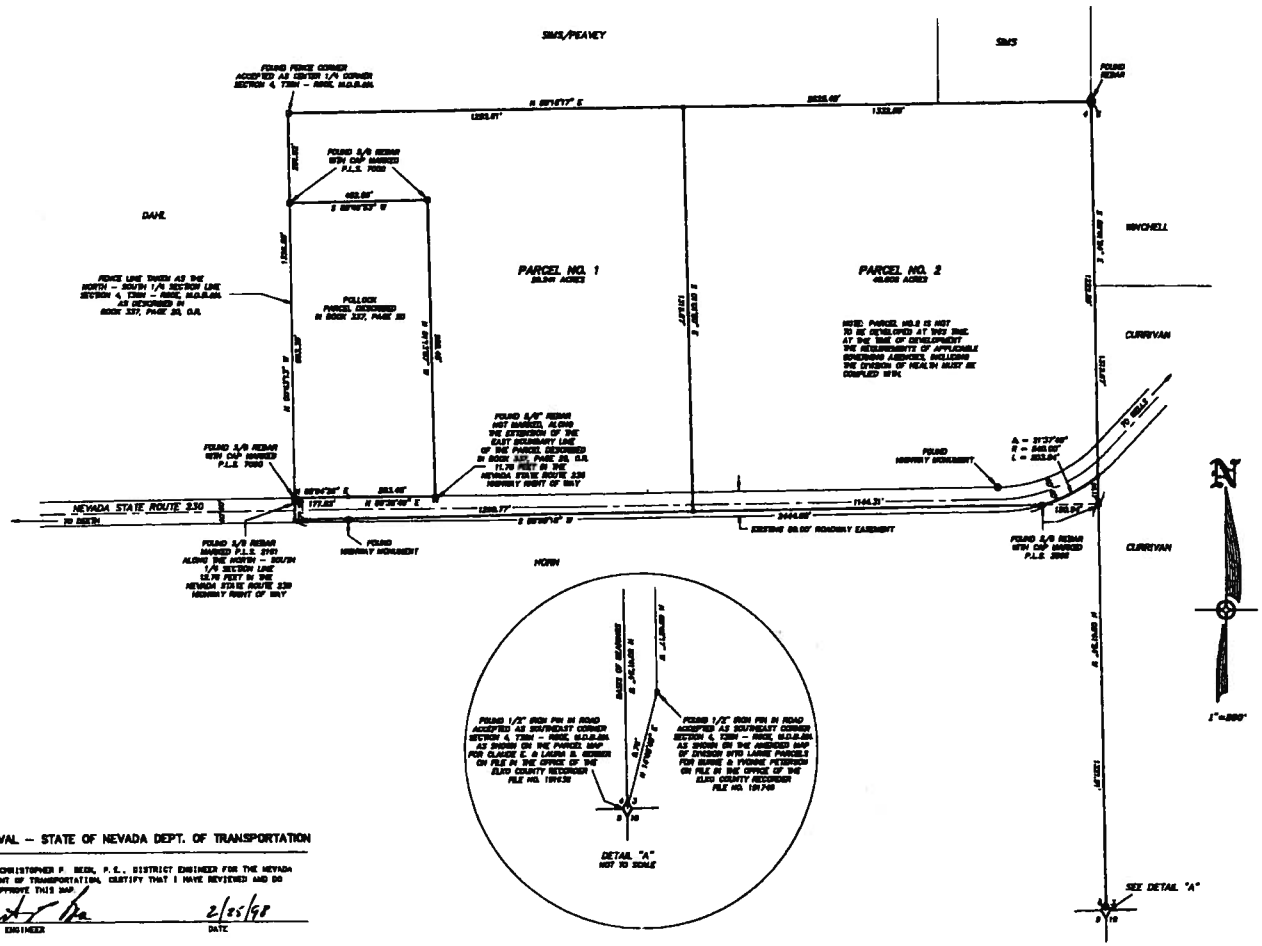
*** THIS IS AN UNOFFICIAL COPY ***



OWNERS CERTIFICATE

KNOWN BY ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, CITY HEALTH, INC., A CALIFORNIA CORPORATION, BEING THE OWNER OF THESE PARCELS AS SHOWN ON THIS MAP, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION ALL OF THE STREETS AND EASEMENTS FOR PUBLIC ACCESS AND PUBLIC UTILITY PURPOSES AS DESIGNATED HEREON. IN WITNESS I, THE OWNER, SET MY HAND ON THE DATE SHOWN.

CITY HEALTH, INC.

BY: THERESA L. CURRIVAN, PRESIDENT — DATE: 1-23-98

STATE OF NEVADA
COUNTY OF ELKO

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 23rd DAY OF January, 1998 BY THERESA L. CURRIVAN, PRESIDENT OF CITY HEALTH, INC., A CALIFORNIA CORPORATION.

LINDA L. REYNOLDS
Notary Public
State of Nevada
No. 92-2343
My Appointment expires May 2, 2001

NOTARY PUBLIC IN AND FOR ELKO COUNTY, NEVADA
MY COMMISSION EXPIRES : MAY 2ND, 2001.

SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT :

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THERESA L. CURRIVAN, PRESIDENT OF CITY HEALTH, INC., A CALIFORNIA CORPORATION.

2. THE LANDS SURVEYED LIE WITHIN SECTION 4, T36N - R60E, MDB & M., AND THE SURVEY WAS COMPLETED ON NOVEMBER 6, 1997.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

ROBERT E. MORLEY, P.L.S. 6203

PROFESSIONAL LAND SURVEYOR
ROBERT E. MORLEY
3/24/98
No. 6203
STATE OF NEVADA

APPROVAL – ELKO COUNTY

I, SCOTT R. BROWN, COUNTY SURVEYOR FOR THE COUNTY OF ELKO, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT ALL PROVISIONS OF N.R.S. 278.461 - 278.460 INCLUSIVE AND ALL LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. I, THEREFORE, HEREBY APPROVE THIS MAP FOR SUBDIVISION PURPOSES AND ACCEPT ALL EASEMENTS THEREIN OFFERED FOR UTILITY AND DRAINAGE PURPOSES ONLY AS DESIGNATED FOR PUBLIC USE.

SCOTT R. BROWN — DATE: 02/25/98

APPROVAL – PUBLIC UTILITIES

THE PUBLIC UTILITY EASEMENTS, AS DESIGNATED HEREON, ARE APPROVED BY THE RESPECTIVE UTILITIES EXISTING BELOW.

WELLS RURAL ELECTRIC CO. — DATE: 1-6-98

CITIZENS TELECOM — DATE: 12-5-97

APPROVAL – STATE OF NEVADA DEPT. OF TRANSPORTATION

I, CHRISTOPHER F. BEEK, P.E., DISTRICT ENGINEER FOR THE NEVADA DEPARTMENT OF TRANSPORTATION, CERTIFY THAT I HAVE REVIEWED AND DO HEREBY APPROVE THIS MAP

DISTRICT ENGINEER — DATE: 2/25/98

NOTES :

1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 60.241 ACRES.

2) BASIS OF BEARINGS: THE LINE BETWEEN THE FOUND SOUTHEAST CORNER OF SECTION 4, T36N - R60E, M.D.B.&M., AS SHOWN ON THE PARCEL MAP FOR CLAUDE E. AND LAURA B. HORNER, FILE NO. 101630, AND THE EAST 1/4 CORNER OF SECTION 4, T36N - R60E, M.D.B.&M., AS SHOWN ON THE AMENDED MAP OF DIVISION INTO LARGE PARCELS FOR BURKE AND YVONNE PETERSEN, FILE NO. 101749, FILED IN THE OFFICE OF THE ELKO COUNTY RECORDER, ELKO, NEVADA, TAKEN AS N 00° 41' 54" E.

3) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO 10.00 FOOT UTILITY AND DRAINAGE EASEMENTS ALONG ALL BOUNDARY LINES.

4) THE SEPTIC TANK SLUDGE FOR THE PARCELS SHOWN WILL BE COLLECTED AND DISPOSED OF BY A LICENSED PUMPING CONTRACTOR.

LEGEND

- = SET 5/8" REBAR WITH CAP MARKED PLS 6203
- = FOUND SECTION CORNER AS NOTED.
- = FOUND 1/4 SECTION CORNER AS NOTED.
- = FOUND PIN AS NOTED.
- = CALCULATED POINT, NOTHING FOUND, NOTHING SET.
- = FOUND HIGHWAY MONUMENT.

COUNTY TREASURER'S CERTIFICATE

I, CESARE SALICONI, CERTIFY THAT ALL PROPERTY TAXES ON PARCEL NO. 007-000-041 HAVE BEEN PAID FOR THIS FISCAL YEAR.

ELKO COUNTY TREASURER — DATE: 12-15-97

COUNTY ASSESSOR'S CERTIFICATE

I, JOE DOMINICI, CERTIFY THAT THE ASSESSOR'S PARCEL NUMBERS ON THIS PLAT IS CORRECT AND THAT THE PROPOSED PARCELS ARE A DIVISION OF SAID ASSESSOR'S PARCEL NO. 007-000-041

ELKO COUNTY ASSESSOR — DATE: 12-8-97

FILING DATA

INDEXED

FILE NO. 423415

FILED AT THE REQUEST OF HIGH DESERT ENGINEERING.

DATE 25 February 1998 TIME 03:46 P.M.

LINDA L. REYNOLDS
ELKO COUNTY RECORDER

200 0 200 400 600 800

SCALE: 1"=200'

PARCEL MAP
FOR
CITY HEALTH, INC.
IN
SECTION 4, T.36 N., R.60 E., M.D.B.& M.
ELKO COUNTY, NEVADA

HIGH DESERT ENGINEERING
840 IDAHO STREET
ELKO, NEVADA 89801
(702) 738-4053

97165

2008