

FIRST FINANCIAL BANK

First Financial Bank

NOTICE OF PLEDGE OF WATER RIGHTS

State of Nevada  
Division of Water Resources  
901 S Stewart Street, Suite 2002  
Carson City, Nevada 89701

Dated this 4th day of November, 2013

Loan Number: 21301913

Please be notified that the undersigned have executed a DEED OF TRUST in favor of First Financial Bank [Beneficiary], covering certain land in Pershing and Humboldt Counties, Nevada, together with all of the Trustor's right to any and/or all water rights, ditch and ditch rights, appurtenant to the described land, including, but not limited to, water from an underground source.

Please see Exhibit(s) attached hereto for a legal description, APN's, and water rights pledged.

The said DEED OF TRUST, given to secure a promissory note of even date, was recorded \_\_\_\_\_ in the Office of the County Recorder of the above referenced county, as Instrument No. \_\_\_\_\_ at Book \_\_\_\_\_, Page \_\_\_\_\_. See Attached

Please file this notice with your records of the above-referenced water rights. Please direct any notices of the intended change of the Place of Use (P. O. U.), Manner of Use (M. O. U.), or Point of Division (P. O. D.), or any other matter which materially affects the beneficiary's security interest in the said rights to beneficiary.

Robert D Gordon  
Robert D Gordon

Carol D Gordon  
Carol D Gordon

Daniel E Gordon  
Daniel E Gordon

Demetria D Gordon  
Demetria D Gordon

Receipt of this Notice of Pledge of Water Rights is hereby acknowledged with the signature of a duly qualified employee of the Division of Water Resources. A copy of this notation of our interest in the above referenced water rights will be placed in the files of the Division of Water Resources. After DWR signs the copy, please return one copy to FFB at the address listed above. Beneficiary hereby agrees to keep the DWR office notified of any changes of address and to forward any re-conveyances within 30 days of property recording dates to release the above encumbrance in the ownership records.

\_\_\_\_\_  
DATE

\_\_\_\_\_  
DWR Employee Signature

\_\_\_\_\_  
Title

RECEIVED

2013 DEC -2 PM 3:07

STATE ENGINEERS OFFICE

**Rhonda Payne**

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**Subject:** FW: 21301913

**From:** Kelly Duncan [mailto:kduncan@titleserviceandescrow.com]  
**Sent:** Thursday, November 21, 2013 3:22 PM  
**To:** Rhonda Payne  
**Subject:** Re: 21301913

I believe the originals should be going straight to AR.

For the Pershing County recording:

- Deed of Trust - Document no. 0487009 - 11/07/2013 @ 1:20
- Assignment - Document no. 0487010 - 11/07/2013 @ 1:32

For the Humboldt County recording:

- Deed of Trust - Document no. 4986 - 11/07/2013 @ 10:19
- Assignment - Document no. 4987 - 11/07/2013 @10:19

Let me know if you need anything further.

Thank You,  
Kelly

FEE RECORDS

Receipt No.(s) \_\_\_\_\_

283915

Date of Receipt 12/02/13

\$\$ This Permit 10.00

Original Receipt Located

In File No \_\_\_\_\_

14404

Deeds / Docs Filed in

File No. \_\_\_\_\_

RECEIVED - 2 PM 3:01  
TITLE ENGINEERS OFFICE

**GORDON, ROBERT D.  
ET, AL.  
COLLATERAL DESCRIPTION  
EXHIBIT B**

All fixtures of every kind and nature, now or hereafter acquired by Debtor and now or hereafter located and situated on the real estate described on Exhibit A attached hereto, together with all replacements, substitutions, accessions thereto and proceeds derived therefrom.

All water and water rights of every kind and nature, including but not limited to any and all water and water rights as described on the State of Nevada Division of Water Resources Certificate Numbers 6419, 8615, 4541, 7565,5860, 9542, 9543 and as described on the Little Humboldt River Decree as Proof Numbers 0661, 0662, and 0689, now owned or hereafter acquired by Debtor, whether such water and water rights are riparian, appropriative or otherwise and whether or not appurtenant to the real estate described on Exhibit A attached hereto, all ditch and ditch rights and any shares of stock, licenses, permits and contracts evidencing such water or ditch rights, and all wells, reservoirs, dams, embankments or fixtures relating thereto, together with all replacements, substitutions, accessions thereto and proceeds derived therefrom.

All irrigation equipment of every kind and nature, including but not limited to center irrigation pivots, wheel lines, hand lines, pumps, pvc pipe, sprinklers, gearheads and motors, windmills, or solar panels now owned or hereafter acquired by Debtor and wheresover located and situated, including but not limited to the foregoing described equipment now or hereafter installed on, affixed to, placed upon or used in connection with the real estate described on Exhibit A attached hereto, together with all replacements, renewals, substitutions and proceeds derived therefrom.

All of the Debtor's rights, title and interest in and to any and all federal government leases, licenses and permits now or hereafter owned by the Debtor including but not limited to USDI Bureau of Land Management Grazing Permit Allotment Number 00045 Sugar Loaf - Authorization Number 2702149 and USDA Forest Service Permit Number R50156 North Fork C&H , together with any and all other leases, licenses and permits of every kind and nature, by and between Borrower and the United States of America, by and through its agencies, which are connected to or pertain to the real estate described on Exhibit A attached hereto, together with all replacements, renewals, substitutions and proceeds derived therefrom.

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STATE ENGINEERS OFFICE