

PRTT: Water Rights

Apn : No APN Water Rights Only

Recording Requested by and Mail To:  
Jim Shaner  
Analysis Land Surveying and Mapping  
P.O. Box 1653 Tonopah, Nevada 89049

**DOC # 786207**

Official Records Nye County Nevada  
Deborah Beatty - Recorder  
06/21/2012 05:02:38 PM  
Requested By: FRANK RAETZ  
Recorded By: vu  
Recording Fee: \$15.00  
Non Conformity Fee: \$0.00  
Page 1 of 3



**WATER RIGHTS DEED**

THIS WATER RIGHTS DEED is made this 11<sup>th</sup> day of June, 2012, pursuant to NRS 533.382, between Frank Raetz, herein after referred to as Grantor and Cynthia Raetz herein after referred to as Grantee, whose address is 5140 S. Sunland, Pahrump, Nevada 89048.

**WITNESSETH:**

That said Grantor, for good and valuable consideration, hereby acknowledged, does convey to Grantee, and to its successors, heirs and assigns forever, all of its right, title and interest in and to a portion the following described water rights in the County of Nye, State of Nevada, more particularly described as follows:

All rights, title and interest to a total of 23.847 acre feet of water at a diversion rate of 0.089 cubic feet per second, and said 23.847 Acre feet being one half of the appropriated Water Rights Permitted in 40954, on file at the State of Nevada Division of Water Resources. Said 23.847 Acre Feet being located in the Amargosa Desert designated as Basin No. 230, now being diverted from an underground source at the following point:

Within the SE1/4SE1/4 of Section 22, T16S, R49E, M.D.B.&M., APN 19-541-12, shown as Parcel No. 2 on the Parcel Map recorded as File No 73162, in the Recorders Office, Nye County, Nevada.

THIS DEED is expressly based upon and contingent upon the said Water Rights are in good standing with the State of Nevada Division of Water Resources, at the date of this deed.

IN WITNESS WHEREOF, the said lessor has executed this Water Rights Deed, on the day and year first above written.

  
\_\_\_\_\_  
Frank Raetz, Grantor



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a)  No APN \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other Water Rights

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: VW-497054	

**3. Total Value/Sales Price of Property**

Deed in Lieu of Foreclosure Only (value of property) \$ 0  
 Transfer Tax Value: \$ 0  
 Real Property Transfer Tax Due \$ 0

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 4
- b. Explain Reason for Exemption: The Grantor is deeding one half of the owned and Permitted Water Rights under Permit No. 40954 to Grantee by Judicial order. *Without CONSIDERATION*

**5. Partial Interest: Percentage being transferred: 50 %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature JWS Capacity Water Rights Surveyor  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Frank Raetz  
 Address: 1391 E. Navajo Way  
 City: Amargosa Valley  
 State: Nevada Zip: 89020

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Cynthia Raetz  
 Address: 5140 S. Sunland  
 City: Pahrump  
 State: Nevada Zip: 89048

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Analysis Land Surveying Escrow #: \_\_\_\_\_  
 Address: P.O. Box 1653  
 City: Tonopah State: Nevada Zip: 89049

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED