

When Recorded Mail To:

Grantee: Flying A Limited Partnership  
P.O. Box 36  
Smith, NV 89430



0398244

3032 Silver Sage  
Carson City, NV 89701

WATER RIGHTS DEED

THIS INDENTURE made and entered into this 12 day of September, 2006, by and between Richard D Johnson, hereinafter referred to as "Grantor" and Flying A Limited Partnership, hereinafter referred to as "Grantee".

WITNESSETH:

That the said Grantor for good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell and convey unto the Grantee, and to its successors and assigns forever, Twenty-Two acre feet of underground water rights in that certain irrigation well, certificated with the State of Nevada, Department of Water Resources under Application Number 25543\* - 25347\* - 46607\* - 46606\*

To have and to hold the said water rights together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof unto the Grantee, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor has executed this Water Rights Deed the day and year first above written.

Grantor

Richard D Johnson

STATE OF NEVADA )  
Douglas Co. ) ss.

On 9/12, 2006, personally appeared before me, the undersigned, a Notary Public, Sharlene and Richard Johnson acknowledged to me that he executed the above instrument.



Denise Jorgensen  
Notary Public

STATE OF NEVADA  
DECLARATION OF VALUE

Requested By  
WESTERN ENGINEERING

Lyon County - NV  
Mary C. Milligan - Recorder

Page 1 of Fee: \$39.00  
Recorded By: BB RPTT: \$274.95

- Assessors Parcel Number(s)
  - \_\_\_\_\_
  - \_\_\_\_\_
  - \_\_\_\_\_
  - \_\_\_\_\_

- Type of Property:
  - Vacant Land
  - Single Fam. Res.
  - Condo/Twnhse
  - 2-4 Plex
  - Apt. Bldg
  - Comm'l/Ind'l
  - Agricultural
  - Mobile Home
  - Other Water Rights

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Value Verification Received B&amp;B</u>	

- Total Value/Sales Price of Property: \$ 70,400.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ 70,400.00  
 Real Property Transfer Tax Due: \$ 274.95

- If Exemption Claimed:
  - Transfer Tax Exemption per NRS 375.090, Section # \_\_\_\_\_
  - Explain Reason for Exemption: \_\_\_\_\_

- Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Robert H. Cantley Capacity \_\_\_\_\_  
 Signature Robert H. Cantley Capacity Agent

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Sharlene & Richard Johnson Print Name: Flying A Limited Partnership  
 Address: 1397 Porter Drive Address: P.O. Box 36  
 City: Minden City: Smith  
 State: Nevada Zip: 89423 State: Nevada Zip: 89430

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_