

Escrow No. LA-16554-CM

When recorded return to:
Sierra Pacific Power Company
P.O. Box 10100
Reno, Nevada 89520
Attn: Robert J. Edwards
Right-of-Way Dept.

146518

QUITCLAIM DEED

500 298 PAGE 592

FOR THE CONSIDERATION of TEN DOLLARS (\$10.00), and other valuable consideration, the receipt of which is acknowledged, SIERRA PACIFIC POWER COMPANY, a corporation organized and existing under the laws of the State of Nevada, and IDAHO POWER COMPANY, a corporation organized and existing under the laws of the State of Maine, herein referred to as Grantors, do hereby remise, release and forever quitclaim to THOMAS E. DeFOOR and GLORIA J. DeFOOR, his wife, whose address is Post Office Box 38, Battle Mountain, Nevada, 89820, herein referred to as Grantees, as joint tenants with right of survivorship and not as tenants in common, and their assigns, and the heirs and assigns of the survivor, forever, the property and premises located in the County of Lander, State of Nevada, described as follows:

All that certain real property situate in the County of Lander, State of Nevada, more particularly described as follows:

Situate in the County of Lander, State of Nevada, according to the Official Plat of the survey of said land on file in the office of the Bureau of Land Management, as follows:

Township 34 North, Range 45 East, M.D.B.&M., Section 30: W 1/2, SAVING AND EXCEPTING:

All that certain real property being a portion of the Southeast one-quarter of the Southwest one-quarter (SE 1/4 SW 1/4) of Section 30, Township 34 North, Range 45 East, M.D.B.&M., Lander County, Nevada, more particularly described as follows:

Beginning at the Southeast corner of said Southeast one-quarter of the Southwest one-quarter (SE 1/4 SW 1/4); thence West 1320.0 feet along the South line of said Section 30 to the Southwest corner of said Southeast one-quarter of the Southwest one-quarter (SE 1/4 SW 1/4); thence Northeasterly along the arc of a curve to the left having a radius of 1320.0 feet, a central angle of 90°00' and a tangent of East, a distance of 2073.45 feet to the Northeast corner of said

Document Transfer Tax \$...
By: *[Signature]*
Lester H. Hines

Southeast one-quarter of the Southwest one-quarter (SE 1/4 SW 1/4); thence South 1320.0 feet along the East line of the West one-half (W 1/2) of said Section 30 to the point of beginning.

Containing 8.584 acres, more or less.

EXCEPTING THEREFROM any and all water rights, water applications or water certificates in anywise appertaining to any of the above described lands.

Together with all buildings and improvements situate thereon.

TOGETHER WITH all and singular, the tenements, the hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the described premises to the Grantees as joint tenants with right of survivorship and not as tenants in common, their assigns, and the heirs and assigns of the survivor.

IN WITNESS WHEREOF, the Grantor has signed this deed this 21st day of September, 1987.

SIERRA PACIFIC POWER COMPANY
a Nevada corporation

BY [Signature]
TITLE: President & Chief Executive Officer

ATTEST: [Signature]
Secretary

IDAHO POWER COMPANY
a Maine corporation

BY [Signature]
TITLE: President & Chief Operating Officer

ATTEST: [Signature]
Secretary

STATE OF NEVADA)
) SS.
COUNTY OF WASHOE)

On September 21, 1987, personally appeared before me, a Notary Public, Austin W. Stedham, the President & CEO, and John Madariaga, the Secretary of SIERRA PACIFIC POWER COMPANY, a Nevada corporation, who acknowledged that they executed the above instrument on behalf of said corporation.



LINDA M. HOLT
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES AUG 25, 1990

Linda M. Holt Hilborn
NOTARY PUBLIC

STATE OF Idaho)
) SS.
COUNTY OF Ada)

On September 18, 1987, personally appeared before me, a Notary Public, Ja Spafford, the President & COO, and Paul J. Murgui, the Secretary of IDAHO POWER COMPANY, a Maine corporation, who acknowledged that they executed the above instrument on behalf of said corporation.

Julie H. Ryan
NOTARY PUBLIC

OFFICIAL RECORDS
LANDER COUNTY
RECORD REQUESTED BY
Frontier Title Company
87 SEP 29 P 1:40
146518
AUG 1987
FEL 7th DEP. W