

BOOK 142 PAGE 692 FRAME 1

1 THIS INDENTURE, made this 18th day of November, A.D.
2 1980, by and between H. MARKLEY McMAHON and JUNE H. McMAHON, hus-
3 band and wife, of the County of Humboldt, State of Nevada, the
4 parties of the first part, and H. MARKLEY McMAHON and JUNE H.
5 McMAHON, (identical with the parties of the first part), husband
6 and wife, of the same place, the parties of the second part,

7 W I T N E S S E T H: That the said parties of the
8 first part, for and in consideration of the sum of Ten Dollars
9 (\$10.00), in lawful money of the United States of America, and
10 other valuable consideration, to them in hand paid by the parties
11 of the second part, the receipt whereof is hereby acknowledged, do
12 by these presents grant, bargain, sell, convey and confirm unto
13 the said parties of the second part, their heirs and assigns for-
14 ever, as community property, all that certain real property sit-
15 uate, lying and being in the County of Humboldt, State of Nevada,
16 more particularly described as follows, to-wit:

17 TOWNSHIP 41 NORTH, RANGE 39 EAST, M.D.B. & M.

18 Section 30: NE $\frac{1}{4}$ SE $\frac{1}{4}$

19 Section 29: N $\frac{1}{2}$ SW $\frac{1}{4}$

20 Excepting therefrom the E $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section
21 29, Township 41 North, Range 39 East, M.D.B. & M.

22 TOGETHER WITH, all and singular, the tenements, heredi-
23 taments and appurtenances thereunto belong, or in anywise apper-
24 taining, and the reversion and reversions, remainder and remain-
25 ders, rents, issues and profits thereof.

26 TO HAVE AND TO HOLD, all and singular, the said prop-
27 erty and premises, together with the appurtenances, unto the said
28 parties of the second part, their heirs and assigns forever, as
29 community property.
30 -----

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1 IN WITNESS WHEREOF, the parties of the first part have
2 hereunto executed this conveyance the day and year first above
3 written.

4
5 [Signature]
6 H. Markley McMahon

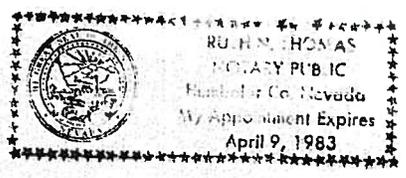
7 [Signature]
8 June H. McMahon

9
10 R.P.T.T. \$ none
11 [Signature]

12
13 STATE OF NEVADA,)
14) SS.
15 COUNTY OF HUMBOLDT.)

16 On this 18th day of November, A.D. 1980, person-
17 ally appeared before me, a Notary Public, H. MARKLEY McMAHON and
18 JUNE H. McMAHON, husband and wife, who acknowledged that they ex-
19 ecuted the foregoing instrument.

20 [Signature]
21 Notary Public



22
23
24
25
26
27 [Signature]
28 James A. Callahan

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