

HUMBOLDT COUNTY APN: 3939-05-100-006 (formerly 006-491-10)

HUMBOLDT COUNTY, NV

2015-02150

SEND TAX STATEMENTS TO: NO CHANGE (real property title unchanged)

\$181.80

06/30/2015 04:21 PM

RECORDING REQUESTED BY AND RETURN TO:

O KENT MAHER

Pgs=6

O. Kent Maher, Esq.  
P.O. Box 130  
Winnemucca, Nevada 89446



00005331201500021500060067

NAME/ADDRESS OF PREPARER OF LEGAL  
DESCRIPTION-LAST RECORDED INSTRUMENT:

DEBORAH A. ENGSTROM, RECORDER

N/A

The undersigned affirm there is no Social Security number contained in this document

**DEED**  
**(WATER RIGHTS ONLY)**

THIS INDENTURE, made this 22nd day of May, 2015, by and between the following parties:

**GRANTOR:** HEIDI J. LEONARD, also known as HEIDI LEONARD  
and  
BRETT PAGE  
and  
SCOTT PAGE  
and  
SCOTT PAGE and HEIDI LEONARD  
Co-Trustees of the BRETT D. PAGE INTER  
VIVOS TRUST established December 15, 1999  
c/o Scott Page  
4578 Treeside Court NE  
Salem, Oregon 97305

**GRANTEE:** PETER J. FERRARO  
a single man  
P.O. Box 130  
Paradise Valley, Nevada 89426

**WITNESSETH:** Grantor, for good and valuable consideration, does by these presents convey, remise, release and forever quitclaim unto the Grantee, and Grantee's heirs and assigns, all of the Grantor's right, title, estate and interest of, in and to the appurtenance to real property situate, lying and being lying and being in the County of Humboldt, State of Nevada, and more particularly described as follows, to-wit:

The water, water rights and the right to beneficially use water appropriated under,

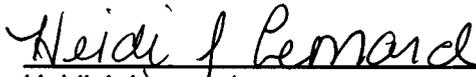
**O. KENT MAHER Attorney at Law** P.O. Box 130 Winnemucca, Nevada 775.623.5277  
kent@winnemuccalaw.com

**Application 27548, Certificate No. 9301**, for 1.0 cfs not to exceed 151.2 acre feet annually, with a yearly duty not to exceed 4.0 acre feet per acre of land irrigated, of the public waters of the State of Nevada filed with the State Engineer of the State of Nevada Department of Conservation and Natural Resources, Division of Water Resources, Carson City, Nevada, diverted from an underground source and used for irrigation purposes in the SW1/4 of NW1/4 of Section 5, T.39N., R.39E., M.D.B.&M.

TOGETHER WITH any and all other rights appurtenant thereto.

TO HAVE AND TO HOLD, all and singular, the said premises and all interest of Grantor therein, together with the appurtenances, unto the Grantee, and Grantee's heirs and assigns.

IN WITNESS WHEREOF, Grantor has hereunto caused these presents to be executed as of the day and year first above written.

  
Heidi J. Leonard

  
Brett Page

  
Scott Page

BRETT D. PAGE INTER VIVOS TRUST

  
Heidi Leonard, Co-Trustee

  
Scott Page, Co-Trustee

STATE OF CALIFORNIA, )  
COUNTY OF \_\_\_\_\_ ) ss.

This instrument was acknowledged before me on \_\_\_\_\_, 2015 by  
**HEIDI J. LEONARD, also known as HEIDI LEONARD, individually and as Co-Trustee of the  
BRETT D. PAGE INTER VIVOS TRUST.**

*see attached*

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Commission Expires

STATE OF CALIFORNIA, )  
COUNTY OF \_\_\_\_\_ ) ss.

This instrument was acknowledged before me on \_\_\_\_\_, 2015 by  
**BRETT PAGE.**

*SEE Attached*

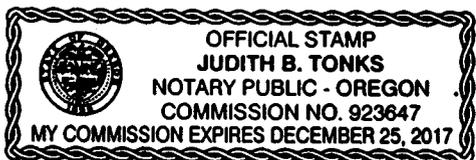
\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Commission Expires

STATE OF OREGON, )  
COUNTY OF Washington ) ss.

This instrument was acknowledged before me on April 14, 2015 by  
**SCOTT PAGE, individually and as Co-Trustee of the BRETT D. PAGE INTER VIVOS TRUST.**

*Judith B. Tonks* Dec. 25, 2017  
\_\_\_\_\_  
Notary Public Commission Expires



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO

} S.S.

On May 22, 2015, before me, **Jennifer Stipe, Notary Public**,

personally appeared Heidi J. Leonard-----

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity(ies), and that by ~~his~~/her/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

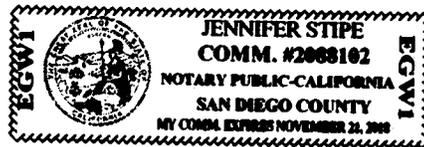
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_



(Seal)



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )

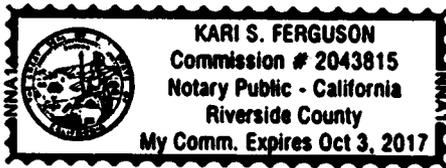
COUNTY OF RIVERSIDE )

On 5/11, 2015, before me, KARI S. FERGUSON, Notary Public, personally appeared  
BRETT PAGE

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Kari S. Ferguson

(SEAL)

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)  
 a) 3939-05-100-006 (appurtenant to)  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_
2. Type of Property:  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Townhse                      d)  2-4 Plex  
 e)  Apt. Bldg.                              f)  Comm'l/Ind'l  
 g)  Agricultural                              h)  Mobile Home  
 i)  Other: water right

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>2015-2150</u>
Book:	Page: _____
Date of Recording:	<u>6-30-15</u>
Notes:	<u>[Signature]</u>

3. Total Value/Sales Price of Property: \$ 41,580.00  
 Deed in Lieu of Foreclosure only (property value): \$ N/A  
 Transfer Tax Value per NRS 375.010, Section 2: \$ 41,580.00  
 Real Property Transfer Tax Due: \$ 163.80

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemptions: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Grantor

Signature: [Signature]

Capacity: Grantee

**SELLER (GRANTOR) INFORMATION (required)**

Print Name: Scott Page, et al.  
 Address: 4578 Treeside Court NE  
 City: Salem  
 State: Oregon Zip: 97305

**BUYER (GRANTEE) INFORMATION (required)**

Print Name: Peter J. Ferraro  
 Address: P.O. Box 130  
 City: Paradise Valley  
 State: Nevada Zip: 89426

**COMPANY REQUESTING RECORDING (required if not the Seller or Buyer)**

Print Name: O. Kent Maher, Attorney at Law Escrow/File # 3187 / 3346  
 Address: P.O. Box 130  
 City: Winnemucca State: Nevada Zip: 89446

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)