

Daniel B. May
5716 S. Bemis St.
Littleton, CO. 80120

QUITCLAIM DEED

THIS INDENTURE, made this 6th day of May, 1999, by and between, HAMMOND RANCH INCORPORATED, a Nevada Corporation, party of the first part, and HAMMOND RANCH, INC., a Nevada Corporation, party of the second part.

WITNESSETH:

That the said party of the first part, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by said second party, the receipt whereof is hereby acknowledged, has remised, released and forever quitclaimed, and by these presents does remise, release and forever quitclaim unto the second party, and to its successors and assigns, all right, title and interest it may have in and to that certain real property situate, lying and being in the County of Elko, State of Nevada, and County of Humboldt, State of Nevada, more particularly described as follows, to wit;

See "Exhibit A" attached hereto and incorporated herein as though more fully set forth herein.

SUBJECT to any and all exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights, and rights of way of record.

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH all oil, gas, minerals and mineral rights.

TOGETHER WITH all springs, wells, water and water rights and stockwater rights appropriated to, appurtenant to, or decreed to said lands, or any portion thereof, with all applications, proofs, permits, maps and certificates relating to such water and water rights; together with all dams, ditches, diversions, licenses, easements, pipelines, structures, measuring devices, headgates, rights of way and controls incidental to use, or relating to the utilization of such water and water rights.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

PUCCINELLI & PUCCINELLI
ATTORNEYS AT LAW
700 IDAHO STREET, ELKO, NV 89801
P.O. BOX 180, ELKO, NV 89803
(702) 738-7289
FAX (702) 738-0484

HUMBOLDT COUNTY, NV, MARY ANN HAMMOND - RECORDER* BY: PUCCINELLI & PUCCINELLI
DATE: 05/21/1999 TIME: 09:55 PAGE #: 0001 OF 0010 DOCID: 1999 3278 INDEXED

2

TO HAVE AND TO HOLD, all and singular the said premises together with the appurtenances, unto the said party of the second part, and to its ~~heirs~~ ^{Successors} and assigns, forever.

IN WITNESS WHEREOF, the said party of the first part, has hereunto set her hand the day and year first above written.

HAMMOND RANCH INCORPORATED, a Nevada Corporation
By: *Daniel B. May*
DANIEL B. MAY/President

STATE OF COLORADO)
COUNTY OF *Carson*) ss.

The foregoing instrument was acknowledged before me on the *6th* day of May, 1999, by DANIEL B. MAY as President of HAMMOND RANCH INCORPORATED.

Maryann V. Lee
NOTARY PUBLIC



HUMBOLDT COUNTY, NV, MARY ANN HAMMOND - RECORDER# BY: PUCCINELLI & PUCCINELLI
DATE: 05/21/1999 TIME: 03:55 PAGE #: 0002 OF 0010 DOCID: 1999 3278

PUCCINELLI & PUCCINELLI
ATTORNEYS AT LAW
700 IDAHO STREET, ELKO, NV 89801
P.O. BOX 190, ELKO, NV 89803
(702) 738-7293
FAX (702) 738-0484

EXHIBIT A

RECORDERS NOTE: Legibility of
writing, typing or printing
UNSATISFACTORY in this
document when received.

DESCRIPTION

All that certain real property situated, lying and being in the County of Humboldt,
State of Nevada and more particularly described as follows:

PARCEL ONE

TOWNSHIP 36 NORTH, RANGE 41 EAST, M.D.B. & M.

Section 12: NW1/4 SE1/4

TOWNSHIP 36 NORTH, RANGE 42 EAST, M.D.B. & M.

Section 7: All

Section 8: S1/2 SW 1/4

Section 17: All

Section 18: All

Section 19: All

EXCEPTING THEREFROM all that portion of Section 17 reserved by CENTRAL PACIFIC
RAILROAD COMPANY by document recorded January 22, 1886 in Book 26 of Deed Records,
Page 557, Records of Humboldt County, Nevada.
(Continued)

APN: 07-141-03
APN: 07-291-87.

HUMBOLDT COUNTY, NV, MARY ANN HAMMOND - RECORDER® BY: PUCCINELLI & PUCCIN
DATE: 05/21/1999 TIME: 03:55 PAGE #: 0003 OF 0010 DOC#: 1999 3278

RECORDERS MEMO: Legibility of
writing, typing or printing
UNSATISFACTORY in this
document when received

LEGAL DESCRIPTION (continued)

ALSO EXCEPTING THEREFROM all that portion of Section 18 conveyed to WESTERN PACIFIC RAILWAY COMPANY by document recorded September 27, 1907 in Book 42 of Deed Records, Page 514, Records of Humboldt County, Nevada.

ALSO EXCEPTING THEREFROM all that portion of Section 18 conveyed to STANDARD REALTY AND DEVELOPMENT COMPANY by document recorded September 27, 1907 in Book 42 of Deed Records, Page 545, Records of Humboldt County, Nevada.

TOWNSHIP TWO

TOWNSHIP 36 NORTH, RANGE 41 EAST, M.D.B.&M.

Section 12: NW/2; SW1/4 SE1/4; SW1/4 NE1/4
Section 13: All
Section 14: NE1/4; E1/2 SE1/4; NE1/4 NW1/4
Section 24: E1/2; E1/2 NW1/4; NW1/4 NW1/4

EXCEPTING THEREFROM all that portion of Section 12 conveyed to WESTERN PACIFIC RAILROAD by document recorded July 1, 1907 in Book 42 of Deed Records, Page 313, Records of Humboldt County, Nevada.

ALSO EXCEPTING THEREFROM all that portion of Section 12 conveyed to CENTRAL PACIFIC RAILWAY by document recorded March 13, 1902 in Book 38 of Deed Records, Page 11, Records of Humboldt County, Nevada.

ALSO EXCEPTING THEREFROM all that portion of Section 13 conveyed to WESTERN PACIFIC RAILROAD by document recorded November 12, 1908 in Book 44 of Deed Records, Page 126 and by document recorded November 21, 1908 in Book 44 of Deed Records, Page 152, Records of Humboldt County, Nevada.

ALSO EXCEPTING THEREFROM all that portion of Section 14 conveyed to SOUTHERN PACIFIC COMPANY by document recorded May 1, 1902 in Book 38 of Deed Records, Page 236, Records of Humboldt County, Nevada.

ALSO EXCEPTING THEREFROM all that portion of Section 14 conveyed to CENTRAL PACIFIC RAILWAY COMPANY by document recorded April 14, 1902 in Book 38 of Deed Records, Page 312, Records of Humboldt County, Nevada.

ALSO EXCEPTING THEREFROM all that portion of Section 24 conveyed to CENTRAL PACIFIC RAILWAY COMPANY by document recorded April 14, 1902 in Book 38 of Deed Records, Page 308, Records of Humboldt County, Nevada.

TOWNSHIP 36 NORTH, RANGE 42 EAST, M.D.B.&M.

Section 16: SW1/4; SW1/4 NW1/4
Section 20: E1/2 E1/2

TOWNSHIP 37 NORTH, RANGE 43 EAST, M.D.B.&M.

(Continued)

HUMBOLDT COUNTY, NV, MARY ANN HAMMOND - RECORDER* BY: PUCCINELLI & PUCCIN
DATE: 05/21/1999 TIME: 03:55 PAGE 81 0004 OF 0010 DOCUM: 1999 3278

LEGAL DESCRIPTION (continued)

RECORDS MEMO: Legibility of
writing, typing or printing
UNSATISFACTORY in this
document when received.

Section 14: All except N1/2 NW1/4

EXCEPTING THEREFROM all that portion of Section 16 conveyed to HUMBOLDT COUNTY for road purposes by document recorded JUNE 11, 1889 in Book 29 of Deed Records, Page 100, Records of Humboldt County, Nevada.

TOWNSHIP 38 NORTH, RANGE 43 EAST, M.D.B.&M.

Section 1: All
Section 11: All
Section 13: All
Section 23: All
Section 25: All

TOWNSHIP 39 NORTH, RANGE 43 EAST, M.D.B.&M.

Section 35: NW1/4; S1/2

TOWNSHIP 38 NORTH, RANGE 44 EAST, M.D.B.&M.

Section 6: NW1/4 SE1/4; S1/2 SE1/4
Section 7: E1/2 W1/2; SE1/4; Lots 1, 2, 3, 4
Section 17: All
Section 21: W1/2
Section 29: N1/2

TOWNSHIP 39 NORTH, RANGE 44 EAST, M.D.B.&M.

Section 5: N1/2 SW1/4; SE1/4 SW1/4; SW1/4 SE1/4
Section 8: W1/2 NE1/4; SE1/4 NE 1/4
Section 9: SW1/4; SW1/4 NW1/4
Section 16: NW1/4 NW1/4
Section 18: SE1/4 NE1/4
Section 31: Lots 3 and 4 of SW1/4; E1/2 SW1/4
Section 32: S1/2 N1/2; SW1/4; N1/2 SE1/4; SW1/4 SE1/4
Section 33: E1/2 NW1/4; SW1/4 NW1/4; NE1/4 SW1/4

PARCEL THREE

TOWNSHIP 36 NORTH, RANGE 42 EAST, M.D.B.&M.

Section 16: SW1/4 SE1/4

TOWNSHIP 37 NORTH, RANGE 42 EAST, M.D.B.&M.

Section 11: All
Section 13: All
Section 23: All

(Continued)

HUMBOLDT COUNTY, NV. MARY ANN HAMMOND - RECORDER* BY: PUCCINELLI & PUCCIN
DATE: 05/21/1999 TIME: 03:55 PAGE 6: 0005 OF 0010 DOC# 1999 3278

RECORDS BEC: Legality of
writing, typing or printing
UNSATISFACTORY in this
document when received.

LEGAL DESCRIPTION (continued)

Section 25: All
Section 27: All
Section 35: All
Section 36: SE1/4; S1/2 NE1/4; E1/2 SW1/4; SW1/4 SW1/4

EXCEPTING THEREFROM all that portion of Section 11 conveyed to HUMBOLDT COUNTY by document recorded June 8, 1977 in Book 99 of Official Records, Page 27, Records of Humboldt County, Nevada.

TOWNSHIP 36 NORTH, RANGE 43 EAST, M.D.B.&M.

Section 5: All
Section 6: All
Section 7: All

TOWNSHIP 37 NORTH, RANGE 43 EAST, M.D.B.&M.

Section 5: All
Section 7: All
Section 12: SE1/4; S1/2 NE1/4; E1/2 SW1/4
Section 13: All
Section 19: All
Section 21: All
Section 22: All
Section 23: All
Section 24: All
Section 25: All
Section 26: All
Section 27: All
Section 28: All
Section 29: All
Section 30: E1/2 SE1/4; SW1/4 SE1/4
Section 31: All
Section 32: All
Section 33: All
Section 34: N1/2
Section 35: All
Section 36: NW1/4

ALSO EXCEPTING THEREFROM all that portion of Section 5 and 7 conveyed to HUMBOLDT COUNTY by document recorded June 8, 1977 in Book 99 of Official Records, Page 27, Records of Humboldt County, Nevada.

TOWNSHIP 38 NORTH, RANGE 43 EAST, M.D.B.&M.

Section 19: E1/2; E1/2 W1/2

TOWNSHIP 39 NORTH, RANGE 43 EAST, M.D.B.&M.

(Continued)

HUMBOLDT COUNTY, NV, MARY ANN HAMMOND - RECORDER BY: PUCCINELLI & PUCCIN
DATE: 05/21/1999 TIME: 03:55 PAGE #: 0006 OF 0010 DOC#: 1999 3278

RECORDED'S NOTE: Legibility of
writing, typing or printing
UNSATISFACTORY in this
document when received.

LEGAL DESCRIPTION (continued)

Section 33: W1/2; SE1/4; S1/2 NE1/4

TOWNSHIP 17 NORTH, RANGE 44 EAST, M.D.B.&W.

Section 5: W1/2 NW1/4; SW1/4

Section 7: All

Section 8: W1/2; NE1/4; N1/2 SE1/4; SW1/4 SE1/4

Section 9: W1/2

Section 16: NW1/4

Section 17: All

Section 18: All

Section 19: All

Section 20: NW1/4

Section 30: NW1/4

EXCEPTING from all Parcels all those portions lying within the boundaries of railroad
rights-of way and Court

HUMBOLDT COUNTY, NV, MARY ANN HAMMOND - RECORDER* BY: PUCCINELLI & PUCCIN
DATE: 09/21/1999 TIME: 03:55 PAGE #: 0007 OF 0010 DOC#: 1999 3278

RECORDERS NOTE: Legibility of
writing, typing or printing
UNSATISFACTORY in this
document when received.

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of ELKO, described as follows:

TOWNSHIP 38 NORTH, RANGE 44 EAST, M.D.B.&M.

Section 1: Lot 4 (NW1/4NW1/4);
Section 2: Lot 1 (NE1/4NE1/4);
Section 3: Lots 3 and 4 (N1/2NW1/4);

TOWNSHIP 39 NORTH, RANGE 44 EAST, M.D.B.&M.

Section 9: SE1/4NE1/4; SE1/4;
Section 10: SW1/4NW1/4; SE1/4;
Section 13: SW1/4SE1/4;
Section 14: SE1/4NE1/4; S1/2SW1/4;
Section 15: S1/2SW1/4;
Section 23: E1/2E1/2; W1/2NW1/4; SW1/4;
Section 24: NW1/4NE1/4; W1/2SE1/4; S1/2SW1/4;
Section 25: N1/2NW1/4;
Section 26: NW1/4NE1/4; N1/2NW1/4; SW1/4NW1/4;
Section 27: S1/2NW1/4; SW1/4NE1/4; NW1/4SW1/4;
Section 33: W1/2SE1/4; SE1/4SE1/4; SW1/4NE1/4;
Section 34: S1/2S1/2;
Section 35: NW1/4SE1/4; S1/2S1/2;
Section 36: SW1/4SW1/4; SW1/4NE1/4; W1/2NW1/4; SE1/4NW1/4;
NW1/4SE1/4; E1/2SW1/4;

EXCEPTING THEREFROM, an undivided one-half interest in and to
all oil, gas, minerals, asphaltum and other hydrocarbon
substances lying in and under said land as reserved by ALLIED
PROPERTIES, INC., in deed recorded August 14, 1958, in Book 74,
Page 177, Deed Records, Elko County, Nevada.

PARCEL 2:

TOWNSHIP 37 NORTH, RANGE 44 EAST, M.D.B.&M.

Section 9: E1/2;

TOWNSHIP 38 NORTH, RANGE 44 EAST, M.D.B.&M.

Section 21: E1/2;

EXCEPTING FROM the E1/2 of Section 21, TOWNSHIP 38 NORTH, RANGE
Continued on next page

-1-

HUMBOLDT COUNTY, NV, MARY ANN HANMOND - RECORDER* BY: PUCCINELLI & PUCCIN
DATE: 05/21/1999 TIME: 03:55 PAGE #: 0008 OF 0010 DOC#: 1999 3278

44 EAST, M.D.B.&M., all petroleum, oil, natural gas, and
products derived therefrom lying in and under said land as
reserved by SOUTHERN PACIFIC COMPANY in deed recorded February
15, 1960, in Book 1, Page 466, Official Records, Elko County,
Nevada.

TOWNSHIP 38 NORTH, RANGE 47 EAST, M.D.B.&M.

Section 18: NW1/4SE1/4; NE1/4SW1/4;

TOWNSHIP 40 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 2: Lots 4, 5, 7, 10, 11, 12, 13 and 19; SW1/4SE1/4;
NE1/4SW1/4;

Section 4: Lots 1, 2, 7, 8, 10, 15 and 17; W1/2SW1/4;

Section 8: SE1/4NW1/4; SW1/4SE1/4;

Section 9: W1/2NW1/4; E1/2SW1/4;

Section 11: NE1/4NW1/4; SW1/4NE1/4;

Section 12: SE1/4SE1/4;

Section 13: N1/2NE1/4; SW1/4NE1/4; SE1/4NW1/4;

Section 14: SE1/4SE1/4;

Section 16: N1/2NW1/4; W1/2SE1/4;

Section 17: NE1/4NE1/4;

Section 18: W1/2SE1/4;

Section 20: SW1/4NW1/4; W1/2SW1/4;

Section 21: W1/2E1/2;

Section 24: S1/2SE1/4;

Section 25: N1/2SW1/4; SW1/4SW1/4; N1/2NW1/4;

Section 26: N1/2NE1/4; SE1/4NW1/4;

Section 27: NW1/4SE1/4;

Section 29: NW1/4NW1/4; SE1/4NW1/4; NE1/4SW1/4; SW1/4SE1/4;

Section 32: N1/2NE1/4;

TOWNSHIP 40 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 2: Lot 12;

Section 3: Lots 13, 14, 15 and 16;

Section 4: Lots 3, 4, 15, 16, 18 and 19; SW1/4;

Section 5: Lots 1, 8, 10, 15 and 19; E1/2SW1/4;

Section 6: Lots 15, 16, 17, 18, 21, 22, 23 and 24; W1/2SE1/4;

Section 7: All;

Section 8: All;

Section 9: All;

Section 10: SW1/4SW1/4;

Section 14: NW1/4NW1/4; N1/2NW1/4;

Continued on next page

-2-

Order #: 980894

Section 15: N1/2N1/2;
Section 17: NW1/4NE1/4; SE1/4NE1/4; SE1/4SE1/4;

RECORDERS NOTE: Legibility of
writing, typing or printing
UNSATISFACTORY in this
document when received.

-3-

HUMBOLDT COUNTY, NV, MARY ANN HAMMOND - RECORDER* BY: PUCCINELLI & PUCCIN
DATE: 05/21/1999 TIME: 03:55 PAGE #: 0010 OF 0010 DOC#: 1999 3278