File No. 42061 BOOK 10 P. 515

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FILED
FEB 16 1983
STATE ENGINEER'S OFFICE

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into the 12th day of April,1965, by and between WILLIAM R. RAND, also known as W. R. RAND, and ELLA M. RAND, his wife, of the County of Eureka, State of Nevada, First Parties, and RAND & SON, INC., a Nevada corporation, Second Party,

W I T N E S S E T H:

That the said First Parties, for and in consideration of the sum of TEN ($10.00) DOLLARS, lawful money of the United States of America, to them in hand paid by the Second Party, and other good and valuable consideration, receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the said Second Party, and to its successors and assigns forever, all that certain real property situate in the County of Eureka, State of Nevada, and more particularly described as follows, to-wit:

In T. 29 N., R. 52 East, M.D.B.& M.

Section 7: All
17: S½

In T. 30 N., R. 52 East, M.D.B.& M.

Section 16: SE¼NW¼; SW¼
18: E½
19: All
20: All
21: E½NW¼; W½W½
28: S½S½
29: All
30: All

In T. 30 N., R. 50 E., M.D.B.& M.

Section 11: All
13: All
14: N½NE¼; SE¼NE¼; NE¼NW¼; NE¼SE¼
24: NE¼; NE¼NW¼; NE¼SE¼

In T. 30 N., R. 51 E., M.D.B.& M.

Section 9: SE¼NE¼
14: S½SE¼
16: All
17: All
18: All

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In T. 30 N., R. 51 E., M.D.B.& M. - continued

Section 19: All
20: N½NE¼; SE¼NE¼; NW¼; S½
21: All
22: All
23: All
24: All
25: All
26: All
27: All
28: All
29: All
30: Lots 1, 3, 4, NE¼NW¼

TOGETHER with any and all other real property located in the Pine Valley area of Eureka County, Nevada, owned by the First Parties, whether the same is correctly described herein or not, and used, owned or acquired by the First Parties in connection with that certain ranching operation known as the "WILLIAM R. RAND RANCH", and which includes any and all real property owned by the First Parties situate within the above townships and ranges, whether correctly or incorrectly described hereinabove, or whether described at all.

SUBJECT to any highway rights of way or easements of record.

TOGETHER with all buildings, fences, structures, improvements, barns, corrals, and all other improvements located on said real property.

TOGETHER with all water, water rights, rights to the use of water, dams, ditches, canals, pipe lines, reservoirs, wells, pumps, pumping stations, engines and all other means for the diversion or use of waters appurtenant to the said property or any part thereof, or now or hereafter used or enjoyed in connection therewith, for irrigation, stockwatering, domestic, or any other use, or for the drainage of all or any part of said lands, including, but without limitation thereto, the waters adjudicated as appurtenant to the said property, or any part thereof by any pertinent decree of that certain proceeding entitled, "In the Matter of the Determination of the Relative Rights of Claimants and Appropriators of the Waters of the Humboldt River Stream System and its Tributaries", being Civil Action 2804 in the Sixth Judicial District Court of the State of Nevada, in and for the County of Humboldt, and including all permits, if any, issued by the State Engineer of the State of Nevada, and any and all applications to appropriate water.

TOGETHER with all stockwatering rights, vested or permitted, now or heretofore or hereafter used in connection with the use of said lands, including all stockwatering sources located on the above described real property, or on any public domain or other lands.

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TOGETHER with all range rights and grazing rights, and in particular, but without limitation thereto, all rights to graze livestock on the public domain under what is known as the Taylor Grazing Act, used or enjoyed in connection with any of said property.

TOGETHER with all rights in and to all range improvement projects, reseeding projects and cooperative agreements existing between the First Parties and the United States Department of the Interior, Bureau of Land Management, together with any and all rights to be reimbursed for any such expenditures as may be authorized by the said rules and regulations of the Department of the Interior, Bureau of Land Management.

TOGETHER with all of the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Second Party, its successors and assigns forever.

IN WITNESS WHEREOF the said First Parties have hereunto set their hands as of the day and year first hereinabove written.

William R Rand
WILLIAM R. RAND, also known as
W. R. RAND

Ella M Rand
ELLA M. RAND

STATE OF NEVADA,)
) SS.
COUNTY OF ELKO.)

On this 22nd day of April, 1965, personally appeared before me, a Notary Public in and for said County and State, WILLIAM R. RAND, also known as W. R. RAND, and ELLA M. RAND, his wife, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this Certificate first above written.

Kenneth L. Mann
NOTARY PUBLIC

File No. 12051
RECORDED AT THE REQUEST OF
Mann & Scott
May 23 A.D. 1966
at 03 minutes past 8 A. M.
In Book 10 of OFFICIAL RECORDS
Page 519-521 Records of
EUREKA COUNTY, NEVADA
[signature]
Recorder
Fee $ 4.75

MANN AND SCOTT
LAWYERS
375 COURT STREET
ELKO, NEVADA 89801

KENNETH L. MANN
Notary Public - State of Nevada
Elko County, Nevada
My commission expires Feb. 6, 1967

STATE OF NEVADA)
) ss
COUNTY OF EUREKA)

This is to certify that the foregoing document is a full, true and correct copy of FILE NO. 42061 - Deed dated April 22, 1965 from WILLIAM R. RAND and ELLA M. RAND to RAND & SON, INC.,

as appears of record in the Office of the County Recorder, Eureka County, Nevada, recorded in Book 10 of Official Records pages 519-521 .

WITNESS MY HAND AND SEAL THIS
29th DAY OF January, 19 82 .
WILLIS A. DEPAOLI, County Recorder
By Willis A. DePaoli,
Deputy