

NEWTON H. CRUMLEY, ET AL

TO

HARRY L. CROSBY, JR., ET AL

THIS INDENTURE, made this 19th day of August, 1947, between NEWTON H. CRUMLEY, also known as NEWTON H. CRUMLEY, JR., and FRANCES E. CRUMLEY, his wife, and LEE FRANKOVICH and DOROTHY S. FRANKOVICH, his wife, of the City of Elko, County of Elko, State of Nevada, the parties of the first part, and HARRY L. CROSBY, JR., and WILMA W. CROSBY, his wife, of the City and County of Los Angeles, State of California, the parties of the second part,

WITNESSETH:

That the said parties of the first part, in consideration of the sum of ONE HUNDRED DOLLARS (\$100.00), lawful current money of the United States of America, and other valuable considerations to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell, convey and confirm unto the said parties of the second part, in equal shares as tenants in common, and to their respective heirs and assigns forever, all those certain lots, pieces or parcels of land situate in the County of Elko, State of Nevada, and bounded and described as follows, to-wit:

IN TOWNSHIP 40 NORTH, RANGE 54 EAST, M. D. B. & M.

- Section 5: Lot 5;
- Section 9: NW $\frac{1}{4}$  of SW $\frac{1}{4}$ ;

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 STATE ENGINEER'S OFFICE

IN TOWNSHIP 41 NORTH, RANGE 54 EAST, M. D. B. & M.

- Section 1: Lots 3 and 4; SW $\frac{1}{4}$  of NW $\frac{1}{4}$ ; W $\frac{1}{2}$  of SW $\frac{1}{4}$ ;
- Section 2: The whole thereof;
- Section 3: The whole thereof;
- Section 4: N $\frac{1}{2}$ ; NE $\frac{1}{4}$  of SW $\frac{1}{4}$ ; S $\frac{1}{2}$  of SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ ;
- Section 5: SW $\frac{1}{4}$  of NE $\frac{1}{4}$ ; W $\frac{1}{2}$  of SE $\frac{1}{4}$ ; SE $\frac{1}{4}$  of SE $\frac{1}{4}$ ;
- Section 6: SE $\frac{1}{4}$  of SW $\frac{1}{4}$ ; SW $\frac{1}{4}$  of SE $\frac{1}{4}$ ;
- Section 8: NE $\frac{1}{4}$ ; SE $\frac{1}{4}$  of SE $\frac{1}{4}$ ;
- Section 9: The whole thereof;
- Section 10: The whole thereof;
- Section 11: SW $\frac{1}{4}$  of NE $\frac{1}{4}$ ; S $\frac{1}{2}$  of NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ ; N $\frac{1}{2}$  of SE $\frac{1}{4}$ ;
- Section 12: S $\frac{1}{2}$  of N $\frac{1}{2}$ ; N $\frac{1}{2}$  of S $\frac{1}{2}$ ;
- Section 13: NE $\frac{1}{4}$ ; SW $\frac{1}{4}$ ;
- Section 14: E $\frac{1}{2}$  of NW $\frac{1}{4}$ ; S $\frac{1}{2}$ ;
- Section 16: NW $\frac{1}{4}$ ; N $\frac{1}{2}$  of SW $\frac{1}{4}$ ; SW $\frac{1}{4}$  of SW $\frac{1}{4}$ ;
- Section 17: E $\frac{1}{2}$ ; E $\frac{1}{2}$  of W $\frac{1}{2}$ ;

(Township 41 North, Range 54 East, M.D.B. & M., Continued)

- Section 20: E $\frac{1}{2}$  of E $\frac{1}{2}$ ; SW $\frac{1}{4}$  of NE $\frac{1}{4}$ ;
- Section 21: W $\frac{1}{2}$  of W $\frac{1}{2}$ ;
- Section 23: N $\frac{1}{2}$ ; NE $\frac{1}{4}$  of SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ ;
- Section 24: SW $\frac{1}{4}$ ;
- Section 28: W $\frac{1}{2}$ ; W $\frac{1}{2}$  of SE $\frac{1}{4}$ ;
- Section 29: NE $\frac{1}{4}$  of NE $\frac{1}{4}$ ;

*Handwritten initials/signature*

IN TOWNSHIP 42 NORTH, RANGE 54 EAST, M. D. B. & M.

Section 1: Lots 1 and 2;  
Section 15: SW $\frac{1}{4}$ ;  
Section 16: S $\frac{1}{2}$  of SE $\frac{1}{4}$ ; NE $\frac{1}{4}$  of SE $\frac{1}{4}$ ;  
Section 21: E $\frac{1}{2}$ ;  
Section 22: W $\frac{1}{2}$  of NE $\frac{1}{4}$ ; W $\frac{1}{2}$ ; SE $\frac{1}{4}$ ;  
Section 23: SW $\frac{1}{4}$ ;  
Section 25: SW $\frac{1}{4}$  of NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ ;  
Section 26: S $\frac{1}{2}$  of NE $\frac{1}{4}$ ; W $\frac{1}{2}$ ; SE $\frac{1}{4}$ ;  
Section 27: N $\frac{1}{2}$ ; NE $\frac{1}{4}$  of SW $\frac{1}{4}$ ; NW $\frac{1}{4}$  of SE $\frac{1}{4}$ ;  
Section 28: E $\frac{1}{2}$  of NE $\frac{1}{4}$ ;  
Section 33: SW $\frac{1}{4}$  of NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ ; SW $\frac{1}{4}$  of SE $\frac{1}{4}$ ;  
Section 34: S $\frac{1}{2}$ ;  
Section 35: The whole thereof;  
Section 36: W $\frac{1}{2}$ ;

IN TOWNSHIP 41 NORTH, RANGE 55 EAST, M. D. B. & M.

Section 2: Lot 4; SW $\frac{1}{4}$  of NW $\frac{1}{4}$ ; W $\frac{1}{2}$  of SW $\frac{1}{4}$ ;  
Section 3: Lot 1; SE $\frac{1}{4}$  of NE $\frac{1}{4}$ ; NE $\frac{1}{4}$  of SE $\frac{1}{4}$ ; S $\frac{1}{2}$  of S $\frac{1}{2}$ ;  
Section 4: S $\frac{1}{2}$  of S $\frac{1}{2}$ ;  
Section 7: Lot 3;  
Section 8: Lots 2, 3 and 4; SW $\frac{1}{4}$  of NE $\frac{1}{4}$ ; S $\frac{1}{2}$  of SW $\frac{1}{4}$ ;  
NW $\frac{1}{4}$  of SE $\frac{1}{4}$ ;  
Section 9: N $\frac{1}{2}$ ;  
Section 10: W $\frac{1}{2}$  of NW $\frac{1}{4}$ ;  
Section 18: Lots 3 and 4; SE $\frac{1}{4}$  of SW $\frac{1}{4}$ ;  
Section 19: NW $\frac{1}{4}$  of NE $\frac{1}{4}$ ; NE $\frac{1}{4}$  of NW $\frac{1}{4}$ ;  
Section 20: SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ; E $\frac{1}{2}$  of SW $\frac{1}{4}$ ;

IN TOWNSHIP 42 NORTH, RANGE 55 EAST, M. D. B. & M.

Section 34: SE $\frac{1}{4}$  of NE $\frac{1}{4}$ ; E $\frac{1}{2}$  of SE $\frac{1}{4}$ ;  
Section 35: W $\frac{1}{2}$  of W $\frac{1}{2}$ ;

IN TOWNSHIP 44 NORTH, RANGE 55 EAST, M. D. B. & M.

Section 21: W $\frac{1}{2}$  of NE $\frac{1}{4}$ ;  
Section 23: NE $\frac{1}{4}$ ; SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ; W $\frac{1}{2}$  of W $\frac{1}{2}$ ; SE $\frac{1}{4}$  of SW $\frac{1}{4}$ ;  
SW $\frac{1}{4}$  of SE $\frac{1}{4}$ ; N $\frac{1}{2}$  of SE $\frac{1}{4}$ ;  
Section 24: Lot 4; NW $\frac{1}{4}$ ; N $\frac{1}{2}$  of SW $\frac{1}{4}$ ;  
Section 32: W $\frac{1}{2}$  of NE $\frac{1}{4}$ ;

Together with all water, water rights and rights to the use of water appurtenant thereto or used or enjoyed in connection therewith, including all water rights growing out of applications to or permits from the State Engineer of the State of Nevada, and all water rights growing out of the appropriation and use of water upon the said property or any part thereof, and including all water rights as vested in the said first parties growing out of the final order of determination of the State Engineer and/or what is known as "The Bartlett Decree", "The intervening Orders", "The Edwards Decree", "The Later Orders", in the matter of the determination of the relative rights of claimants and appropriators of the water of the Humboldt River Stream System and its tributaries, being No. 2804, in the Sixth Judicial District Court of the State of Nevada, in and for the County of Humboldt, and the Alternative Writ of Prohibition and Final Decision of the Supreme Court of the State of Nevada, in re Carpenter vs. The District Court, as more fully described in that certain volume entitled, "The Humboldt River Adjudication, compiled by Gray Mashburn, Attorney General, and W. T. Mathews, Deputy Attorney General, 1943"; and together with all dams, ditches, canals, flumes, water ways, pipes, pipe lines, reservoirs and all other means or methods for the diversion, impounding, distribution or use of any of the waters appurtenant to the said real property or any part thereof, but without limitation, to any of the water rights or means for the diversion or use of water, as herein particularly described;

Together with all improvements of every name, nature, kind and description situate thereon;

Together with all stockwatering rights, range and range rights now or heretofore used upon or enjoyed in connection with any of the above-described lands; together with all range rights under the so-called Taylor Grazing Act; together with all forest reserve permits, if any, used or enjoyed in connection with said above described premises or any part thereof.

Subject, however, to existing rights-of-way for roads, ditches, canals, pipe, pole or transmission lines traversing said premises, and rights-of-way of record and apparent on said property, and subject also to patent reservations.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

There is particularly excepted from the foregoing, and reserved to the first parties, a parcel of land in the NE $\frac{1}{4}$  of NW $\frac{1}{4}$  of Section 17, Township 41 North, Range 54 East, M. D. B. & M., more particularly described as follows:

Beginning at Cor. No. 1, the northwest corner of the NE $\frac{1}{4}$  NW $\frac{1}{4}$  said Section 17, thence East 160 feet, more or less, to Cor. No. 2, a point in a fence line now in place, thence South 1320 feet, more or less, along a fence line now in place to Cor. No. 3, thence West 160 feet, more or less, to Cor. No. 4, being the southwest corner of the NE $\frac{1}{4}$  NW $\frac{1}{4}$  said Sec. 17, thence North 1320 feet, more or less, to Cor. No. 1, the place of beginning.

Together with sufficient water right from Foreman Creek for domestic purposes and to irrigate said reserved tract and the S $\frac{1}{2}$  of NE $\frac{1}{4}$ ; SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ; Lot 2 of NW $\frac{1}{4}$ ; N $\frac{1}{2}$  of S $\frac{1}{2}$  and S $\frac{1}{2}$  of SE $\frac{1}{4}$  of Section 7; SW $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 9; and NW $\frac{1}{4}$  of NW $\frac{1}{4}$  of Section

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17, Township 41 North, Range 54 East, M. D. B. & M.; and reserving also to the said first parties a right of ingress and egress to the last above described lands situated in Sections 7, 8 and 17, Township 41 North, Range 54 East, M. D. B. & M.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, in equal shares as tenants in common, and not community property, and to their respective heirs and assigns forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands the day and year first above written.

CERTIFICATION OF COPY  
STATE OF NEVADA  
COUNTY OF ELKO ) SS.  
I, JERRY D. KEYNOLDS, the duly elected and qualified Recorder of Elko County, in the State of Nevada, do hereby certify that this is a true, full and correct copy of the instrument now on record in this office. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of my office, in Elko, Nevada this

NEWTON H. CRUMLEY  
FRANCES E. CRUMLEY  
LEE FRANKOVICH  
DOROTHY S. FRANKOVICH

day of DEC 05 191977 A.D. 19  
JERRY D. REYNOLDS, COUNTY RECORDER  
By [Signature]  
(SEAL)  
STATE OF NEVADA, )  
COUNTY OF ELKO. ) SS.

On this 19th day of August, 1947, personally appeared before me, a Notary Public in and for said County and State, NEWTON H. CRUMLEY and FRANCES E. CRUMLEY, his wife, and LEE FRANKOVICH and DOROTHY S. FRANKOVICH, his wife, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

S E A L

JOHN E. ROBBINS  
NOTARY PUBLIC.

\$240.35 Internal Revenue Stamps Attached and cancelled Dec 26 1947 Cancelled  
Filed for record at request of Milo Taber Dec 29 2:32 PM 1947

Gertrude Eager, County Recorder  
By Betty Hunt, Deputy

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