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HYLTON RANCHES, INCORPORATED

TO

VAN R. SAVAGE

INDEXED

324994

GRANT, BARGAIN AND SALE DEED AND BILL
OF SALE

THIS INDENTURE made this 13th day of October, 1943, by HYLTON RANCHES, INCORPORATED, a Nevada corporation, party of the first part, hereinafter called "Grantor," and VAN R. SAVAGE, of the County of Elko, State of Nevada, party of the second part, hereinafter called the "Grantee."

W I T N E S S E T H:

That the Grantor for and in consideration of the sum of one dollar (\$1), lawful money of the United State of America, in hand paid to it by the Grantee, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell and convey unto the Grantee, his heirs and assigns forever, the following described real and personal property and property rights situate, lying and being in the County of Elko, State of Nevada, and more particularly described as follows, to-wit:

Real Property

All that certain real property situate, lying and being in the County of Elko, State of Nevada, described as follows, to-wit:

In Township 37 North, Range 56 East, M.D.B. & M.

Section 2: Lot 1;
SW 1/4 of NE 1/4.

In Township 30 North, Range 56 East, M.D.B. & M.

Section 14: SE 1/4 of NE 1/4;
S 1/2.

In Township 35 North, Range 57 East, M.D.B. & M.

Section 3: W 1/2;
Section 10: W 1/2 of NW 1/4;
NW 1/4 of SW 1/4.

In Township 37 North, Range 57 East, M.D.B. & M.

Section 1: Lots 2, 3, 4;
S 1/2 of NW 1/4;
SW 1/4;

Section 2: SE 1/4 of NE 1/4;
E 1/2 of SE 1/4;

Section 11: NE 1/4;
S 1/2;

Section 12: W 1/2 of NW 1/4;
NW 1/4 of SW 1/4;

Section 14: W 1/2 of E 1/2;
W 1/2;

Section 15: E 1/2 of SE 1/4;

Section 22: E 1/2 of E 1/2;

Section 23: W 1/2;

Section 26: W 1/2;

Section 27: NE 1/4 of NE 1/4;
S 1/2 of NE 1/4;
SE 1/4;

Section 34: E 1/2 of W 1/2;
E 1/2;

Section 35: W 1/2 of W 1/2.

In Township 36 North, Range 55 East, M.D.B. & M.

Section 5: All;

Section 7: All;

Section 17: All;

Section 19: All;

Section 21: All;

Section 29: All;

Section 30: Lots 1, 2, 3, 4.

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In Township 36 North, Range 57 East, M.D.B. & N.

- Section 2: Lot 4;
- Section 3: Lots 1, 2, 3;
SE 1/4 of NW 1/4;
S 1/2 of NE 1/4;
E 1/2 of SW 1/4;
SE 1/4;
- Section 10: N 1/2;
SW 1/4;
W 1/2 of SE 1/4;
- Section 15: E 1/2 of W 1/2;
E 1/2;
- Section 21: E 1/2 of SE 1/4;
- Section 22: N 1/2;
SE 1/4;
NE 1/4 of SW 1/4;
SW 1/4 of SW 1/4;
- Section 27: All;
- Section 28: E 1/2 of E 1/2;
- Section 34: W 1/2 of W 1/2;
E 1/2 of E 1/2.

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In Township 35 North, Range 57 East, M.D.P. & N.

- Section 1: E 1/2;
W 1/2 of NW 1/4;
NE 1/4 of SW 1/4;
SW 1/4 of SW 1/4;
- Section 3: All;
- Section 6: S 1/2 of SW 1/4;
- Section 11: All;
- Section 13: NW 1/4 of NW 1/4;
S 1/2 of NW 1/4;
N 1/2 of NE 1/4;
SE 1/4 of NE 1/4;
S 1/2;
- Section 20: NE 1/4 of SE 1/4;
- Section 23: All;
- Section 24: E 1/2 of E 1/2; X
- Section 25: All; X
- Section 35: All; X
- Section 36: All; X

Subject to all highway rights of way and railroad and utility rights of way, as the same exist over and across portions of the above described property.

EXCEPTING AND RESERVING, however, to the Grantor, its successors and assigns, for a period of twenty (20) years from the first day of April, 1940, all minerals and mineral rights in, under or to the above described real property, provided, however, that if no minerals are discovered on said premises during such period, such mineral rights shall go to and vest in and become the property of the Grantee, his heirs and assigns.

TOGETHER with all improvements, all water, water rights, dams and ditches now or heretofore used upon or in connection with said lands, and now owned by the Grantor, together with all ranges and range rights and all range watering rights.

Personal Property

All personal property situate on or used in connection with the above described real property, including all horses, large equipment and small tools in existence and situate on or used in connection with said real property, but expressly excluding all books and records of the Grantor on said premises, and all cattle of the Grantor on said premises.

IN WITNESS WHEREOF, the Grantor has caused this indenture to be executed by its officers therein duly authorized and its corporate seal to be hereunto affixed the day and year first above written.

HYLTON RANCHES, INCORPORATED,
By LOUIS SUTTER
Vice President

ATTEST:
R. A. GALLOWAY
Secretary

\$44.00 Internal Revenue Stamps attached

STATE OF CALIFORNIA,)
) ss.
City and County of San Francisco.)

On this 15th day of October, 1943, before me, MARY J. CREECH, a notary Public in and for said City and County and State, residing therein, duly commissioned and sworn, personally appeared LOUIS SUTTER and R. A. GALLOWAY, known to me to be the Vice President and Secretary, respectively, of HYLTON RANCHES, INCORPORATED, the corporation that executed the foregoing instrument, and also known to me to be the persons who executed it on behalf of the corporation therein named, and they acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the said City and County and State the day and year in this certificate first above written.

S E A L
(SEAL)

MARY J. CREECH
Notary Public
in and for the City and County
of San Francisco, State of California
My Commission Expires June 1944

324994

RESOLVED: That Louis Sutter, Vice-President of said Corporation, and R. A. Galloway, the Secretary thereof, be and they are hereby authorized and empowered to sign for the Corporation as Grantor, Grant Bargain And Sale Deed and Bill of Sale to Van R. Savage, as Grantee, covering certain real and personal property in Elko County, State of Nevada.

I, R. A. GALLOWAY, the duly elected, qualified and acting Secretary of HYLTON RANCHES, INCORPORATED, a Corporation, do hereby certify that the foregoing is a true and correct copy of the Resolution regularly presented and adopted by the Board of Directors of HYLTON RANCHES, INCORPORATED, a Corporation, at a Director's meeting duly called and held at the principal office of said company on the 11th day of October, 1943, at which meeting a quorum was present and voted.

S E A L

R. A. GALLOWAY
Secretary

(corporate Seal)

Filed for record at request of H. S. Taber on the 4 day of Nov. 1943 at 4:30 o'clock P.M.

Gertrude K. Williams, County Recorder

CERTIFICATION OF COPY
STATE OF NEVADA)
COUNTY OF ELKO) ss.

I, JERRY D. REYNOLDS, the duly elected and qualified Recorder of Elko County, in the State of Nevada, do hereby certify that this is a true, full and correct copy of the instrument now on record in this office. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of my office, in Elko, Nevada this

day of MAR 04 1988 A.D. 19
JERRY D. REYNOLDS, COUNTY RECORDER

(SEAL)

[Handwritten Signature]