FILE NO. 81868

W. W. WHITAKER, ET UX TO NEWTON CRUMLEY, ET AL

THIS INDENTURE, made the 18th day of September, 1943, between W. W. WHITAKER and JESSIE B. WHITAKER, his wife, of the County of Elko, State of Nevada, parties of the first part, and NEWTON CRUMLEY and NEWTON H. CRUMLEY, JR., of the same place, the parties of the second part,

W I T N E S S E T H:

That said parties of the first part, for and in consideration of the sum of One Hundred ($100.00) Dollars, lawful current money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, sell, convey and confirm unto the said parties of the second part as joint tenants with right of survivorship and not as tenants in common, and to the survivor of them, and to their assigns, and to the heirs, executors, administrators and assigns of the survivor forever, all that certain property situate, lying and being in the County of Elko, State of Nevada, and bounded and particularly described as follows, to-wit:

IN TOWNSHIP 40 NORTH, RANGE 54 EAST, M. D. B. & M.

Section 5: Lot 5 of NW¼;
Section 9: NW¼ SW¼;

IN TOWNSHIP 41 NORTH, RANGE 54 EAST, M. D. B. & M.

Section 1: Lots 3, 4; SW¼ NW¼; W½ SW¼;
Section 2: All;
Section 3: All;
Section 4: N½; SE¼; E½ SW¼; SW¼ SW¼;
Section 5: SW¼ NE¼; W½ SE¼; SE¼ SE¼;
Section 6: SW¼ SE¼; SE¼ SW¼;
Section 7: Lot 2; SE¼ NW¼; S½ NE¼; N½ SE¼; SE¼ SE¼;
Section 8: NE¼; SE¼ SE¼; SW¼ SW¼;
Section 9: All;
Section 10: All;
Section 11: S½ SW¼;
Section 16: NW¼; N½ SW¼; SW¼ SW¼;
Section 17: E½; E½ W½; NW¼ NW¼;
Section 20: SW¼ NE¼; E½ E½;
Section 21: W½ W½;
Section 28: W½ SE¼; W½;
Section 29: NE¼ NE¼;

IN TOWNSHIP 42 NORTH, RANGE 54 EAST, M. D. B. & M.

Section 33: SW¼ NW¼; SW¼; SW¼ SE¼;
Section 35: SW¼ SW¼; E½ SW¼; E½;
Section 36: SW¼.

FILED
DEC 28 1977
STATE ENGINEER'S OFFICE

Together with all improvements, water, water rights, range and range rights and forest reserve preferences appurtenant to the above described lands, or any part or portion thereof, and used and enjoyed in connection therewith, including, without limitation, all decreed water rights appurtenant to the above described lands, acquired by W. W. Whitaker, one of the grantors herein, by deed dated May 12, 1939, from Luther W. Crabtree and Edith V. Crabtree, his wife, which deed is recorded in Book 49 of Deeds, at pages 475-476, Elko County, Nevada, records.

Saving and excepting from the operation of this deed all rights of way, roads, and other easements of record, and also reserving and excepting from this deed all other reservations and exceptions of record.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances unto the said parties of the second part as joint tenants and not as tenants in common, and to their assigns and the heirs, executors, administrators and assigns of the survivor forever.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands the day and year in this instrument first above written.

$99.00 Internal Revenue Stamps attached and cancelled W.W.W. 9/18/43

W. W. WHITAKER

JESSIE B. WHITAKER

STATE OF NEVADA, }
COUNTY OF ELKO. } SS.

On this 18th day of September, 1943, personally appeared before me, a Notary

Deeds
Bk-52
Pg-292

CERTIFICATION OF COPY
STATE OF NEVADA)
COUNTY OF ELKO) ss.
I, JERRY D. REYNOLDS, the duly elected and qualified Recorder of Elko County, in the State of Nevada, do hereby certify that this is a true, full and correct copy of the instrument now on record in this office. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of my office, in Elko, Nevada this
DEC 05 1977 day of A.D. 19
JERRY D. REYNOLDS COUNTY RECORDER
By
(SEAL)

Public in and for said County and State, W. W. WHITAKER and JESSIE B. WHITAKER, his wife, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHERSOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

S E A L

JOHN E. ROBBINS
NOTARY PUBLIC.

Filed for record at request of Milton J. Reinhart on the 20 day of Sept. 1943 at 9:55 o'clock A.M.

Gertrude M. Williams, County Recorder