

W I T N E S S E T H :

That the said party of the first part, for and in consideration of the sum of Ten (\$10.00) Dollars, lawful money of the United States, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these present's grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns, all those certain lots, pieces or parcels of land situate, lying and being in the County of Elko, State of Nevada, and more particularly described as follows, to-wit:

IN TOWNSHIP 42 NORTH, RANGE 52 EAST, M. D. B. & M.

Section 7: Lot 2; SE 1/4 of NW 1/4; NE 1/4 of SW 1/4;

IN TOWNSHIP 43 NORTH, RANGE 52 EAST, M. D. B. & M.

Section 21: SE 1/4;
Section 22: All;
Section 23: W 1/2 of SW 1/4;
Section 26: NW 1/4; W 1/2 of NE 1/4;
Section 27: All;
Section 28: NE 1/4.

Together with all improvements of every name, nature, kind and description situate thereon.

Together with all water and water rights, including stock watering rights, used or enjoyed in connection with any of the above-described premises; together with all range and range rights now or heretofore used or enjoyed in connection with any of the above-described lands; together with all range rights under the so-called Taylor Grazing Act; together with all forest reserve permits used or enjoyed in connection with said above-described premises or any part thereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said party of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused its corporate name to be hereunto subscribed by its officers thereunto duly authorized, and its corporate seal to be hereunto affixed the day and year first above written.

\$5.50 Internal Revenue Stamps attached and cancelled "CANCELLED" MAY 28, 1942

WANDA TAYLOR LAND & LIVESTOCK CO.

BY E. A. CLAWSON Vice-President.

Approved as to form G. C. RAINEY

ATTEST:

JOHN E. ROBBINS Secretary.

S E A L

STATE OF NEVADA,)
) SS.
COUNTY OF ELKO.)

On this 11th day of May, 1942, personally appeared before me, a Notary Public in and for said County and State, E. A. CLAWSON and JOHN E. ROBBINS, known to me to be the Vice-President and Secretary, respectively, of the corporation that executed the foregoing instrument, and upon oath did depose and say that they are the officers of said corporation as above designated; that they are acquainted with the seal of said corporation; and that the seal affixed to said instrument is the Corporate seal of said corporation; that the signatures to said instrument were made by the officers of said corporation as indicated after said signatures, and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

S E A L

VERLA McFARLANE

NOTARY PUBLIC.

Filed for record at request of H. S. Taber on the 8 day of June 1942 at 11:12 o'clock A.M.

Gertrude M. Williams, County Recorder

FILE NO. 78514

H. GORDON DROWN, ET UX

TO

HANNAH HELTH

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this 5th day of June, 1942, by and between H. GORDON DROWN and ORPHA DROWN, his wife, of the County of Elko, State of Nevada, parties of the first part, and HANNAH HELTH, of the County of Elko, State of Nevada, party of the second part,

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