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° FILE NO. 73416 °

INDEXED

HYLTON RANCHES, INC.

TO

DOMINGO ARRASCADA, ET AL

THIS INDENTURE, made the 21st day of December, 1938, between HYLTON RANCHES, INCORPORATED, a Corporation organized and existing under and by virtue of the laws of Nevada, party of the first part, and DOMINGO ARRASCADA, JOSE ARRASCADA and JOHN ARRASCADA, of the County of Elko, State of Nevada, parties of the second part,

W I T N E S S E T H:

That the said party of the first part, in consideration of the sum of Two Thousand (\$2,000.00) Dollars, lawful current money of the United States of America, to it in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of Elko, State of Nevada, and particularly described as follows, to-wit:

HOMESTEAD AND HOME RANCHES

Comprising 2,819.67 acres, more or less.

TOWNSHIP 29 NORTH, RANGE 55 EAST, M. D. B. & M.

Section 13: SE $\frac{1}{4}$  of SE $\frac{1}{4}$

TOWNSHIP 29 NORTH, RANGE 56 EAST, M. D. B. & M.

- Section 4: Lots 3 and 4, and SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ;
- Section 6: E $\frac{1}{2}$ ; E $\frac{1}{2}$  NW $\frac{1}{4}$ ; and NE $\frac{1}{4}$  of SW $\frac{1}{4}$ ;
- Section 7: NE $\frac{1}{4}$ ; W $\frac{1}{2}$  of SE $\frac{1}{4}$ ; E $\frac{1}{2}$  of SW $\frac{1}{4}$ ; and Lot 4;
- Section 18: E $\frac{1}{2}$  of NW $\frac{1}{4}$ ; Lots 1, 2, 3, and 4.

TOWNSHIP 30 NORTH, RANGE 56 EAST, M. D. B. & M.

Section 29: That portion of the S $\frac{1}{2}$  of the S $\frac{1}{2}$ , bounded and described as follows:

Elko Co, NV  
Deeds  
Bk-51  
Pg-408

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SE $\frac{1}{4}$  of Section 19, Township 30 North, Range 56 East, M. D. R. & M. Said ditches to be sufficiently large to carry enough water to irrigate the upper Hale Field (containing approximately 427 acres). The right referred to in this paragraph having been reserved to said party above referred to, and subject to the right of said S. S. YOUNG to have the option to irrigate from said ditches, when constructed, all of his land lying below said ditches.

This conveyance subject to a right of way of ingress and egress heretofore granted to S. S. YOUNG over and across the road now leading to and from what is known as the Homestead to the 25 Ranch.

Together with an undivided one-half interest in and to what is known as and called Smith Creek Ditch No. 8.

Together with an undivided one-half interest in and to the laterals from said ditch to Huntington Creek Ditch No. 3; together with an undivided one-half interest in Huntington Ditch No. 3 in the E $\frac{1}{2}$  of SW $\frac{1}{4}$  of Section 13, Township 30 North, Range 55 East, M. D. R. & M.

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, the party of the first part has caused its corporate name to be hereunto subscribed by its duly authorized officer, and its corporate seal to be hereunto affixed, attested by its Secretary thereunto duly authorized by resolution of its Board of Directors, the day and year in this instrument first above written.

S E A L

HYLTON RANCHES, INCORPORATED

ATTEST:

BY ALBERT E. SCHWABACHER  
President

R. A. GAICHAY  
Secretary

STATE OF CALIFORNIA, )  
CITY AND COUNTY OF ) SS.  
SAN FRANCISCO. )

SCHWABACHER

On this 24th day of December, 1935, personally appeared before me, a Notary Public in and for said County and State, ALBERT E. \_\_\_\_\_, known to me to be the president of the corporation that executed the foregoing instrument, and upon oath, did depose that he is the officer of said corporation as above designated; that he is acquainted with the seal of said corporation, and that the seal affixed to said instrument is the corporate seal of said corporation; that the signatures to said instrument were made by officers of said corporation as indicated after said signatures; and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

S E A L

FRANK R. PANTER

NOTARY PUBLIC.  
Notary Public in and for the City and County of San Francisco, State of California.

\$53.35 Internal Revenue Stamps attached and cancelled H. R. Inc. 5/29/42 My Commission Expires November 15, 1942

Filed for record at request of H. S. Taber on the 2) day of May 1942 at 2:00 o'clock P.M.

CERTIFICATION OF COPY  
STATE OF NEVADA )  
COUNTY OF ELKO ) SS.  
I, JERRY D. REYNOLDS, the duly elected and qualified Recorder of Elko County, in the State of Nevada, do hereby certify that this is a true, full and correct copy of the instrument now on record in this office. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of my office, in Elko, Nevada this

2 day of April A.D. 1935  
JERRY D. REYNOLDS, COUNTY RECORDER  
By Jerry D. Reynolds  
(SEAL)